

Abomination of Desolation



by Josef Kemény 11/12/2017



Cont. of Daniel at a High Level of Knowledge

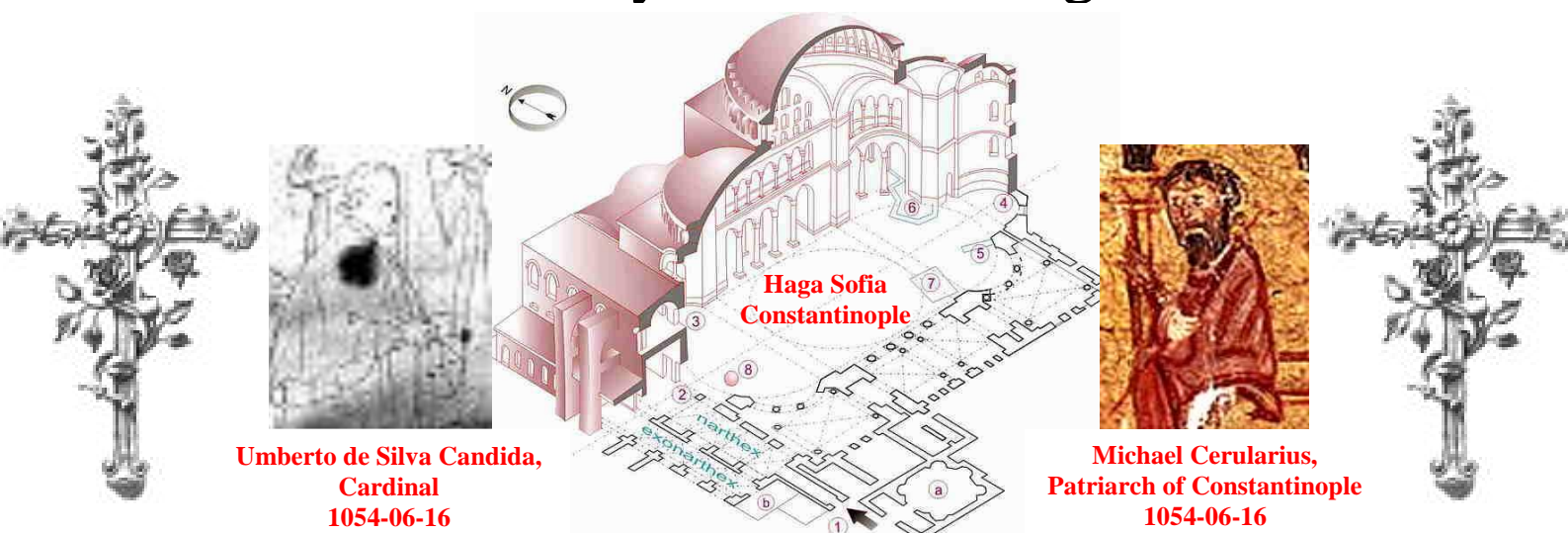
The so-called gospels are important in Christianity. The Christian people, the flock of sheep, read the gospels but they do not understand. The very End is also clearly expressed in the gospels e.g. Matthew 24, Mark 13 and Luke 21. They all three describe the End in similar ways, much as I have written about it so far. Note that I, in this context, use available sources and I interpret it according to my knowledge.

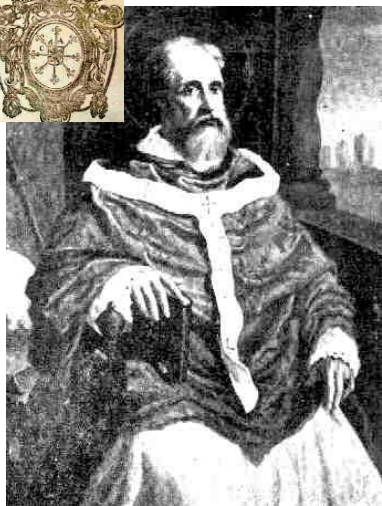
Matthew and Mark refer to Daniel and his version of the End, Matthew 24:15 and Mark 13:14: "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand)" Let me analyse this a bit more closely. – "Prophet" in this context means "author" at a high level of competence. What does "abomination of desolation" mean and who is it?

Four shapes of Messiah, candidates for the title "Son of God".



Christianity and its disintegration





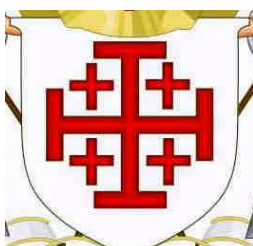
Leo IX, 1049-1054
Brunone dei Conti di
Egisheim-Dagsburg

Shortly after the death of Pope Leo IX the disintegration of Christianity began, the Western Schism. It was really an issue of total power within Christianity. *Either Rome or Constantinople* would assume leadership of the Christians of the world, which was at the root of the struggle between Rome and Constantinople prior to the death of Pope Leo IX. Rome was not able to manage the Christians in Europe, e.g. in Hungary and Germany which is why Constantinople prepared to take over leadership after the death of the pope. The papal legates led by Cardinal Silva Candida arrived at Constantinople. On June 16, 1054, they introduced the bull in which the patriarch of the Orthodox Church, Cerularius, was banned. The reason was that he refused to become reconciled with the Latin Church in Rome. The patriarch answered by banning the initiator of the Latin bulla. This Schism was the first catastrophe to hit Christianity. More info at *Evolution*, pp 82-84.



**Michael Cerularius,
Patriarch of Constantinople
1043-1059**

Jerusalem 1964-01-06

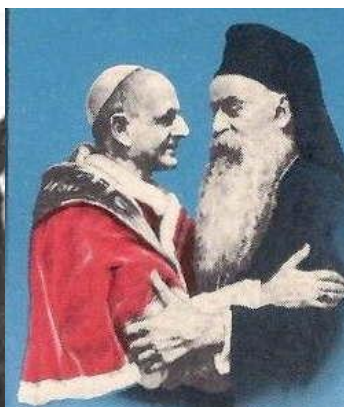


Paul VI, (1963-1978),
Giovanni Battista Enrico Antonio Maria Montini
264, 108 Flower of Flowers

Athenagoras I of Constantinople, 1948-1972
Patriarch of Constantinople

Paulus PP VI -

A historical rendez-vous in Christianity





Paul VI, 1963–1978

Giovanni Battista Enrico Antonio Maria Montini

264, 108 Flower of Flowers

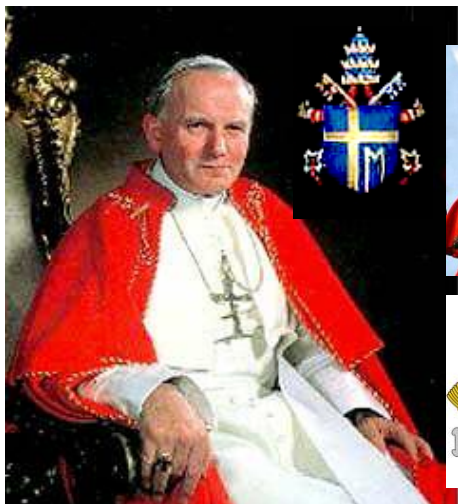


Athenagoras I of Constantinople, 1948-1972

267 Patriarch av Constantinople,

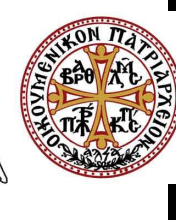
It is very hard to put a stop to an avalanche. This avalanche started in a symbolic way on June 16, 1054, in Constantinople. Pope Paul VI och Patriarch Athenagoras I met for the first time on January 6, 1964, to try to stop the Christian avalanche. But there was no stamina, so the avalanche is still rolling. In 1971 the Lion Tibor E of Linköping was murdered. He was my father's, TK's foster son and was replaced by the Lamb Krister/Christer R from my family in Hungary, Krister did not know about this.

Rome/the Vatican, November 30, 1979



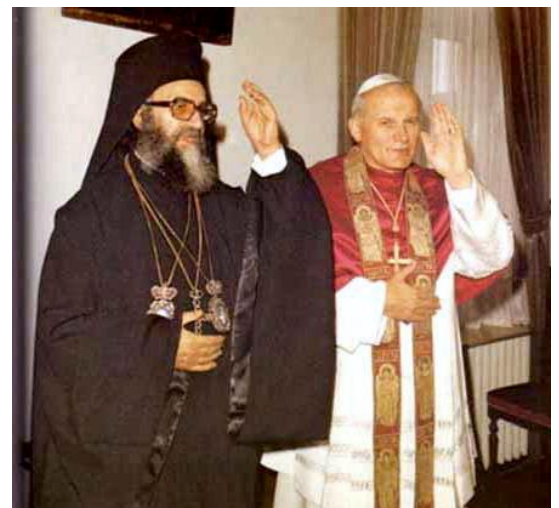
John Paul II (1978–2005), Karol Józef Wojtyła

266, 110 From a Solar Eclipse



Demetrius I of Constantinople, 1972-1991

268 Patriarch of Constantinople,

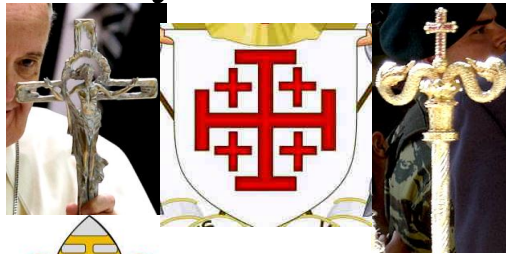


The pope and the patriarch. The Christian avalanche continued while Pope John Paul and Patriarch Demetrius met in Rome to slow down the Christian avalanche. But they could not find the brake.



The pope and the patriarch. The Christian avalanche continued while Pope John Paul and Patriarch Bartholomew I, both dressed in white, met in Rome to try to slow down the Christian avalanche. But, again, they could not find the brake

Jerusalem May 24-26, 2014



Francis 1, 2013-, Jorge Mario Bergoglio
268 112, Peter the Roman

Bartholomew I of Constantinople, 1991-
269 Patriarch av Constantinople,

Franciscus



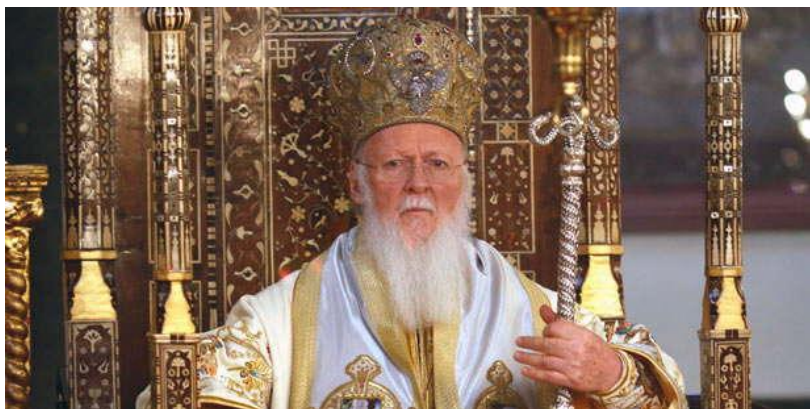
The pope and the patriarch met in Jerusalem



Sacred meeting, one from Rome, one from Constantinople. The Christian avalanche started exactly 960 years earlier in Constantinople and the aim of the Jerusalem rendez-vous was to slow down the effects of the avalanche.



The pope hugs the patriarch, the Serpent watches them sitting side by side during the ceremony.



To conclude, they both wave and say: Amen! – "That was and is not, and yet is".
The avalanche is still rushing ahead.

The Pope
and
?



The
Patriarch
and the
Serpent/
Virgin

Fisherman **Peter** – Paphos bar Yehuda – father of the Jew Joseph Jr (David) who was crucified. Married to Jewess Mary's sister had three children: Martha, Mary and Lazarus. Peter was crucified in Rome upside down. He was never a priest of the church. More info at *Tutankhamun, the Young Lion*, page 9.

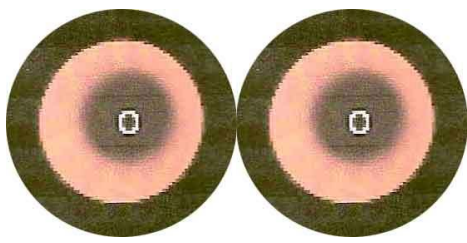


Andrew was Peter's brother. He was married and had sons and daughters. The Bishop's coat of arms, Hungary, is a symbol of the Jew Joseph Jr on the cross. Below the cross, to his right, is Mary of Magdala, to his left is Andrew, Joseph Jr's uncle. More info at *Aries, Capricorn and the End of Time*, pp 6-11.



The Roman Catholic Church has been built on fishermen Peter and the Orthodox Church on his brother Andrew. They were both disciples of Izates II/Jesus/the Lamb, i.e. the Virgin/Serpent. Pope Paul VI was a reincarnation of, among others, Peter the Apostle. He was the apostle of the Bull God/Baal and Pope Francis is a reincarnation of, among others High Priest and Pope Linus, pope #2 according to the list of popes. More info at *Aries, Capricorn and the End of Time*, pp 6-11, *The Fourth Pyramid which Disappeared*, pp 73-74, and *Man, God and Science*, page 60. In Christianity Peter's throne in St. Peter's Basilica is well known, but let us have a closer look at Andrew's chair in the Orthodox Church in Constantinople.

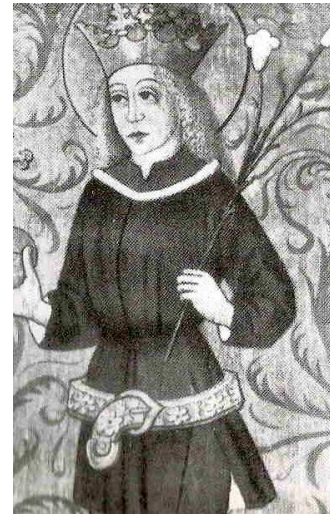




There is a Jesus character on the wall above Andrew's chair. Who of the three Jesus characters reflects ancient Palestine, Israel and Judea in the Orthodox Church. We can clearly see that his feet rest on a horizontal "eight", the same shape that occurs in High priest Caiapha's will. In this case the shape has more details, it gives us additional information. Two circles are connected and form a horizontal shape, a symbol of eternity. But the circles may also symbolize the human blood, blood group 0. Jesus, Izates II/the Lamb believed that in the end you will need to be a human with blood group 0. Otherwise you will never reach the final destination, you will not become **Son of Man**. – According to the blood analysis performed in connection with my father's paternity issue in the 1970's, Krister/Christer R keeps his original blood, BRh-. More info at *Evolution*, pp 102-109 (note that the circles are connected to a wing on each side. This might mean space journeys to the Moon and say something about the blood transformation process there). More info at *Visitors to the Moon, final*, pp 61-86, *The Sun at a Disadvantage*, pp 19-22, 61-70 and *The Fourth Pyramid which Disappeared*, pp 62 and 1-22.



Izates II/Jesus/the Lamb

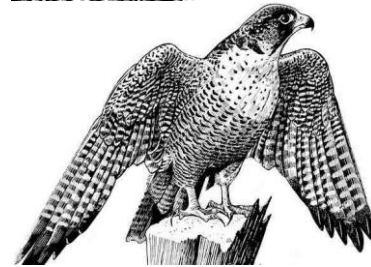
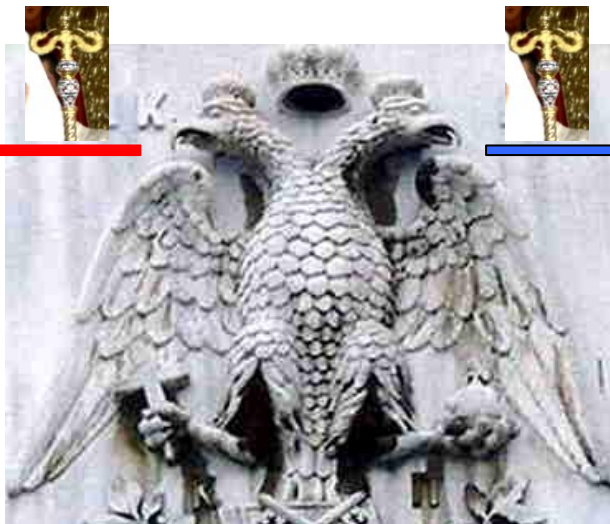
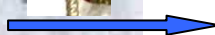
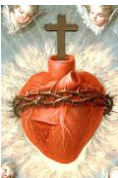


St. Imre, son of St. István

The Serpent belt. The pictures clearly tell us that Izates II/Jesus/the Lamb wore the Serpent belt, as did St. Imre, son of St. István, who was a reincarnation of Izates II/Jesus/the Lamb.
More info at *Obscure Magyar*, page 50.



The pope and the cross. A new cross! Even the Vatican moves forward. If we take a closer look at the cross, we notice that the crucified character, neither man nor woman, is placed in a question mark in the shape of a serpent, **pict. 2**. The Serpent's head is visible behind the head of the crucified person, marked by a yellow circle, **pict. 3**. We know that the Beast/Bull copies the Lamb/Serpent, which means that this cross should be a symbol of the Bull Jesus Beelzebub as a woman. The Christian avalanche is still active.



The Falcon God,
e.g. Horus, Ptolemy V, Ptolemy
of Mauretania
Jesus Horus

The Bull God,
e.g. Osiris, Baal, Zeus/Jupiter,
Constantine the Great,
Jesus Beelzebub



The coat of arms of the Byzantine Empire, Constantinople, is a symbolic twin-headed eagle. Below the eagle we see two crossed keys, the same keys as those in possession of the Vatican/Holy See. One of the eagle's heads is a symbol of the Bull, the other one is a symbol of the Falcon which looks like a flying eagle. – More info at *The King of Northern Light, The Falcon does not fly anymore* and *The Sun at a Disadvantage*, pp 102-123.



The two crossed keys are symbols of two different directions. One direction belongs to the Bull, the other one to the Falcon. The centre, where they meet, turns out to be two be two persons with different backgrounds. One of them walks on, the other one is removed, since only one of them is allowed to continue to the final goal, according to the Churches. He would be the Son of God in connection with my father's paternity issue, among other issues. More info at *Man, God and Science*, pp 34-37. We can see that the keys are not linked together, as are the Vatican keys below.



2-12-66



The Lamb (Virgin/Serpent), Jesus the Lamb, Izates II, Krister/Christer R, son of Helena, my father's cousins' child, born in Hungary in 1948, assumed the Lion's identity being unaware.



The crossed keys are tied together with a piece of string. This means, among other things, that they depend upon each other.



The Moon



1-6-6



The Lion, Joseph Jr. Bethlehem, Nazareth and Tibor E Linköping, Stockholm, son of Jewess Maria, born exactly at midnight, Christmas Eve 1958 in Linköping. My father's, Tibor Kemény's, foster son. Was murdered in 1971 in Stockholm.



Francis 1, 2013-, Jorge Mario Bergoglio
268 112, Petrus Romanus



Patriarch Kirill of Moscow, 2008-

Franciscus

Kirill



The pope, the patriarch and the dove. The dove is a symbol of peace and, in Christianity, of the Holy Spirit, a female symbol now at the End of Time.

History's first meeting in Havana between the Patriarch of Russia and the Pope ended with a resolution on January 13, 2016.



Pope Francis

They hang on to the Christian avalanche
and

Patriarch Kirill



Welcome to the Kingdom of God! Brothers in priesthood are the sons of death....

Kirill of Russia and Francis: prevent a new World War!



Dan.7:5 /.../ And suddenly, another beast, a second, like a bear. it was raised up on one side, and had three ribs in its mouth, between the teeth. And they said thus to it: "Arise, devour much flesh". /.../

This was the war my father, T.K. wanted to prevent in those days. but the King, the Ox, said No!



The first meeting in history between the patriarch of Russia and the pope gave as a result a resolution: "Prevent a new World War!"

The historic meeting between Patriarch **Kirill of Russia** and Pope **Francis** had come to an end in Havana. Kirill and Francis talked together for two hours behind closed doors. After that they signed a common resolution in which the two church leaders gave their view upon the problems of Christianity. They both know the problem and they know that there is no solution. Christianity's downfall is slowly reaching its finishing line and the Ox, King of Sweden, can see it, too.

The Havana meeting was the first venue since the Schism of 1054, when Christianity's downfall started in Constantinople. The Orthodox Church in Moscow, Russia, is the most powerful branch among Orthodox churches.

We know that the Roman Church was active as early as in the reign of Emperor Nero. The activities were moved from Jerusalem to Rome, which was also a holy place. Thus, the main location of the Mother Church (the Dragon) is the Vatican which is now a holy state. The Abomination of Desolation should be in the Vatican. More info at *Shroud of Turin*, page 18.



Patriarch St. Job, 1589-1605
Moscow, Russia



Patriarch Sergius, 1936-1944



Patriarch Aleksey I,
1945-1970



Patriarch Pimen, 1970-1990



Patriarch Aleksey II,
1990-2008

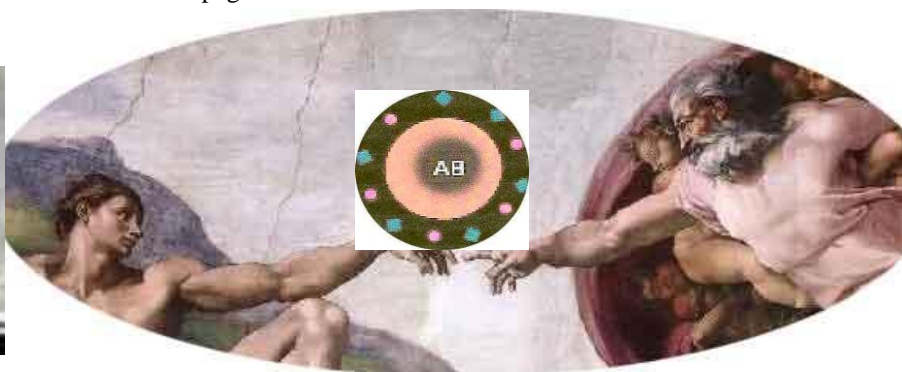
One day = A Thousand Years

More info at *Dark Matter and its Existence*, pages 13-24.

Enki, Earthy Adam



Anu, Gods' father



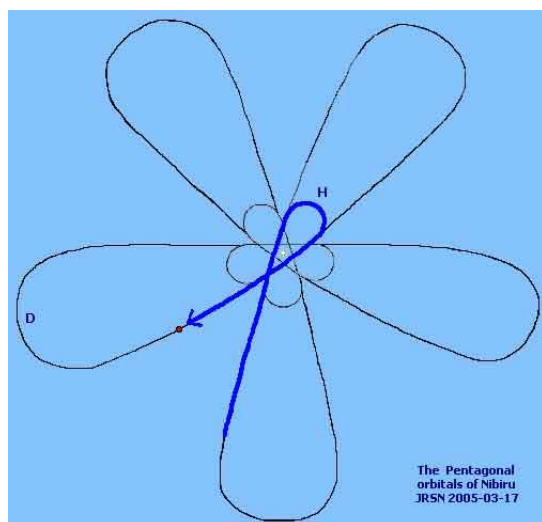
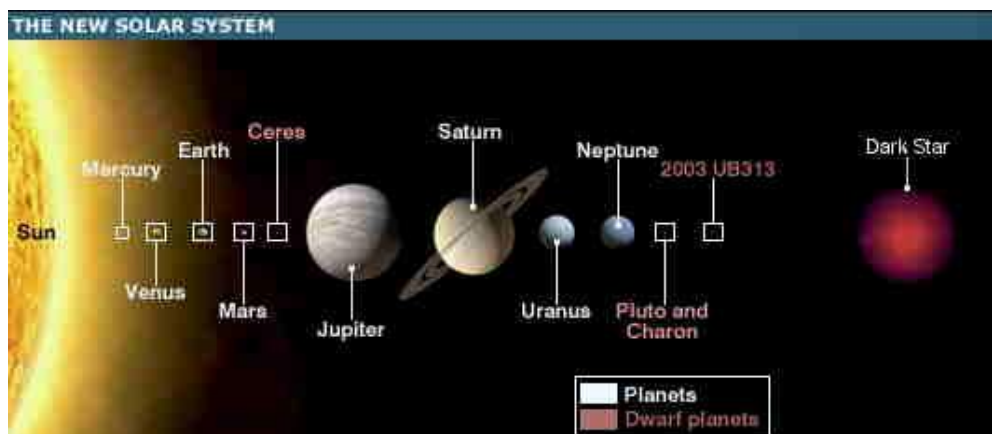
If we leaf through ancient records we do not find the Moon, Luna. A long time ago there was a very small moon orbiting the Earth, a moon called "Azatlan", but it crashed against the Earth, according to records. The Earth had no moon and the days were long. A day was the equivalent of around 1,000 years. We can also find this in Genesis.

Christian religion suggests that God created our world and Man (of blood group AB) in six days, he rested on day seven. If we assume that one day is the equivalent of 1,000 years, then six days make around 6,000 years. Day seven adds another 1,000 years. Altogether 7,000 years which now are coming to their end. This story of the creation corresponds to that of God in the Bible. This period of time is the equivalent of the neutron star's orbit around the Sun, two laps on the pentagonal orbit take around 7,000 years. More info at *The Arrival of the Neutron Star*, page 49.

In the gospels we can read that Christ rose from the dead after three days. If a day is around 1,000 years, then 3 days would mean 3,000 years, i.e. the neutron star will come back from its short orbit 1,000 years from now. We do not know anything about the Earth, what it will look like in 1,000 years. More info at *Visitors to the Moon, final*, page 89, related to "Dead Theologians Society".

But soon the Bull God/Beast will shoulder the role as the **Abomination of Desolation**, also called the **Saviour** and save the flock of sheep... The Saviour, who has always been promoted by the clergy, will introduce himself. More info at *Shroud of Turin*, page 18 and *King of Polar Light*, pp 61-62.

The God on his throne must soon chose one of his ancient sons to be his heir. Among them Enki, Marduk, Gugalanna, Utuh and Enlil are available.



Abomination of Desolation and its existence at a holy place

A short flashback to the origins

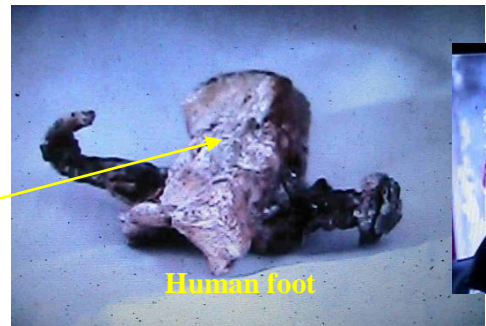
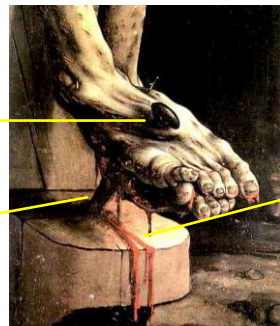
In March 2016 Swedish television broadcast a three-episode historic documentary about the Roman Empire called 'Jesus and the Martyrs of Christianity' by historian Michael Scott, maybe the best film I have seen so far about the Romans and Christianity. I can compare this to 'The Turin Shroud, the Mystery of all Mysteries'. I will refer to certain parts of the documentary as clues, maybe even as evidence, in combination with other sources, e.g. magazines, books and the Internet.

It all starts with a Jewish prophet named Jesus ben Ananias as Messiah. He was arrested and then released. There is no information about him, a totally anonymous person, son of Ananias.

The next Jesus came from Nazareth in Galilee, no information about his family and origins. This Jesus was crucified and there is evidence about this. In this case, Israel seems to be the self-evident starting point.



Here, at the University of Tel Aviv, we find the only existing archeological item from a crucifixion.



Professor Israel Hershkowitz, University of Tel Aviv, department of anatomy and anthropology. He shows the world's only archaeological item from a crucifixion. He tells us how a crucifixion was carried out and that the Romans were experts. He also tells us that we do not know what the cross looked like, whether it was a T cross, an X cross or a pole. There is in fact no evidence of a traditional T cross. The sketchy picture of someone who may be Jesus was made more than 150 years later.



I have taken special interest in an artefact penetrated by nails, introduced by Professor Hershkowitz above. This is one of the most important archaeological artefacts that have been found, it is our only evidence of a crucifixion, he explains. It is certain that this one was found in Jerusalem, but he does not reveal the exact location. It seems to be in good condition. We know for certain that thousands of prisoners and revolutionaries were crucified by the Romans in those days, but nobody thought of saving a piece of wood with nails for posterity. But we have one preserved artefact and the question is to whom this piece of wood, this cross, belonged. – In Judaism there is a splendid historic personality: King David, Lion of Judah. He was reincarnated as the only-begotten son of Jewess Mary. His name was Joseph Jr and he was the foster son of Carpenter Joseph. He was given the name Joseph as a memento of his stepfather Joseph. We know that this Jew, the family father Joseph Jr, was crucified in Jerusalem. We also know that his suffering and death on the cross and the funeral was later taken over by another man called Jesus, Izates II, son of Queen Helena. If any artefact of this kind should be preserved for posterity, it should be Joseph Jr's cross.



The burial ground East Talpiot in Jerusalem, where Joseph Jr's and Jesus' family tomb was found.

The burial ground East Talpiot was discovered in Jerusalem in the 1980's with a number of ossuaries containing remains of Joseph Jr's and Jesus' family. There are also inscriptions.



Yeshua, son of Yehosef, or
Jesus, son of Carpenter Joseph
Correct: Joseph Jr, Carpenter Joseph's
foster son.

Mary of Magdala
Married to Joseph Jr

Judah, son of Joshua.
Judas, son of Jesus,
Correct: Judas, son of Joseph Jr.

In Israel introduced to the world the burial ground East Talpiot in Jerusalem, where Jesus' family grave was located. In the same year, Apollo 20's 1976 lunar flight was made official. In the so-called City of Knowledge on the far side of the Moon a couple of bodies were found, among them EBE-Mona Lisa/Inanna and a damaged body, Jesus/the Lamb, son of Queen Helena.

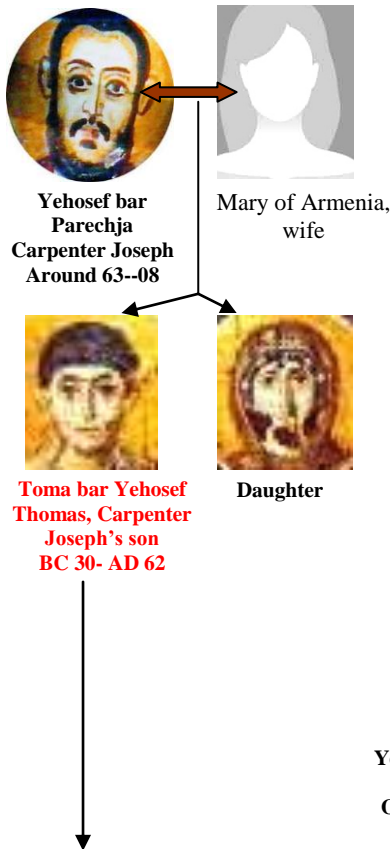
In the ossuary they found inscriptions which contained names: **Jesus, son of Joseph, Mary of Magdala** married to Jesus, **Judas, son of Jesus**, and one more daughter. These names were confirmed via a scrupulous DNA test. They should be the family of Joseph Jr: the father Joseph Jr, the mother Mary of Magdala, the son Judas and a daughter.

This inscription was also found: **Jacob, son of Joseph, brother of Jesus, Jose**, brother of Jacob and Jesus. We know that Jacob was Queen Helena's eldest son and her son Simon, biblical name Simon Peter, was the first high priest and pope in Rome. Judas assumed the identity of Thomas, son of Carpenter Joseph and went to India where he was arrested as a fake architect using Thomas' name. He was killed. Helena's fourth son was **Jose**, brother of Jesus. These four were Queen Helena's sons. She was the daughter of Julius Caesar, related to Carpenter Joseph. One son is missing, Izates II, who later on called himself "**Jesus**" and in Nazareth took over the identity of Joseph Jr, son of Jewess Mary.

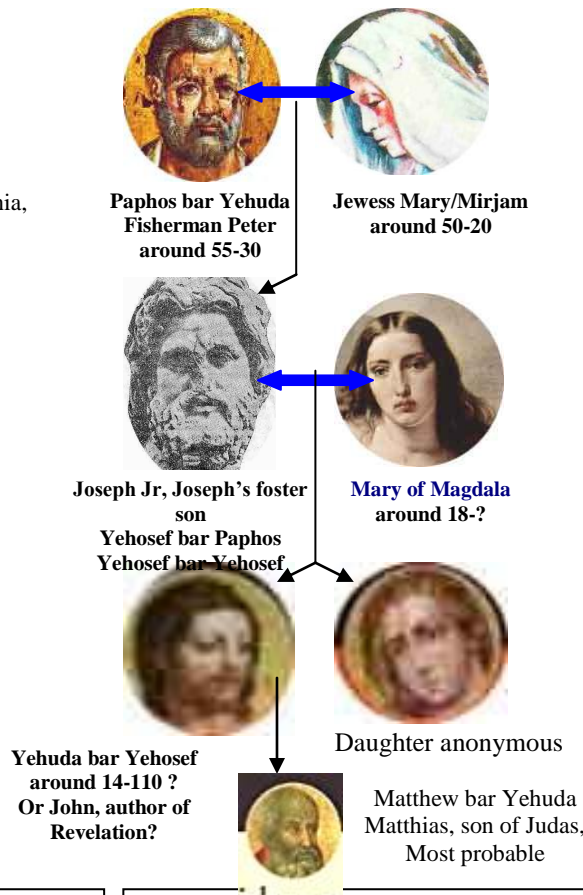
There are even more well-known names, e.g. Mary. She should be Jewess Mary, Joseph Jr's mother. There is also an unfamiliar name, Matthias. The question is who he is and how his name ended up there. There is a Matthias in the Bible, he was elected apostle instead of Judas. The latter was killed in India (using the name Thomas). Matthias could also have been Judas' son, i.e. Joseph Jr's (Jesus') grandson. But there is also a very mysterious female name in **Greek** in an ossuary, **Mariamne, Mara**. In Armenian Mara means *Lord* or *Master*. We know that no woman in those days was called Lord or Master.

The Greek inscription of the female name Mariamne may take us to the name Mary, i.e. the Greek Mary who was the mother of the Bull God, Jesus Beelzebub, ex-Baal, Master, who was born a couple of years B.C. Jesus Beelzebub also called himself Lord and Master.

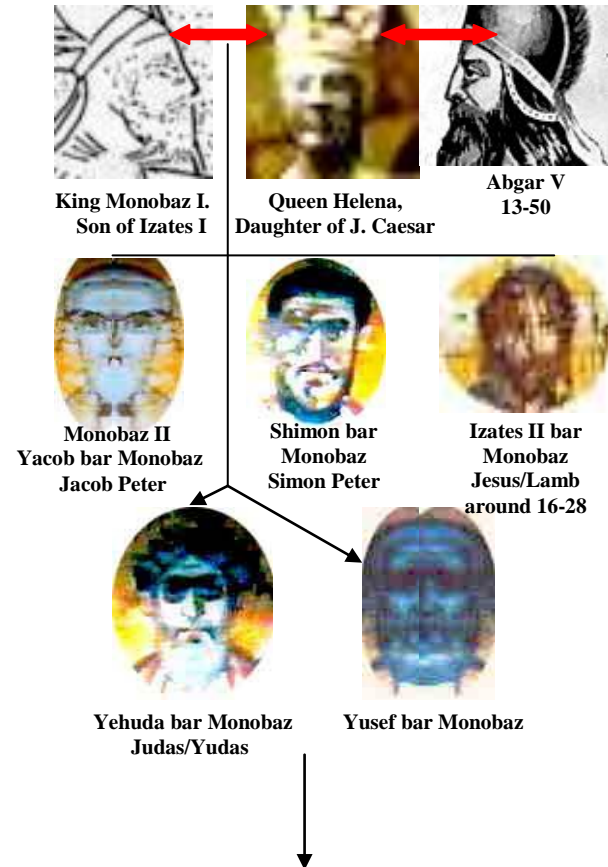
Carpenter and house builder
Joseph's family



Fisherman Peter's
family



Helena's secret family in the Adiabene royal family



Carpenter Joseph, jack of all trades, Yehosef bar Parechja was Parechja Julius' son, who was the son of Julius Sextus. Julius Sextus' younger brother was called Gaius Julius Caesar. Parechja Julius and Julius Caesar were cousins. Carpenter Joseph was married to Mary of Armenia, they had a son, Thomas, and a daughter. All members of the family were born in Armenia and they all came to Galilee, Nazareth. More info at *Architects' Protector, Omnipotent Akhenaten*, page 16, and *Dark Matter and its Existence*, pp 13-24.

Paphos bar Yehuda, Fisherman Peter, son of Yehuda, was married to Jewess Mary's elder sister. They had three children: Mary, Martha and Lazarus. He also had a son with Jewess Mary, a son named Joseph Jr who later on became Carpenter Joseph's foster son. He was born in He was born in Bethlehem, was crucified and buried in Jerusalem. They also came from Armenia. Joseph Jr was married to Mary of Magdala, had a son named Judas (John) and a daughter. More info at *Omnipotent Akhenaten*, page 13, *Tutankhamun the Young Lion*, page 9 and *High Priest Caiaphas' Will, The Turin Shroud, Man God and Science*, page 30-

Queen Helena of Adiabene. She was Julius Caesar's secret daughter, born shortly after the death of the emperor. She probably spent her first years in Armenia with her paternal family. When she was 18-20 years old she married King Monobaz I of Adiabene, son of Izates I. (According to Josephus, Monobaz I and Helena were siblings or cousins, Greek origins) Together they had a number of sons and daughters. After her husband's death she married King Abgar V. She and her family converted to Judaism. Around AD 25 she bought a royal palace in Jerusalem, City of David and moved there. More info at *Aries, Capricorn and the End of Time*, pp 14-18 and 23-24.

Let me carry out a detailed analysis of Helena of Adiabene

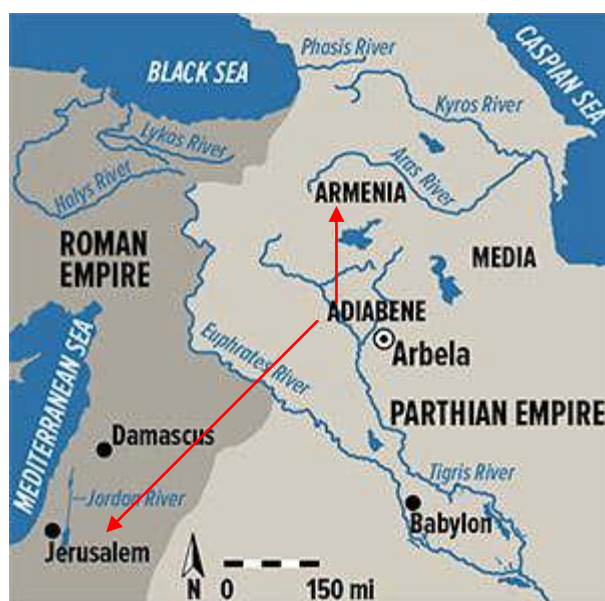




Queen Helena and her son Izates II



Helena and her son Izates II
Painted by Evangelist Luke, the painting is called Black Madonna and Jesus



Adiabene borders on Armenia which is a Province of ancient Persia, the Parthian Empire.



Helena and her son Izates II
Probably in Adiabene

As I have already mentioned: Helena was Julius Caesar's secret child. She was born after the death of the emperor, in BC 44. She grew up in Armenia with her family. She married the king of Adiabene, Monobaz I. Her mother was Calpurnia Pisonins, Caesar's third and youngest wife. She obviously had preserved her contacts with older kings and queens, she was welcomed by the Adiabene royal family, probably via her mother. Josephus writes that Monobaz I and Helena probably were siblings of Greek origin. We know for a fact that Julius Caesar was a world ruler and a world leader. He travelled a lot, met many women and had many children who were illegitimate and anonymous. One of them could have been Monobaz I, who must have been born during Julius Caesar's lifetime, before 44. We do not, actually, know much about King Monobaz I and his birth, but according to one source he was born between BC 53 and 43. We also know that kings and princes, queens and princesses married members of other royal families. Members of the Adiabene royal family could also have married members of Greek royalty. In that way they entered the Adiabene royal family, if we are to believe Josephus. Helena was not of Greek origin. The religion among the Adiabene royal family was Zoroaster, which was not Greek.

Queen Helena gave birth to all her children between BC 25 and 10. Yacob bar Monobaz II in 25, Shimon bar Monobaz, Simon Peter in 24, Jehuda bar Monobaz, Judas, in 22, Yusef bar Monobaz, Jose in 18 and Izates II in 16, and some daughters. According to records she was an educated and intelligent woman, her interests were history, religion, science and art. As far as I understand she had a fairly good, balanced life with her husband Monobaz I in Adiabene. Because of her level of knowledge, she probably ran the home.

Zoroaster was the favoured religion and the Zoroaster culture characterized the whole Adiabene family and court. Between AD 15 and 20 the family received an unexpected message when they listened to John, one of the family, talking about the arrival of the Kingdom of Heaven somewhere around River Jordan. A crystal clear message. The rumour quickly spread and the family decided to convert to Judaism. The problem was that the family did not know anything about the Jewish religion. Almost at the same time King Monobaz I died and Helena's favourite son ascended the throne. He became King Monobaz II instead of his eldest brother Jacob. As the court managed some commercial activities in the surrounding cities, Helena knew a Jewish well-known tradesman, Ananias (Chananyah).

This tradesman became a teacher of Jewish religion and history to the whole family, they could convert to Judaism.



As far as I understand, this tradesman had a son named Jesus who was a prophet and preached on the destruction of Jerusalem. He was proclaimed Messiah by people around him. He was a very competent, learned religious leader. It may also be possible that this Jesus ben Ananias visited the Adiabene court with his father and learned to know Helena and her family, including the son Izates II.

But then something happened, something went wrong and this Jesus was arrested and tortured in Jerusalem, then released. Tradesman Ananias also disappeared from the court.



Jesus ben Ananias

Jesus ben Ananias



Helena's next move was to buy a royal palace in Jerusalem, in the City of David. She moved there with her family and married King Abgar V. One question is who was temporarily on the throne in Adiabene during King Izates II's absence. A son of Monobaz I and another woman?

Queen Helena was also known to have important contacts, e.g. in and outside Jerusalem and she always gave a hand to poor people in the area. Via her contacts she met Rabbi Eleazar of Galilee and the town of Nazareth. He played an important role in Jewish religion for Helena, Jacob Monobaz I, Izates II, Judas, and Jose. Later on, King Abgar also became a member of the family. At that time Izates II married Symmacho, (Characene) daughter of Abinerglos, king of Characene.

Rabin Eleazar of Galilee probably knew about Carpenter Joseph and his family and Jewess Mary and her son who then lived in Nazareth. Mary's son Joseph Jr went to India when he was twelve years old and returned to Nazareth as an adult. Rabbi probably introduced the Jewess to Helena who was related to Carpenter Joseph. She took over Helena's son Izates II as a stepmother and Izates II picked the name Jesus. In Palestine, in secrecy, he was called Jesus and was simultaneously King Izates II. (It also recorded that the Angel of Death directed Jewess Mary). Jesus/Izates II had his 12 disciples and around 70 more according to the Gospels and Gnosticism, His wife Symmacho and her followers secretly followed Jesus. She was the liaison between Jesus/Izates II and Helena, a security measure. The activities were very secret. At that time John (the Baptist) was put out of the way.

In those days a strange thing happened according to Church Historian Eusebius of Caesarea who describes, in his writings from the 4th century, how the incurably ill King Abgar V, who later on married Queen Helena, heard about Jesus' healing wonders and sent a courier asking for help. The letters to and from Jesus, see below.



**Abgar V
13-50**



Jesus/Izates II

Abgar Ouchama to Jesus, the Good Physician, Who has appeared in the country of Jerusalem, greeting

"I have heard of Thee, and of Thy healing; that Thou dost not use medicines or roots, but by Thy word openest (the eyes) of the blind, makest the lame to walk, cleanseest the lepers, makest the deaf to hear; how by Thy word (also) Thou healest (sick) spirits and those who are tormented with lunatic demons, and how, again, Thou raisest the dead to life. And, learning the wonders that Thou doest, it was borne in upon me that (of two things, one): either Thou hast come down from heaven, or else Thou art the Son of God, who bringest all these things to pass. Wherefore I write to Thee, and pray that thou wilt come to me, who adore Thee, and heal all the ill that I suffer, according to the faith I have in Thee. I also learn that the Jews murmur against Thee, and persecute Thee, that they seek to crucify Thee, and to destroy Thee. I possess but one small city, but it is beautiful, and large enough for us two to live in peace."

When Jesus had received the letter, in the house of the high priest of the Jews, He said to Hannan, the secretary, "Go thou, and say to thy master, who hath sent thee to Me: 'Happy art thou who hast believed in Me, not having seen me, for it is written of me that those who shall see me shall not believe in Me, and that those who shall not see Me shall believe in Me. As to that which thou hast written, that I should come to thee, (behold) all that for which I was sent here below is finished, and I ascend again to My Father who sent Me, and when I shall have ascended to Him I will send thee one of My disciples, who shall heal all thy sufferings, and shall give (thee) health again, and shall convert all who are with thee unto life eternal. And thy city shall be blessed forever, and the enemy shall never overcome it.'"

This exchange of letters is around 2,000 years old. Is it genuine, re-written or made up? If genuine, it would have taken place around AD 29, before the crucifixion. We often say that if something happens, it leaves traces. There should be some traces or clues that can connect us to the origin.

The letter was written by Abgar V. He was married again with Queen Helena and king of the kingdom of Osroene. He knew about all Helena's children and her relatives, except for Izates II. The correspondence demonstrates clearly that this king had never met or even seen Jesus. In other words: the marriage between Queen Helena and King Abgar must have taken place after Izates II had left the Adiabene royal family to carry out his Messiah mission using the secret name Jesus, never to return again.

The meeting took place in High Priest Hannas' house in Jerusalem. Hannas was a high priest in Jerusalem in AD **6-15** and Jesus writes that he had finished his activities. What does this mean? Jesus (the Bull Jesus Beelzebub) is said to have been born around BC 4. If we add around **15** years, this Jesus Beelzebub reaches the age of **19**. Nothing in the gospels tells us that a 19-year-old called Jesus walk around in Palestine surrounded by his disciples. This letter also reveals that the Jesus who received the letter must have been born around BC 15 or 16. Queen Helena now enters the story as his mother, his name is now Izates II. This Jesus would have been around 30 years old, during High Priest Hannas' time in office. The Adiabene royal family led by Helena were in contact with the Jerusalem clergy via, among others, Rabi Eleazar of Galilee, so King Abgar V sent the letter directly to Jerusalem, to High Priest Hannas. This is why the clergy knew about Jesus' secret activities in both Jerusalem and all over Palestine and that he had converted to Judaism.

In his letter to Abgar Jesus writes: "Happy art thou who hast believed in Me, not having seen me, for it is written of me that those who shall see me shall not believe in Me, and that those who shall not see Me shall believe in Me." What does he mean? Probably this: King Abgar V knew about Jesus but maybe he did not know that King Izates was Helena's son and that Jesus and Izates were one and the same person. The king's letter says that he had heard of him, but not seen him. The question is: would Abgar have believed in Jesus had he known that the physician was Helena's son? – The scriptures tell us that Messiah will be born by a young Jewess and not by a rich mother of many children and queen of a kingdom outside Judea.

The correspondence contains medicine issues connected to Jesus. How did he do it? He was totally anonymous but rumours surrounded him. According to Gnosticism and the gospels Jesus often visited a mountain (Tabor) together with his chosen disciples to meet angels/aliens. Rumours also suggested that Jesus had an aura. This aura was, as far as I understand, the basis of the art of medicine that Jesus used in his secret activities to specified receivers. More info at *Evolution*, pp 96-97. He could then transfer this energy to chosen receivers among his disciples and they could pass it on. – Among other things, Jesus promised in his letter to send one of his disciples to heal King Abgar.

Jesus wrote in his letter that he had finished what he came to do here and that he would ascend to his Father. He does not mention a crucifixion and suffering, the gospels do. There is one **Father in Heaven** and one **Father in Cosmos**. – We know that in Sumer Anu was the Father of the Gods, Father in Heaven and Tiamat/Inanna was his first-born child. This Tiamat/Inanna was a reincarnation of Izates II/Jesus. Revelation is very distinct when it states that the winner will become Son of God and heir. More info at *Man, God and Science*, pp 34-37, 39-40 and *Obscure Magyar*, pp 1-6. Cosmic Father: more info at *Omnipotent Akhenaten*, page and *King of Polar Light*, page 62.

High Priests in Jerusalem, AD 6-36



Hannas, 6-15
Anamus ben Seth



Ishmael, 15-16
Ishmael ben Fabus,



Eleazar, 16-17
Eleazar ben Ananus,



Simon, 17-18
Simon ben Camithus,



Kajafas, 18-36
Joseph Caiaphas,



Hannas, AD 6-15
Anamus ben Seth

We can clearly see that between that between AD 6 and 18 there were five high priests.

Why? What happened? Why were so many priests active during such a short period of time?

Hannas was a high priest between AD 6 and 15, Ishmael 15-16, Eleazar 16-17, Simon 17-18 and Caiaphas 18-36.



Caiaphas, 18-36
Joseph Caiaphas,



Joseph Jr, Jewess Mary's son
Carpenter Joseph's foster son

I ask myself why the high priests Ishmael, Eleazar and Simon were active at the centre of power during such short periods of time. During Hannas' period in office Jesus had finished his secret mission and Hannas, among others, supported him.

On the other hand: High Priests Ishmael, Eleazar and Simon were all against Jesus. That explains why their periods in power became so brief. And, Joseph Jr, Jewess Mary's son, was still in India. Jesus assumed Mary's son's identity and she became his stepmother. – When did the crucifixion take place? Was there anyone who was waiting?



Jesus/Izates II, Queen Helena's son
King **Monobaz I's** son



Let us go back to Caiaphas' will, where we should find the answer to the question above. We can see the horizontal 8 and that both reversed circles contain three suns. One sun is a symbol of the Lion, one is a symbol of the Serpent/Lamb and the present time. The third sun, below the two other ones, is a symbol for the Bull. Yes, the Bull, the rich youngster (John Mark), son of Greek Mary. He was only a child, around 19 years old, waiting for his time to come when Hannas was a high priest. We can very clearly see that the Serpent/Lamb took over the Lion's identity. Later on the Bull assumed the Serpent/Lamb's identity using the Sun as a symbol. In other words: three different individuals but only one identity. – Crucifixion, when and why?

As I have already mentioned: High Priest Hannas and King Abgar V (who knew Queen Helena and later on married her) knew about Jesus' (Izates II's) secret activities. But the question is why Jesus did not ascend to his Father when he had finished his mission during Hannas' period in power. – Time. Time was not yet ripe. That happened when Caiaphas was the high priest. Then Joseph Jr returned from India, married Mary of Magdala, started a family, had a son and a daughter. The rich youngster John Mark grew up and followed the developments with great, secret interest from the centre of power. John (the Baptist) was already dead.

According to the gospels Jesus killed the fig tree, Carpenter Joseph's secret name. In that case he refused to be Jesus' father. Jewess Mary became stepmother to Helena's children: Jacob, Simon, Judas, Jose and Izates II, called Jesus. There were also two daughters, suggest the gospels. All Helena's children were connected to Carpenter Joseph, Helena was part of Joseph's family. This happened during High Priest Hannas' time. They were convinced that Joseph was the father of Mary's son Joseph Jr.

During Caiaphas' time in office strange things occurred. When also Joseph Jr had started to gather his friends, so called disciples, five in the group, they were suddenly two individuals who spread the more or less same message among people. One was more open, the other one secret. There were suddenly two messengers who also appear in the gospels. Rumours reached the clergy, to High Priest Caiaphas' centre of power. They created chaos among the clergy and the chaos soon reached also Jesus and Helena.

I believe the strategy was to crucify the Jew Joseph Jr, Mary's son. After the burial, Jesus, resurrected from the dead, was to appear. At the beginning people believed that Joseph Jr was Carpenter Joseph's biological son, as was Thomas, and Jesus was related to Carpenter Joseph. You crucify one and the other one rises from the dead after three days. Then the clergy could suggest that he who was crucified, who died on the cross and was buried only to appear again after three days, was Carpenter Joseph's son Jesus. Behind all, in secrecy, the young Bull was awaiting his time.

Eventually Carpenter Joseph's paternity issue ended up in the Sanadrin, led by Caiaphas. There the bubble burst and it was revealed that Joseph Jr, Mary's son, was not Joseph's biological son, he was a foster son. Jesus and Izates II, king of Adiabene, son of Queen Helena, were one and the same person. Finally the Jew Joseph Jr was crucified and Jesus was released. Helena's wishes were approved of by Caiaphas. More info at *Omnipotent Akhenaten*, page 17, *High Priest Caiaphas' Will*, pp 1-8, and *Evolution*, page 97.

We do not know when negotiations in the Sanadrin took place. They were carried out during High Priest Caiaphas' time in office, AD 18-36. A probable suggestion is between 28 and 30.

Jesus'/Izates II's eldest brother Jacob describes the ascension. According to him, Jesus had to remain a bit longer to teach his disciples as his knowledge was extensive. When he realized that the disciples had reached a level where they could go on without him, Jesus felt it was time to ascend. James says that he and Peter followed Jesus up a mountain (probably Mount Tabor, this happened around 550 days after the resurrection/pseudo event). Jesus then entered a waiting spacecraft and James goes on: "When he said these things, he went away. And we knelt down, I and Peter, and gave thanks, and sent our hearts up to heaven. We heard with our ears and saw with our eyes the sound of wars and a trumpet call and a great commotion." (Apocryphon of James). Then he went away to the far side of the Moon.

According to James, the ascension took place 550 days after the crucifixion. It appears that chaos broke out after the crucifixion, a chaos that also affected Jesus who had to prolong his stay with almost two years. He had to deal with the situation and this took some time, he told the disciples more than he had previously done. How he did this I do not know, but he could not stand lies. When Pilate asked him, 'Are you the King of Jews?', Jesus answered 'You say it yourself'. - Jesus converted to Judaism and was king of Adiabene. Jesus answered neither yes nor no. Pilate knew something about him. You do not ask a common citizen whether he is the King of Jews.



Portrait of Jesus in High Priest Hannas' house? AD 6-15

There are records from a secret meeting where, among others, Jesus, James and an anonymous high-priest servant took part. This is what happened: "And when the Lord had given the linen cloth to the servant of the priest, he went to James and appeared to him. For James had sworn that he would not eat bread from that hour in which he had drunk the cup of the Lord until he should see him risen from among them that sleep. And shortly thereafter the Lord said: Bring a table and bread! And immediately it is added: He took the bread, blessed it and brake it and gave it to James the Just and said to him: My brother, eat thy bread, for the Son of man is risen from among them that sleep." (Gospel of the Hebrews)



Facial impression of Jesus on a linen cloth in High Priest Caiaphas' house after the resurrection, AD 18-36.

The texts are fairly clear about the fact that this all took place in Jerusalem after the so-called 'resurrection from the dead.' High priest at the time was Levite/Israelite Caiaphas and Jesus personally knew the high priest's inner circle. On the linen cloth which Jesus gave to the high priest's servant was probably an impression of his face. This cloth would probably correspond to the Veil of Veronica (in the context of Jewish Joseph Jr's crucifixion before the Easter celebrations), evidence that Jesus was on the cross, and nobody else. The fact that James, being skeptical, came to the meeting was not surprising since he became Jesus' upright substitute, because he shared the bread with James and drank from Jesus' chalice. But there is no information telling us that Jesus and James were wine drinkers, but there was wine in the chalice. On the other hand it is quite clear that Jesus and James entered into an alliance concerning all Jesus' secrets (bread = deed).



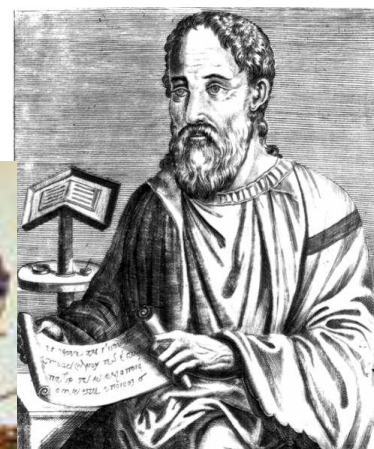
Eusebius of Caesarea, 263-339
Church historian
Bishop of Caesarea in Palestine from around 313.



Two birds (ravens?)
drinking from a chalice
shaped as a crescent,
connected to a letter from
Eusebius.
He lived at the same time
as Constantine the Great.



Eusebius of Caesarea, 263-339
Church historian
Bishop of Caesarea in Palestine from around 313.



Church historian Eusebius of Caesarea tells us that he found King Abgar's letter to Jesus and his answer, the letter from Jesus to the sick king, in the Edessa archives. – After the resurrection, after being told by God, Thomas is supposed to have sent the disciple Taddaios (one of seventy disciples) to Edessa and he cured both the king and many others in the town. As sources Eusebius quotes all letters between Abgar and Jesus. Taddaios' arrival at Edessa was, according to the Syrian calendar, the 240th year, i.e. AD 28-29.

There were many people who maintained that the letters were forgeries from the 5th century. Christians in Edessa tried to prove their Apostolic origin. - What is the truth? Jesus wrote his letter in High Priest Hannas' house and the latter was a high priest between AD 6 and 15. Taddaios' arrival at Edessa took place in 239 in the Syrian calendar, AD 28-29. This happened during High Priest Caiaphas' period of service, AD 18-36. High Priest Hannas was pre-resurrection, Caiaphas post. Thus: word stands against word.

Thomas was Carpenter Joseph's biological son but he was not Jesus' apostle, so he never sent a disciple Taddaios to King Abgar in Edessa. The letter which Jesus wrote himself was well thought-through, brief, and it does not mention who he was going to send to the king. What is most probable is that the letter was picked up by the disciple specially chosen by Jesus and the letter arrived with that disciple. The letter, which Jesus is said to have written should, I think, be genuine because it is reflection of Gnosticism, of the Gospel of Judas, known to the world as the Gospel of Thomas. The style, structure and contents are based on knowledge and Jesus wanted the paternity mentioned in the letter. Messiah in this context was not associated to war leaders, war and misery, but to paternity, knowledge and family. More info at *Omnipotent Akhenaten*, pp 19-22. In the Gospel of Judas Jesus does not mention Mary, he was probably disappointed in his biological parents. He probably felt deceived about Joseph Jr who was not Carpenter Joseph's biological son. In the gospel the disciples feel insecure and even Jesus seems to be unbalanced. It seems as if the rendez-vous with the disciples took place after the so-called resurrection and the event described in the **Gospel of the Hebrews**.

There is another very interesting story, namely the **Gospel of the Hebrews**. Jesus met his eldest brother James in High Priest Caiaphas' house. In the gospel we notice a considerable change of situation compared to the letter he wrote to King Abgar. During the conversation he says that he has been resurrected and that he is Son of Man. He also comes to an agreement with his brother James. At the same time Jesus hands over a linen cloth to Caiaphas' servant, probably with an impression of his face. This gospel clearly tells us that there was a major change in the chaotic situation in Jerusalem. The bubble burst in the Sanhedrin, the mysterious Jesus was identical with Izates II, king of Adiabene and the young Bull had plans to remove Jesus from the centre of events and grab Carpenter Joseph's and Thomas' family tree. He also planned to take over Jew Joseph Jr's identity, assisted by certain priests and the Herod royal family. See the third sun as a symbol in Caiaphas' will above. As far as I understand, the Bull's followers started to chase Jesus and his disciples all over Palestine, they always had to hide.

In the chaotic situation Jesus still could have an advantage since Joseph Jr was Carpenter Joseph's foster son and did not look like Joseph. Jesus gave a linen cloth with his facial impression to the clergy in order to prove to posterity that he was the one who looked like Carpenter Joseph, he started to call himself Son of Man. This created problems for the young Bull, Jesus Beelzebub, he did not resemble one or the other. Then, time was ripe for Jesus to ascend.

When he eventually realized that the disciples had learnt enough and could go on without him, Jesus believed it was time to ascend. According to James he and Peter followed Jesus to a mountain (probably Mount Tabor, 550 days after the resurrection/pseudo event). There, Jesus embarked a waiting spacecraft and James continues "When he said these things, he went away. And we knelt down, I and Peter, and gave thanks, and sent our hearts up to heaven. We heard with our ears and saw with our eyes the sound of wars and a trumpet call and a great commotion." This happened around AD 31-32 (compare this to God's spacecraft which landed on Mount Sinai). - Please remember that in those days only Gnosticism existed, founded by Thomas, the carpenter's son. Its foundation was knowledge and life. The gospels were written between AD 40 and 90 by the evangelists. Jesus then went to the far side of the Moon.



Carpenter, jack of all trades
Joseph and his son Thomas.
Joseph was a son of Parechja
Julius

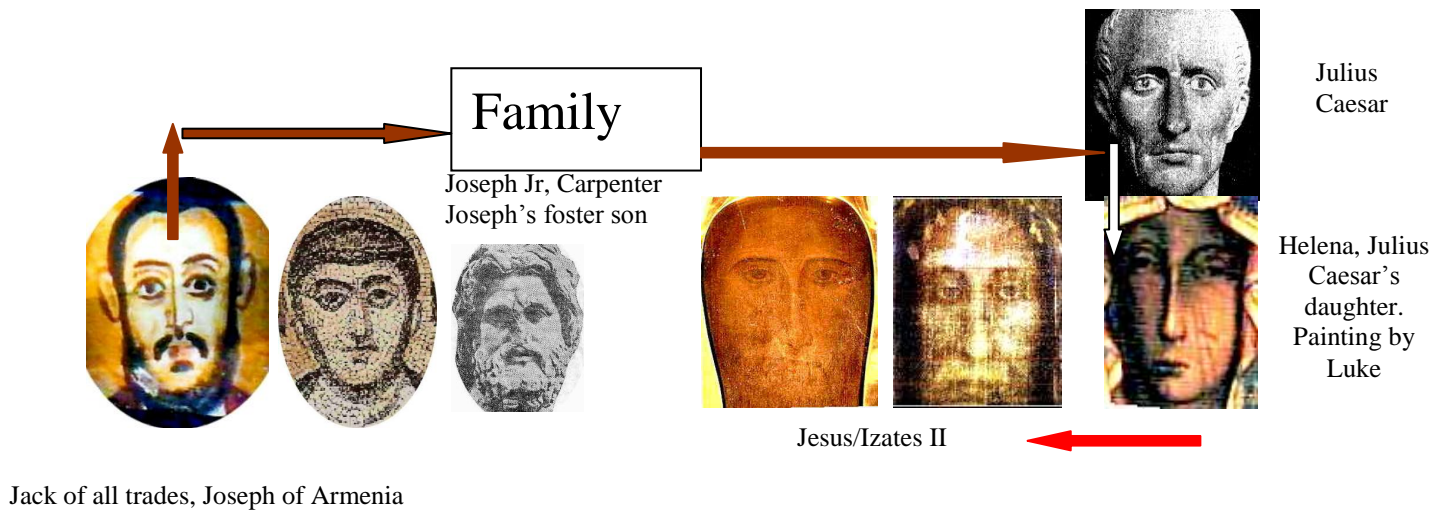


Queen Helena
Julius Caesar's daughter

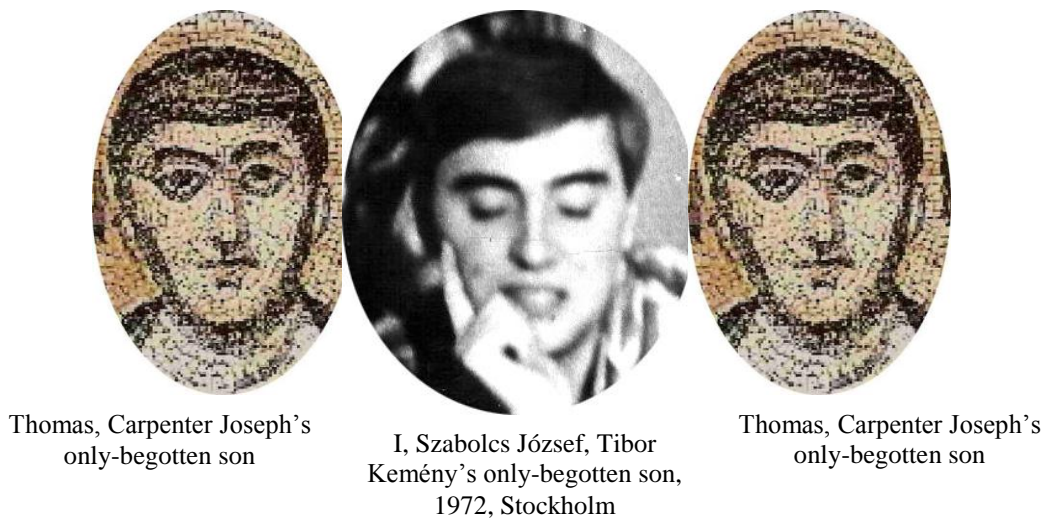
Jesus/Izates II during High
Priest Hannas' period of
service

Jesus/Izates II during High
Priest Caiaphas' period of
service

We can see that Jesus/Izates II Julius Caesar's nephew. Note that the pictures are not complete evidence, but we can distinguish a certain resemblance. Helena was related to Carpenter Joseph and after his decease Helena connected all her children to Joseph. Also the gospels mention that Helena's children were fathered by Joseph. Everybody knew that Joseph was a human being, Man, and therefore Jesus called himself Son of Man, i.e. he wanted Joseph's fatherhood. More info at *The Fourth Pyramid which Disappeared*, pp 83-84.



Joseph and his family. Joseph and Helena were second cousins and knew each other as early as in Armenia, which shared borders with Adiabene. This constellation was up to date in Joseph's days. We often say that history repeats itself. More info at *Evolution*, page 104 (102-109). There you will find a reincarnation of these individuals, related to each other.



A reincarnation as above. More info at *Architects' Protector*.

There is another very interesting feature connected to the Adiabene royal family: the physician and painter Luke who later on became a writer, e.g. the Gospel of Luke. Luke knew Queen Helena and her family personally. Helena told Luke about her pregnancy with Izates II and much more, more info at *Foundation Stone*, pp 39-40. There are also sources which state that it was Luke who painted "Black Madonna and Infant Jesus" which later ended up in Jasna Góra in Poland. More info at *Aries, Capricorn and the End of Time*, pp 14-18. Was Painter Luke in High Priest Hannas' house?



The Turin shroud

Picture of original head
Picture by Apollo 20 from
the far side of the Moon

Refined picture of the Turin shroud.

In pictures 1, 2, 3 and 3a we can see a wound on the forehead. It is easier to compare an original picture of Jesus/Izates II with the few other pictures that exist. More info at *Visitors to the Moon, final*, pp 61-84, *The Sun at an Disadvantage*, pp 19-22 and *Shroud of Turin*. These pictures may identify the original Jesus, son of Helena, and that the so-called Messiah mission was only about getting an authentic fatherhood here on Earth in order to be able to open the road to Heaven/Space, according to his letter to King Abgar.



Was it the physician and evangelist Luke who also painted the portrait of Izates II/Jesus?



Portrait of Helena and a linen cloth impression of Jesus.
More info at *Shroud of Turin*, page 11.
Julius Caesar



Julius Caesar, his daughter Helena and nephew Izates II/Jesus



Rock painting, around AD 500

Rock painting, around AD 500

When the chaos following the crucifixion and ascension had subsided, after 15-20 years, a man called Paul appeared. He started to travel around and tell the story about a new, resurrected Messiah: Jesus Beelzebub, the Bull. Paul devoted his life to travelling and to spreading the knowledge even far from Judea. He left behind a religion which had to expand. More info at *The Sun at a Disadvantage*, pp 109-116. We know that Joseph Jr's and Jesus/Izates' early adherents were Jews. They prayed to the God in His temple in Jerusalem and they celebrated Jewish festivals. All Jews faced a serious problem: the Romans.

In AD 70 the Romans crushed a Jewish rebellion in Jerusalem in the name of Jupiter. They also demolished the temple and its secret room, 'the Holy of Holies'. This was the worst possible attack on Judaism and the Jews will never forget. This led to another possible turning point for Christianity. In 132, around one hundred years after the crucifixion of the Jew Joseph Jr (Jesus) and 60 years after the destruction of the temple there was another uprising in Judea, this time, according to legend, led by Simeon, the Son of the Star, in Hebrew Shimon Bar Kochba. Who was this Shimon Bar Kochba? – Many have suggested that he never existed. There are clues and traces...



Boaz Zissu, professor
at Bar-Ilan University,
Israel



In this museum there is proof that Shimon Bar Kochba, really existed.



Boaz Zissu, professor
at Bar-Ilan University,
Israel

Professor Boaz Zissu has conducted excavations in Israel for about 22 years. Via his work we have received glimpses of life in Bar Kochba's days. One surprising find is the coins minted by Bar Kochba and the Jews for a new state. I have studied some of these coins and one of them, see below, is of particular interest to me.



On one coin we see a bunch of grapes in the shape of a Capricorn, on the other is a (family) tree with seven branches.



On this coin we find a portrait of a person who might be Shimon Bar Kochba, Prince of Israel, something we can read from the inscriptions. If that is so, this coin is one the shrewdest picture messages we have. Maybe Shimon Bar Kochba looked like this at the time. As far as I understand, this is an important message to the Jews now, at the End of Times.



Joseph Jr, foster son of Joseph,
Yehosef bar Paphos
Yehosef bar Yehosef



Yehuda bar Yehosef
Around 14-110?
Or John?
Josef Jr's son



Matthew bar Yehuda
Mathias, son of Judas
Most probable



Shimeon Bar Kochba
Prince of Israel
132-135
Mathias' son



According to my views and certain clues, Joseph Jr's great grandson was, in fact, Shimon Bar Kochba. I will come back to this later on.



Some of Shimon Bar Kochba's coins depict a vase. I believe that this vase was an emblem of the Kochba family. I will return to this issue, too, later.



The star above the temple in Jerusalem connects him with the title 'Son of the Star'. Collected evidence indicates that Bar Kochba out himself forward as Jesus and as a threat against the Roman Empire. This is a different Jesus hungry for power, political and financial. Bar Kochba's coins show that he wished to replace the Roman rule with a Jewish one and he was the leader of the second rebellion against Rome, in AD 132-135. He was greeted as Messiah, Son of the Star, by Rabbi Akiba. The star above the temple has six points, a Star of David, or seven points, or Enki's star, Enki of Sumer, or a reincarnation of Judah. – I can compare Simeon Bar Kochba with Cyrus the Great who liberated the Jews from the Babylonian captivity.



Rabbi Akiba, AD 132-135

Initially the rebellion was successful and around 50 fortresses were captured (among them Jerusalem which surrendered in 134) by the Jewish instigators of rebellion. Bar Kochba was defeated and was probably killed 18 months later, when the fortress Ber- Ter succumbed to the Roman superior force led by Sextus Julius Severus in August, 135. Emperor Hadrian issued orders from Rome. On one of Hadrian's coins we see Jupiter, the Bull. A brief summary: Bar Kochba and the Jews resisted Giant Jupiter's soldiers during three years.



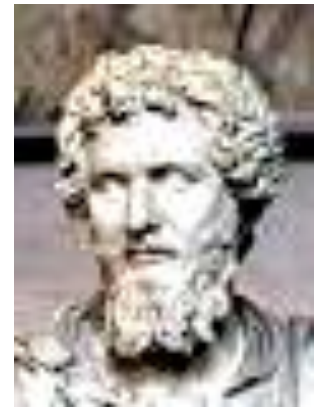
Rabbi Akiba, AD 132-135



Emperor Hadrian 132-135



the Bull



Sextus Julius Severus, 132-135



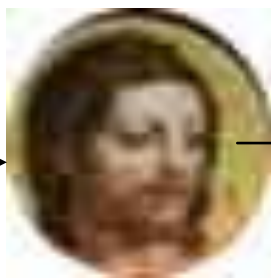
Shimeon bar Kochba's letter, written by his own hand.

In the letter we can read his real name: Shimeon Ben Kosiba, not Kochba but Kosiba. This proves that Bar Koshba, Son of the Star, was a real person. But the letters also reveal a troublesome secret: Shimeon's thoughts about Christians. 'Ifased' is the difficult word in the letter. It is a puzzling word because it can mean several things. – It either means 'mobilise' or 'destroy'. Maybe Bar Kosiba ordered someone to annihilate...who? Maybe Glala'im, the Galileans. Galileans are often Christian. Joseph Jr, Mary's son, came from Galilee and his first followers were Jews. Mary's son was replaced by Jesus/Izates II who was put forward by Paul the Bull Jesus Beelzebub, the first Christian adherents. If we can interpret the puzzling word 'Ifased' we will produce evidence that Shimeon bar Kosiba persecuted Christians.





Joseph Jr, foster son of
Joseph,
Yehosef bar Paphos



Yehuda bar Yehosef
Around 14-110?
Or John?
Josef Jr's son



Matthew bar Yehuda
Mathias, son of
Judas



Shimeon Bar Kochba
Prince of Israel
132-135
Mathias' son



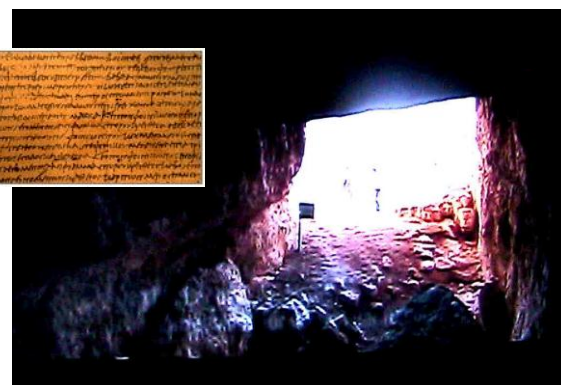
This may give more strength to the theory that Shimeon Bar Kosiba could have been Joseph Jr's great grandson, an important clue. This Kosiba kept Giant Jupiter away from Judea for three years and the aim was to create a new Jewish state without Jupiter's power. Grapes are symbols of viniculture which Joseph and his family were in to in Caanan.



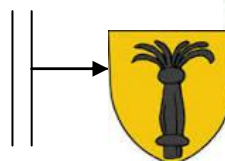
Aelia Capitolina



At last, in 135, the Bull Jupiter/Jesus defeated the Jews and built Aelia Capitolina instead of Jerusalem. That was when the Jews lost their identity, still noticeable around the world today. It was suggested that Shimeon Bar Kosiba had lost and disappeared for good. But, but: to be continued. Since then Christianity has expanded around the world.



There are caves in the valley of Wadi Murabba'at used as hiding places by the instigators of the rebellion. This is where Bar Kosiba's coins were found. And some surprising discoveries were made in one of them in 1952, Shimeon Bar Kosiba's genuine letters.



We can establish that Shimeon Bar Kosiba's family emblem, the vase, is also to be found in Gustav Vasa's family. There is no information how this happened. The name 'Vasa' is also interesting. More info at *King of Polar Light*, pp 51 and 55. There is also a connection to Gustav Adolf II and the war in Germany. See also pages 61-62. – According to a Jewish legend Bar Kosiba died from a snake bite.



Shimeon Bar Kosiba
at Knesset, Jerusalem



Shimeon Bar Kosiba
at Knesset, Jerusalem

Arch bishops at a high level of Knowledge in Church of Sweden



Jacob Axelsson Lindblom
1805-1819

Arch bishop during
Carl XIV Johan
Motto:

Integre ac libere
Honest and frank



Arch bishop's coat of arms
Royal Order of the Seraphim



A golden key and an arch bishop's crosier intersect behind a sun-coloured shield, a symbol of the Sun. On the shield is a black double cross, a symbol of two saviours. The Sun is also a symbol of the falcon God Horus.

The key is probably borrowed from the Vatican. The arch bishop's motto Integre ac libere reflects his coat of arms.



Arch bishop's coat of arms
Royal Order of the Seraphim



On the coat of arms we see two intersecting golden croziers in the shape of a galaxy, the Milky Way.

On the shield is a sun-coloured, yellow double cross, a symbol of two saviours against a red background. The shield is placed in an eight-pointed star.



Johan Olof Wallin,
Arch bishop 1837-1839

Motto: "In omnipotenti vinces"
"The Almighty will support you in victory".



Hans Olof Holmström,
Arch bishop 1852-1855
Motto: "Habet onus honos",
"Honour has its burdens".



Arch bishop's coat of arms
Royal Order of the Seraphim

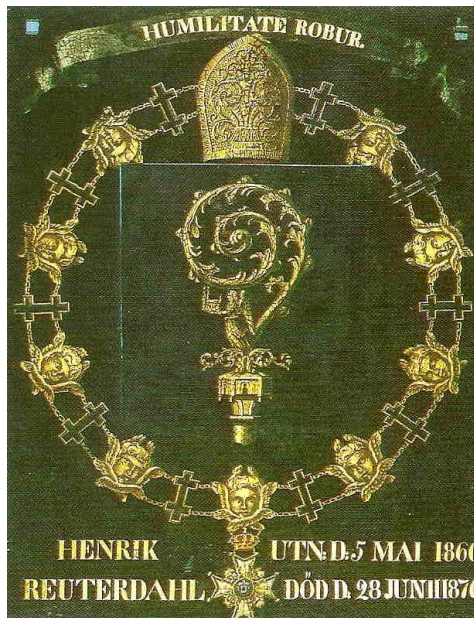


On the coat of arms we see two intersecting golden crosiers in the shape of a galaxy, the Milky Way.

On the shield is a black double cross, the colour of darkness, a symbol of two saviours against a background with the Sun.



Henric Reuterdahl
Arch bishop 1856-1870
Motto: "Humilitate robur",
"Power with humility".



Arch bishop's coat of arms
Royal Order of the Seraphim

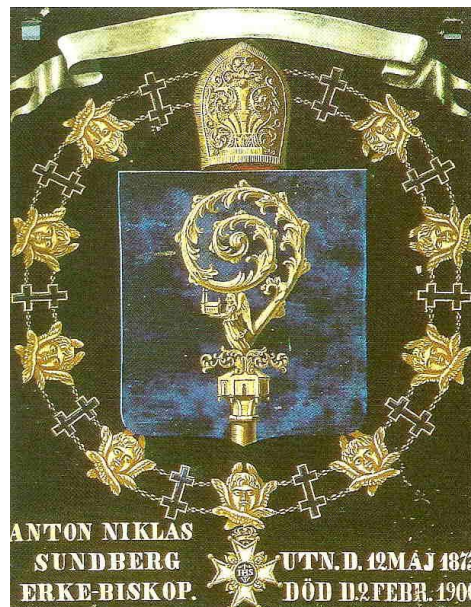


The background is dark and what is to happen in secrecy will take place without violence, coercion, etc. More info at *King of Polar Light*, page 62.

The shield depicts a crosier in the shape of a golden spiral galaxy, the Milky Way. Below is an angel holding the Church in his hand, trying to place it into the galaxy's correct position with the 'power of humility'. The angel is Pope **Pius XII**, (1939–1958), 262, 106 *Angelic Shepherd*. (Refers to my father's paternity issue). The best high-level scientific coat of arms in Christianity. More info at *On the Road of Life*.



Anton Niklas Sundberg
Arch bishop 1870-1900
Motto: -

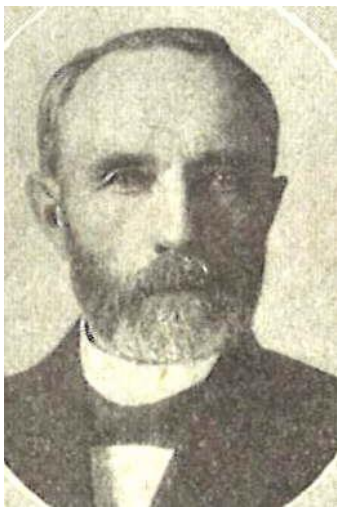


Arch bishop's coat of arms
Royal Order of the Seraphim



The shield's background is dark, what is to happen in secrecy will take place without violence, coercion.

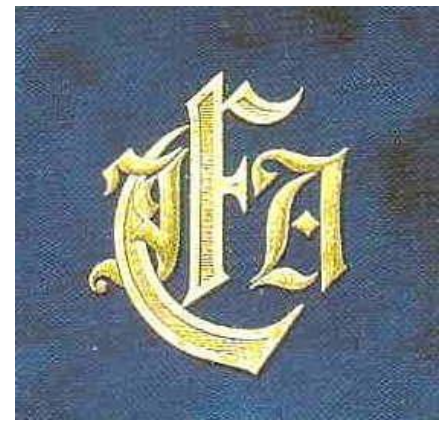
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Johan August Ekman
Arch bishop 1900-1913
Motto: -



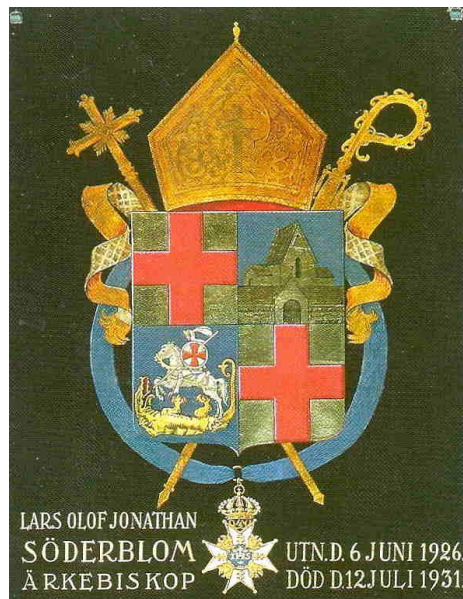
Arch bishop's coat of arms
Royal Order of the Seraphim



This seems to be a simple coat of arms. The shield has the arch bishop's golden signature, J.E.A., which corresponds to an object looking like a crescent. At one end of the Moon we see a fluttering flag. The background is dark.



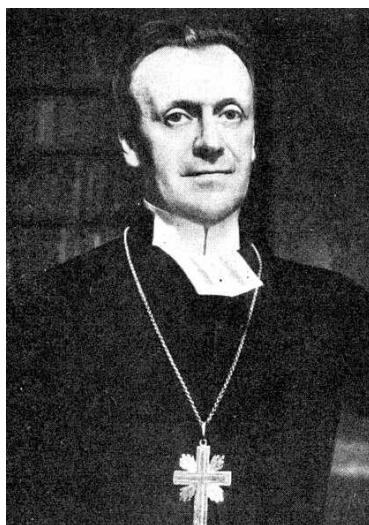
Lars Olof Jonathan (Nathan)
Söderblom
Arch bishop 1914-1931
Motto: -



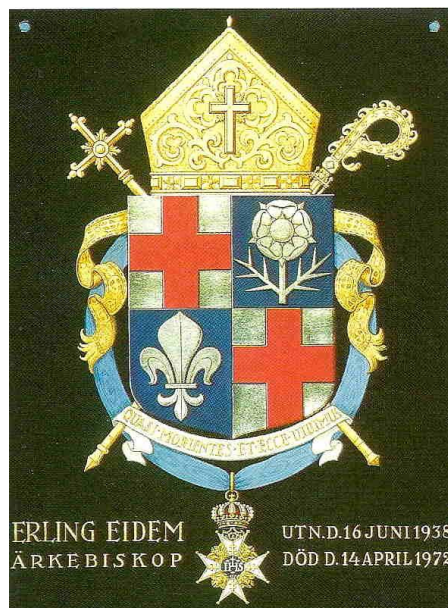
Arch bishop's coat of arms
Royal Order of the Seraphim



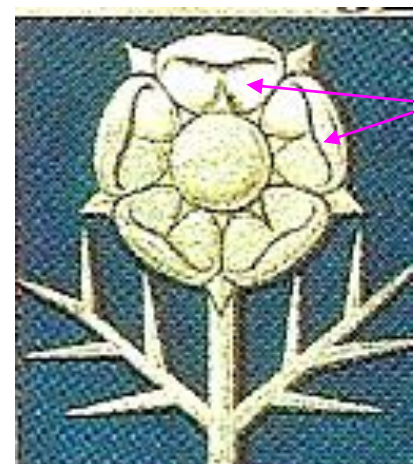
The culmination of all coats of arms. The knight (St. George) on a white horse kills the dragon. The dragon is a female symbol for the Mother Church, the Holy See. Note that the shield in the knight's hand depicts a red cross against a white background. The knight knows exactly why he kills the golden dragon. More info at *Man, God and Science*, pp 44-45.



Erling Eidem
Arch bishop 1931-1950
Motto:
"Quasi morientes et ecce vivimus",
"As dying, and behold we live!"



Arch bishop's coat of arms
Royal Order of the Seraphim

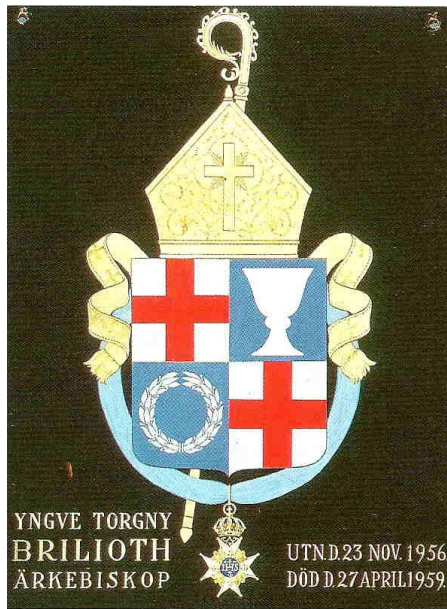


Masquerade glasses

Another strange and cunning part of his coat of arms. This is an illustration of five pairs of masquerade glasses which remind me of Gustaf III. The background is the Sun. The actual object is placed on dry branches of a tree. His motto reflects the main message of the coat of arms. More info at *Man, God and Science*, pp 45-46 and *King of Polar Light*.



Yngve Torgny Brilioth
Arch bishop 1950-1958
Motto: -



Arch bishop's coat of arms
Royal Order of the Seraphim

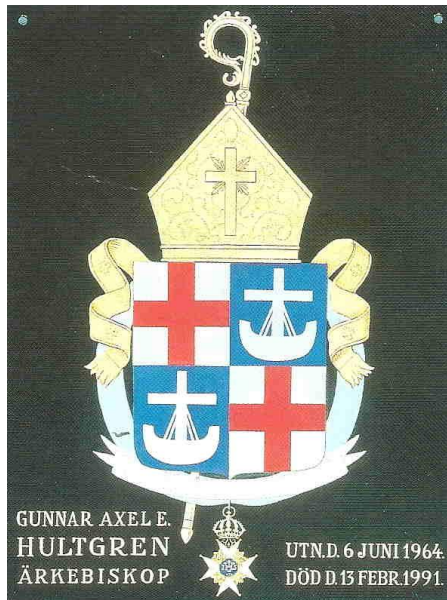


This seems to be a white wreath of victory with a blue background, according to Revelation. During his period of service, Jewess Maria was pregnant, carrying her son Tibor E in Linköping.

More info at *Man, God and Science*, pp 46-47,



Gunnar Axel Engelbrekt
Hultgren
Arch bishop 1958-1967
Motto:
"Charitas aedificat",
"Love Edifies".



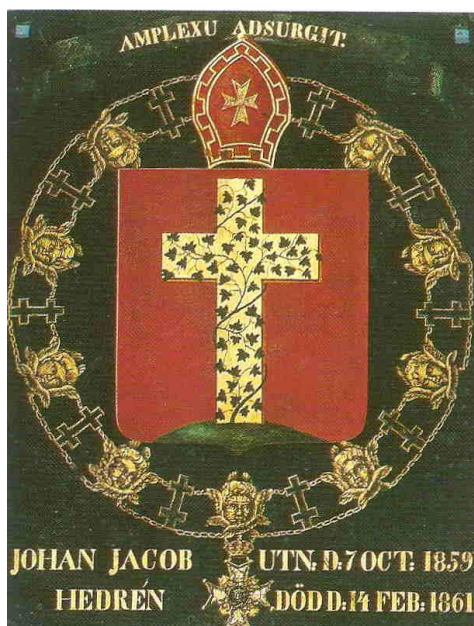
Arch bishop's coat of arms
Royal Order of the Seraphim



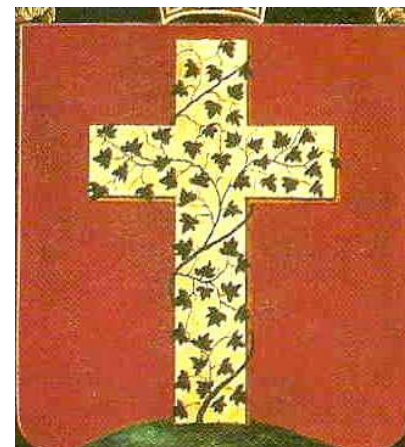
The main message of this coat of arms: A white cross in a white fishing boat. During this arch bishop's time in office the Jewish boy Tibor E was born exactly at midnight on Christmas Eve by Jewess Maria in Linköping. According to his coat of arms, the arch bishop knew about this. The news also reached Prime Minister Erlander and King Gustav Adolf VI. More info at *The Fourth Pyramid which Disappeared*, pp 53-55, and *Man, God and Science*, pp 47-48. Pope John Paul II's coat of arms confirms this.



Johan Jacob Hedrén
Bishop of the Diocese of
Linköping 1833-1860
Motto:
"Amplexu adsurgit",
"It Grows while seeking for
Support".



Bishop's coat of arms
Royal Order of the Seraphim

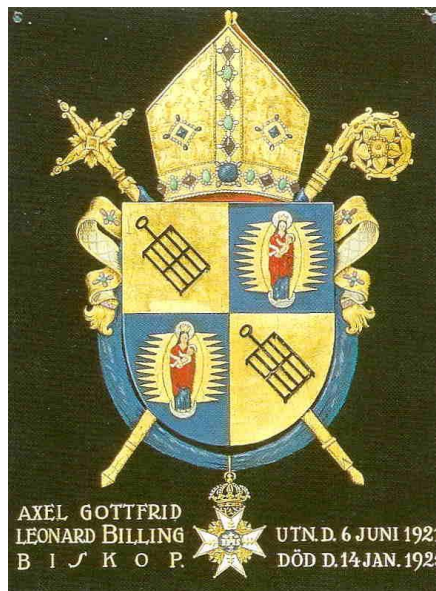


A very interesting sun-coloured cross in the shape of a family tree. Can it be Judas' family tree?





Axel Gottfrid Leonard Billing
Bishop of the Diocese of Lund
1898-1925
Motto: -



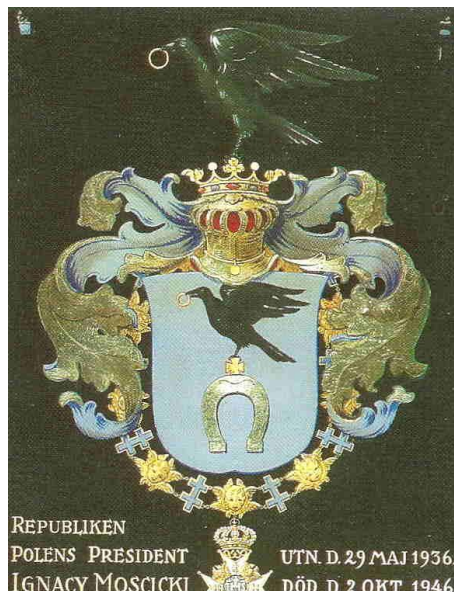
Bishop's coat of arms
Royal Order of the Seraphim



The bishop's personal coat of arms depicts Mary with her child in her arms against a background with the sun. We can also clearly see that Mary is standing on a silver crescent. The crescent forms the basis of her son's existence.



Ignacy Moscicki
President of Poland 1926-1939
Motto: -



Family coat of arms
Royal Order of the Seraphim



This family coat of arms presents a very interesting message. The raven with a ring in its beak is a symbol of the Hunyadi family. According to the coat of arms, ex-President Moscicki's ancestors were connected to the Hunyadi family in Hungary. More info at *Ancient Heathen Æsir Culture*, pp 17-26. The same raven is on the shield, standing on a horseshoe. The horseshoe is a symbol of happiness, but also of Odin's horse Sleipnir in Nordic mythology, see pages 1-17 and 63. Now it is easier for us to understand why Gustav Hitler chose to start World War II with Poland.



Miklós Horthy
Regent of Hungary
1920-1944
Motto: -



Family coat of arms
Royal Order of the Seraphim



Horthy's family coat of arms depicts an arm and three wheat ears. The ear is a symbol of agriculture and domestic animals, e.g. bull and cow. Here, it is a symbol of the Bull, the Heavenly Bull Gugalana/Thor/. More info at *Ancient Heathen Æsir Culture*, pp 61-62 and *Evolution*, pp 46 and 88-89.

How did the Abomination of Desolation come into Being?

Äktenskapserkännande och avtal om underhållsbidrag

Acknowledgement of paternity and agreement on alimony.

Föräldrarna bör erhålla var sin avskrift av handlingen.

1. Barn Om barnet ännu icke fötts, sättes ring (a) i rutan för havandeskap.

Pregnant mother's child, place of birth, parish

Förnamn

Kön

1976-02-04

6 5 8 76

8 (2 ex)

0 Barn varmed modern är havande

Födelse(hem)ort: församling

län/stad

2. Moder

Part of the so-called acknowledgement of paternity and agreement on alimony from 1958. We can see that there was no child, Jewess Maria was pregnant with Tibor E. The gospels start exactly like this, with Carpenter Joseph and Jewess Mary. We often say that history repeats itself. My father was a reincarnation of Joseph and Jewess Mary E was a reincarnation of Jewess Mary. If we discuss copyright in those days, it belonged to Carpenter Joseph. Now it belongs to my good father, despite the fact that the agreement is empty, not valid and lacks legal foundation.

ig betalas till barnets förmyndare eller barnavårdsman.

Linköping den 18 sept. 1958

Tibor Hemming

5:

My father was deceived into signing this agreement on September 18, 1958. He thought it was about a place to live for the new-born baby, nothing else. The agreement has no corresponding text in Hungarian, neither my father nor Maria mastered the Swedish language. You do not sign an agreement in a language you do not understand. – The first time my father saw this agreement was in 1976, in connection with alimony to Krister R.

1. Uppgift om födelse Ifylles endast om barnet icke var fött, när erkännandet avgavs.

ets namn

Födelsedatum/nr

24/12-53

bastorsämbetet i: församling

län/stad

förs., Linköping

Ögöl

Linköping den 19 januari 1959

För Linköpings

barnavårdsnämnd

Pärvald Molander

Ordförande

A brief summary of the 1959 agreement. At the top is information on actual birth, only to be added if the child was not born prior to the acknowledgement. This child has no name, no gender, no identity. Somebody was born on Christmas Eve, but who? This document is empty and invalid. Because of this my father paid alimony to Tibor E (male gender) 1965-1971, to Krister R (female gender/hybrid) 1971-1977 and after that also to Christer Philip R (male). Tibor E's personal file regarding his identity was finalized as early as on January 3, 1959. Krister R left Church of Sweden on February 16, 1981. Eventually, Christer Philip was also entered into the file.

A brief summary of Carpenter and Jack of all trades Joseph's paternity issue with Joseph Jr, we clearly see in the gospels that God's angel had appeared in Joseph's dream about the birth. None of the evangelists personally knew Carpenter Joseph, they did not know anything about his dreams. Joseph had his family in Armenia and was never married to Mary, who gave birth to her only-begotten Joseph Jr (a reincarnation of David). She gave her son his name. Joseph never dreamt about a Messiah birth. He was surrounded by clergy and King Herod and his royal family. You cannot call them angels.

It is important to remember that Joseph never gave any comments on his private paternity issue to a future world religion which eventually presented a fake picture and a fairy-tale story about him. This was a catastrophe for him and his family. What later on became a Christian religion started with a non-existent child and with Joseph accused of being the child's father. Carpenter Joseph was a man of technology and he was very interested in science, but not in religion.

If we evaluate religion today, we know that churches and clergy are in power and that Joseph is there as a deeply religious man in a fairy-tale. The clergy have created a holy family of Jews, but during these two thousand years they have killed the Jews. Why? Well, the second and third child in this context were not Jews. The Jews were used as baits in religion, especially David and Mary.

UTDRAG UR

☐ FÖDELSE- OCH DÖDBOK ☐ KONFIRMATIONSBOK ☐ DÖD- OCH BEGRAVNINGSBOK

☐ FÖRSAMLINGSBOK ☒ FÖRSAMLINGSLIGGARE ☐ EMIGRANTREGISTER

Ändamål: För information Date: 14/08/1991 Datum: 1991-08-14

Efternamn och alla förenamn: [redacted] Christer Philip --- Personnummer: 581224-[redacted]

Födelsehemort: Linköpings [redacted]

Fäder: Kemeny, Tibor Istvan, f. 230418 [redacted]

Moder: [redacted] Maria Magdolna, f. 311227 [redacted]

Tidigare efternamn: [redacted] tid.förn: Tibor Krister

Surname and all Christian names: Christian Philip.
Place of birth: Linköping
Father: Kemeny, Tibor Istvan, b. 18/04/1923
Mother: Maria Magdolna, b. 27/12/1931
Earlier Christian name: Tibor Krister

Församling: [redacted]

Namn-teckning: [Signature]

Namn-förtydligande: [redacted]

Observera utlåtandets formulering innebärande att vi visserligen icke kunnat utesluta Eder som biologisk fader till barnet, men att vi ej heller kunnat bevisa att Ni är barnets biologiska fader.

Själva den språkliga formuleringen "utesluter icke möjligheten, att N.N. skulle kunna vara fader till barnet" vittnar ju tydligt om att laboratoriet på inget sätt med sina undersökningar kunnat binda Eder till faderskapet.

Note that the text of the report indicates that we cannot exclude you from being the biological father of the child, and we cannot prove that you are. The linguistic text "cannot exclude the possibility that XX is the father of the child" is evident testimony that the investigation of laboratory in no way can connect you to the paternity in question.

My father's paternity issue is an exact reflection of Carpenter Joseph's paternity issue and vice versa. In a certificate issued by Church of Sweden on August 14, 1991, connected the estate inventory after my father, it is clearly expressed that R. Christer Philip is my father's son and Jewess Maria his mother. **E. Tibor** was my father's foster son, son of Maria's brother-in-law. He was murdered in the spring of 1971, since then has not been seen alive. On August 7, 2013, he was found at a cemetery, more info at *Prince of Pontecorvo, or...*, pp 50-68. **R. Krister** is my father's cousins' child, which is confirmed by Swedish National Forensic Centre via a paternity blood test, 1976. The report clearly states that Krister is my father's cousins' child. During a private telephone conversation at the end of 1978, Krister knew nothing about my father, more info at *Evolution*, pp 102-109. My father had never heard about the third individual, **R. Christer Philip**. This R. Christer Philip was smuggled into the story after the issue concerning alimony to R. Krister had calmed down at the end of the 1970's. This is a reflection of the old situation when Paul started to spread the fake message about the third Jesus', Beelzebub's crucifixion and resurrection outside Jerusalem. The empty and invalid agreement on paternity and alimony from 1951 (above) has a double message. It made it possible for the Church and the royal family to introduce non-qualified members into my father's paternity (and is simultaneously a reflection of Carpenter Joseph's fatherhood). Also: the agreement is empty, there is no registered child, thus legally invalid, and Tibor E was sentenced to death as early as in 1959. Swedish National Forensic Centre also certifies that R. Krister was not my father's biological son.



On the planet we talk about father and child, i.e. Fatherhood is a correct wording when the child and the father share flesh and blood, a so-called biological child. Each soul has its own level of frequency. To be able to find his parents, for example the father, the child must be at the same level of frequency as the father, e.g. I and my father. he passed away, he was born as a human being, **Man**, and this seems to have been his last paternity issue. For **R. Christer Philip** remains to find my father in our galaxy the Milky Way, remove him, and steal his family tree. Note that natural laws reign there and not deception, murder and crime as here on Earth. Arch Bishops Henric Reuter Dahl's and Anton Niklas Sundberg's personal coats of arms confirm this, see above. In 2013, in Swedish television, Church of Sweden introduced The Tree of Life in the shape of our galaxy, the Milky Way. More info at *The Fourth Pyramid which Disappeared*, page 68. The final goal for the Church is that this Jesus Beelzebub, the Bull, will steal my family tree and call himself a new **Man** for the new, Cosmic Adam. More info at *The Secret of the Black Hole, What Happens in a Black Hole?, Voyage through the Black Hole, Life and the Black Hole, The Battle for the Kingdom of Death*, and *On the Road of Life*.

On his deathbed, King Carl Johan XIV said this: "*We can study our history from Odin's days to ours and tell me, if the Scandinavian Peninsula has no weight in the scale of the world's destiny.*" – As far as I understand, he refers to my father's paternity issue, he knew something about it, as did Napoleon. More info at *The Falcon does not Fly any more*, page 1.

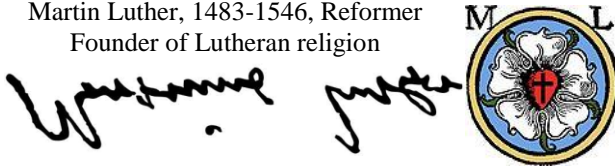
We understand that this is private family business and has nothing to do with religion. If we want to become members of a family there are natural ways to handle this. In this case, Christer Philip R should have contacted my father and discuss the matter with him. His wishes are private. If you hand it over to the Church, the clergy and kings, you lose it and your failure becomes a fact. Here, in the Kingdom of Sweden, we apply the so-called 'run-him-over' system, a system with no biological or legal basis. Tibor E knew my father from birth, he did not need this system. Krister R did not know about my father's existence, neither he needed the system. The third individual is Christer Philip R of whom my father had heard nothing and he became a victim of this 'run-him-over' system and ended up in a trap. If you are placed outside the centre of event, as he was, and if you allow other people your private business you will land in a very disgusting, bitter soup. I am sure nobody has told him that there is neither biological nor legal connections as evidence surrounding Tibor E. I believe he was deceived all the time. This is why he got the name 'Abomination of Desolation'. Natural catastrophes, of course, are added. When the bubble burst during the 1970's, my father wanted the authorities to correct the error, but the 'run-him-over' system could not allow that. My father knew what would happen to the Abomination of Desolation in the end and wanted to stop it. I, too, tried to stop it during the estate inventory after my father's death, but, again, the monarchical system was blocking the way. My father felt very bad in those days and his short life was characterized by the anxiety created by this system, which he could never forget. The family was also involved, especially my sister here in Sweden and my mother in Hungary. We have received no indemnification whatsoever. We were not able to stop today's tragic situation connected to Christianity. This is how the Abomination of Desolation came to be.

Ecumenical Service in the Cathedral of Lund, 31/10/2016

The front door of Schlosskirche (Castle Church) in Wittenberg where Luther posted his 95 theses on **October 31, 1571**, the start of the reformation in Europe. The Lutheran Church and religion were born, 499 years ago. The Lutheran World federation was founded in Lund, Sweden, in 1947.



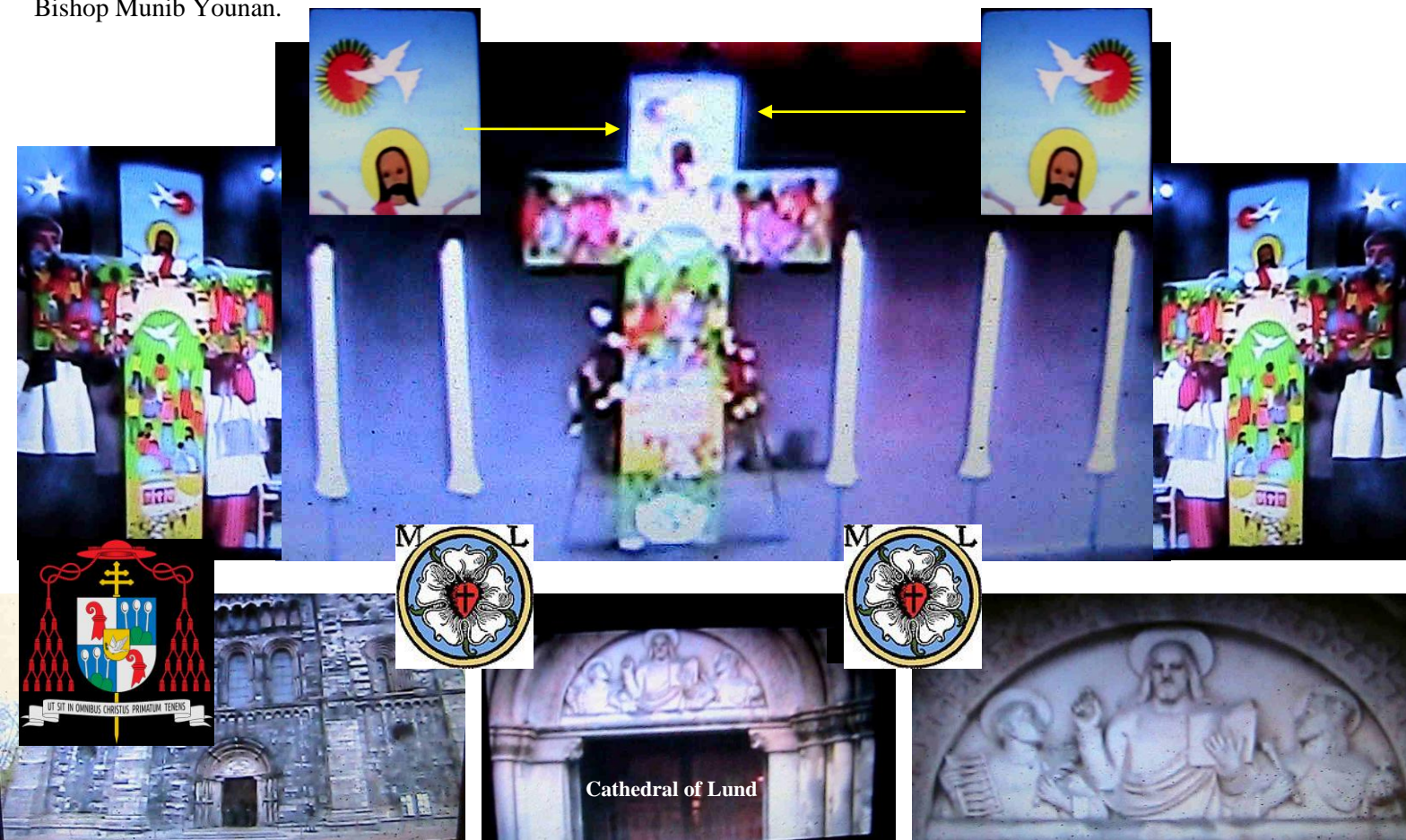
Martin Luther, 1483-1546, Reformer
Founder of Lutheran religion

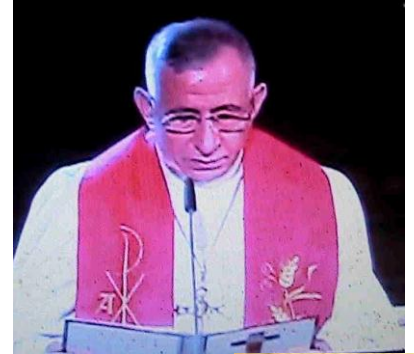
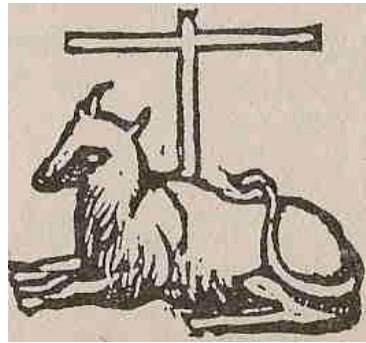


Leo X, (1513–1521)
219, 63. From a Politian gridiron

As an answer, the pope banned Luther and his activities: Result: War and misery.

On October 31, 2016, the Lutheran World Federation and the Catholic Church met in the Cathedral of Lund in memory of the five-hundred-year bloody war between these two rivals. The meeting took place in the Cathedral, chaired by Pope Francis and Bishop Munib Younan.

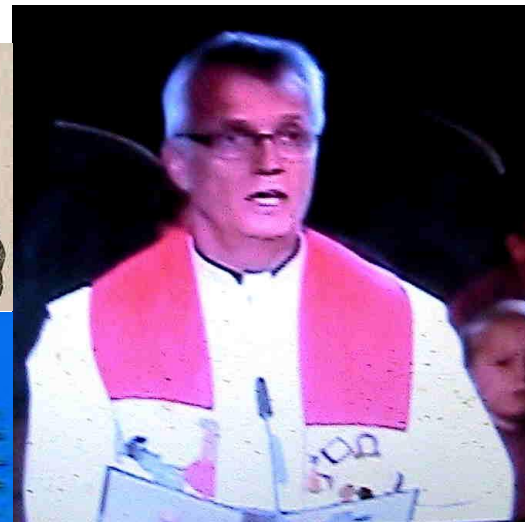
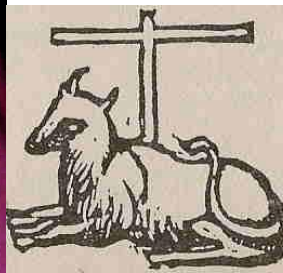




THE
LUTHERAN
WORLD
FEDERATION

Kurt Koch, Cardinal, bishop of Basel, 1995–2010
President of the Pontifical Council for Promoting Christian
Unity 2010-
born on March 15 1950 in Emmenbrücke, Switzerland

Munib A. Younan, bishop of ELCJHL, Bishop of
the Evangelical Lutheran Church in Jordan and the Holy
Land 1998-. President Lutheran World Federation, 2010-
Born on September 18 1950 in Jerusalem, Israel.



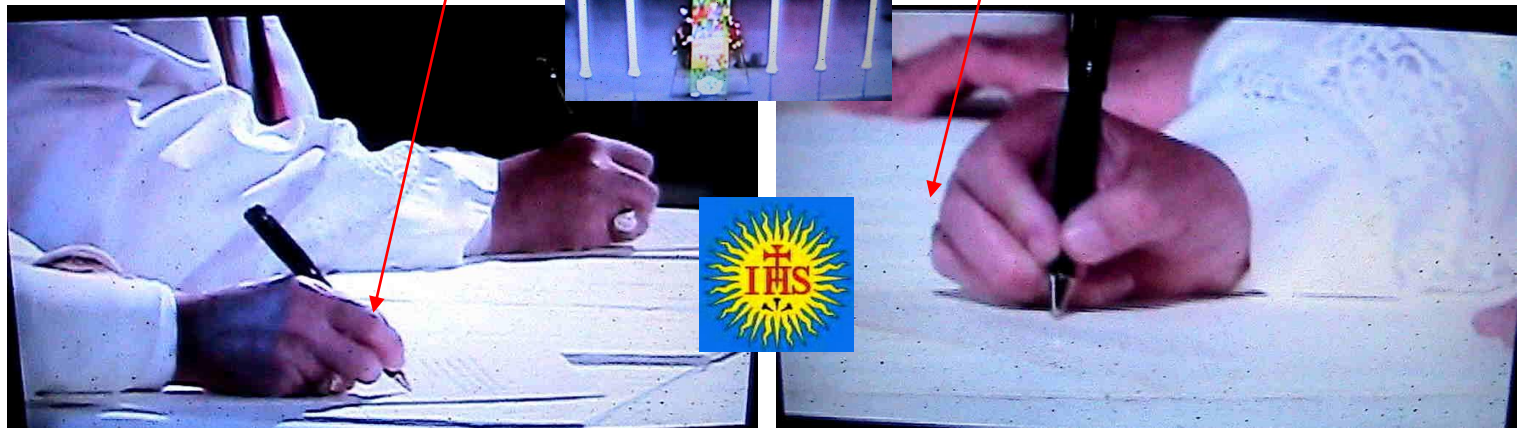
Francis 1, 2013-, Jorge Mario Bergoglio
268 112, Petrus Romanus

These four individuals
were the main speakers
of the service



THE
LUTHERAN
WORLD
FEDERATION

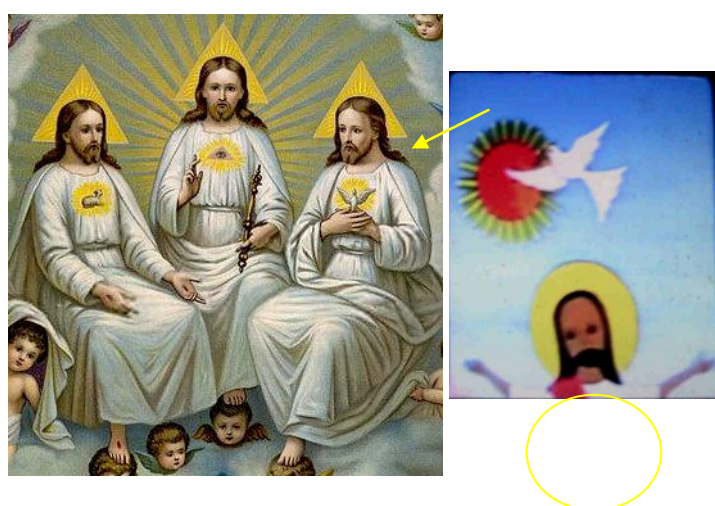
Martin Junge, Secretary General of
Lutheran World Federation
2010, LWB i Genf.

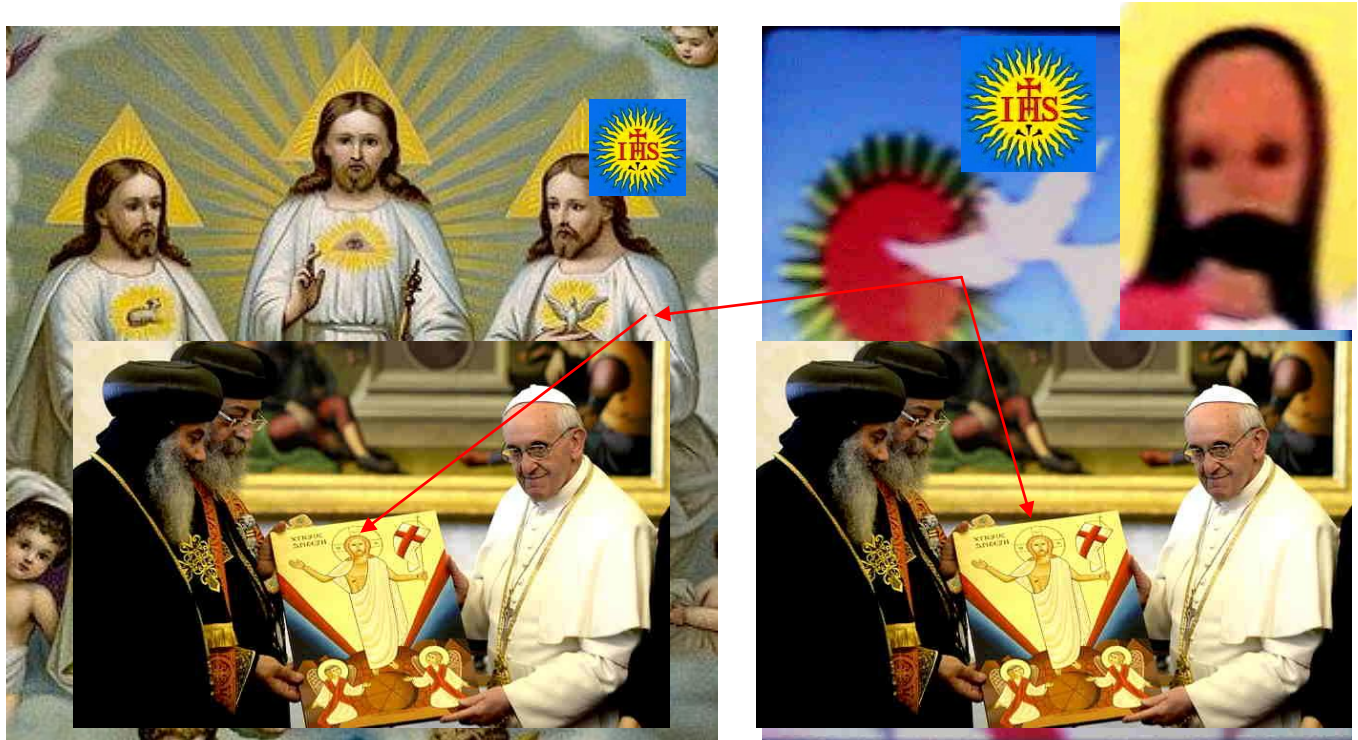


In the Cathedral of Lund, Bishop Younan and Pope Francis sign the agreement containing five commitments, the peak of the service. What does this agreement say to us?

In the summer of 2016 an announcement from the Vatican and the Christian world stated that the pope would visit Sweden, Malmö/Lund, at the end of October, affecting both Catholics and Protestants. The starting-point of the meeting between Catholics and Protestants was to remember the catastrophic event when the Roman Catholic Church was divided via the reformer Martin Luther almost 500 years ago. This is the official motivation for the meeting in Sweden. In the Christian world the flock of sheep may understand that their vicar/priest gathered Catholics and Protestants in a peaceful process by the 2016 agreement. The Catholic Church is the greatest and strongest also when it comes to knowledge and is at the moment led by a Jesuit pope.

But behind the agreement is a gigantic picture which is hidden from the flock of sheep. We know that the Jesuit pope Francis is the pope of the Beast/Bull Jesus Beelzebub. It is important for him to elevate the Bull Jesus Beelzebub alone, without any competition. The competitor here is the Lamb, Izates II/Jesus, the original Jesus, elevated by the Protestants, the Lutheran Church. The Lamb/Jesus was removed from the world of Christianity by the 2016 agreement and the Beast/Bull Jesus Beelzebub is the only one left as a Saviour in the Christian world, (also according to Revelation). The Holy See states that this Beast is our Saviour, new Man, new Son of Man, new Adam and Son of God and heir. This is entirely up to the Holy See and the Lutheran World Federation.





The saviour symbol of the Beast is a white dove (Holy Spirit) which is passing the Sun, a symbol of the Lion. The Lion in this context, now at the End of Time, was the Jewish boy Tibor E who was born by Jewess Maria exactly at midnight on Christmas Eve in Linköping, Sweden and who was murdered in 1971 in Stockholm.

The flock of sheep may regard Trinity, the pope referred to this several times during the service. Trinity was produced in the days of the Bull God, Constantine the Great. This Trinity does not agree with Revelation, more info at *Foundation Stone*, pp 35-36. The Beast needed Trinity because in the shape of a dove it will reach the final goal by several crimes, murder and falsification of documents (e.g. documents concerning the service on October 31, 2016, in the cathedral of Lund. According to those involved, this meeting was planned around 50 years ago, in 1966, during Pope Paul VI's pontificate. It was the pope definitely decided to murder the Lion Tibor E. Pope Paul VI was a reincarnation of, among others, Apostle Paul. More info at *The Fourth Pyramid which Disappeared*, page 57.

What remains to be solved is, among other issues, the Holy Communion where Protestants and Catholics diverge. Holy Communion is a religious mystery. How was it born? Let me contribute with a deeper analysis.

Much more at *The Ark and the Cosmic, Global Flood*, pp 45-58.



The picture shows friends gathered at a table. The motive may be called 'The Last Supper'. The small group consists of men and women. We can call the man at the centre Joseph Jr, the Lion of Judah, Jewess Mary's son. He was married to Mary of Magdala and had a son and a daughter. His friends were both men and women, the five disciples included. They ate mutton and drank wine.

Joseph Jr and his wife Mary of Magdala had a vineyard in Caanan (the wife had probably inherited it from her parents) and they were both involved in viticulture and the trading of wine. Joseph Jr, too, drank wine. He could have called himself 'Wine tree'.

The evangelists Matthew, Mark and Luke write about the 'Blood Covenant' during the meal:

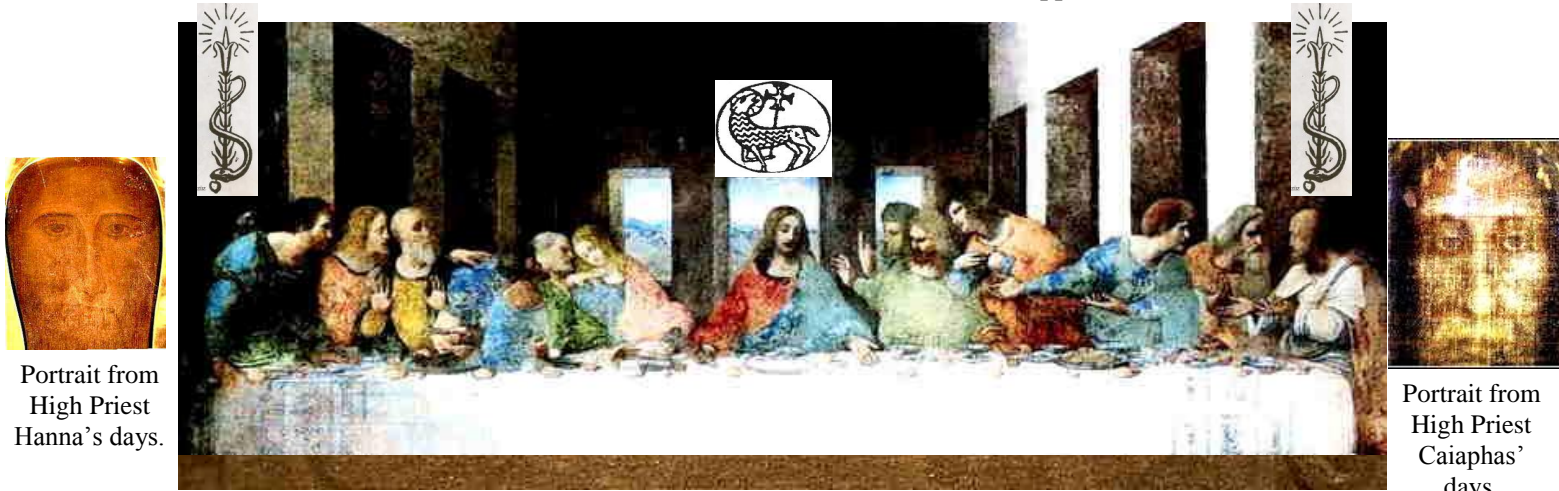
Luke 'Likewise He also *took* the cup after supper, saying, "This cup *is* the new covenant in My blood, which is shed for you.'

Matthew: 'Then He took the cup, and gave thanks, and gave *it* to them, saying, "Drink from it, all of you. For this is My blood of the new

Covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom.' **Mark:** 'Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. And He said to them, "This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

If we know about world history we also know that the Blood Covenant is an old heathen defense, a way of staying together against the enemy. Even the Huns, BC and AD, applied the system, even Attila BC and AD as well as the Hungarians led by Álmos. Attila was a reincarnation of, among others, Joseph Jr. The blood which is shed for you can be compared to the bloody wars conducted by Christians to defeat the heathens, when millions of pagans were killed because of the Covenant. – It is probable that Joseph Jr via his contacts knew that he would be arrested. He then organized a meal, a so-called 'last supper', and told people around him how to behave in case he did not return. He referred to the Blood Covenant and compared to the wine, he was a drinker of wine. You need to be a true heathen to remember and to refer to the Blood Covenant.

More info at *The Ark and the Cosmic Global Flood*, pp 37-44.



This is also called The Last Supper. At the centre is a hidden Jesus. He was a son of Queen Helena under the official name Izates II and was a Jewish king after having converted to Judaism. This event is also a mystery, exactly like the previous one.

Strictly speaking, Izates II was Queen Helena's son, the original Jesus, who in secrecy was active as early as during High Priest Hanna's days. He also came forward during Caiaphas' period of service, but he was really not in the limelight in ancient Palestine. He was married to Symmacho from Characene, who in secrecy functioned as Jesus' right hand. His mother Helena handled all the contacts concerning Jesus' Messiah activities, safety and security. His brother Judas managed finances. More info above, pp 16-23. It was Jesus who was surrounded by 12 original disciples, eventually called apostles. We do not know exactly when and in what way The Last Supper took place.

We should remember that in those days, when the Jew Joseph Jr and Izates II/Jesus were active, each one in his way, there were no gospels. Gnosticism and knowledge, founded by Carpenter Joseph's son Thomas, had top priority. It was all started by John (the Baptist) and also he had his disciples. But the largest group surrounded Jesus with members like Matthew and the young, rich Mark, the Bull. Mark was then 18-19 years old.

Evangelists Matthew, Mark and Luke write about the 'Bread':

Matthew: 'And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; this is My body.' **Mark:** 'And as they were eating, He took bread, blessed and broke *it*, and gave *it* to them and said, "Take, eat; this is My body.' **Luke:** 'And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, "This is My body which is given for you; do this in remembrance of Me.-

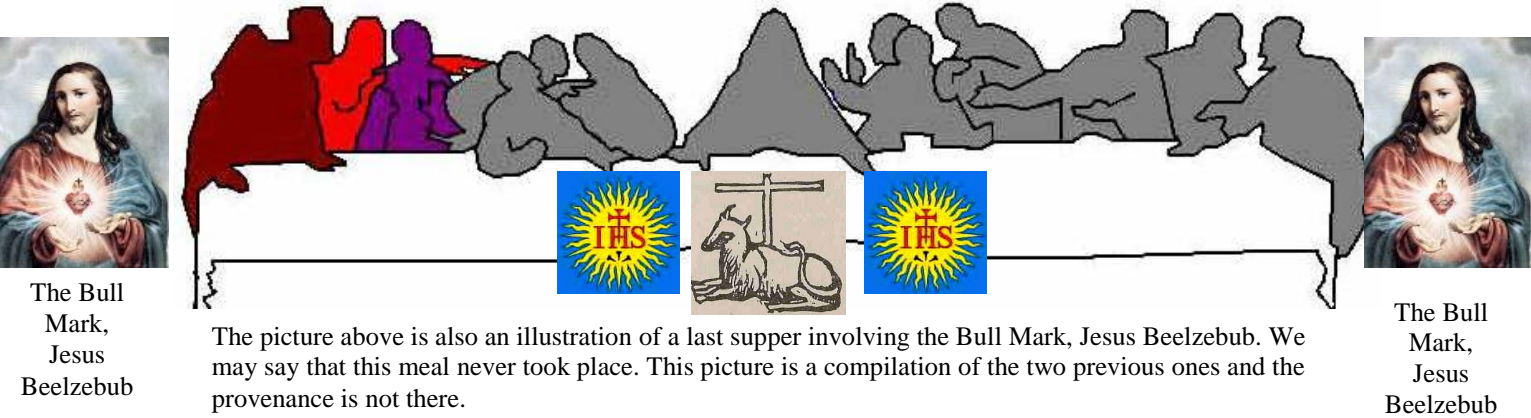
Yes, this bread. A symbolic parable between his body and bread are the highlights of the gospels. This has nothing to do with religion, it is knowledge and science at a high level, based on Gnosticism written in the book by Thomas, *On Secret Scriptures* or *Book of Life*. It was rewritten by Judas to his own advantage, something only Jesus understood. Only the Serpent/Lamb possesses that kind of knowledge. More info at *Omnipotent Akhenaten*, page 21, *The Fourth Pyramid which Disappeared*, pp 73-74 and *King of Polar Light*, page 62. A brief summary allows to state that the gospels are based on this word, bread, as a symbolic parable according to Jesus, especially the Gospel of John. Despite the fact that all four are rewritten by the Church Fathers, they have not understood the scientific meaning of it since this knowledge is not to do with religion, it coincides with nature. He did mention a Blood Covenant as this was a well-known heathen tradition and he was against all heathenism.

More about the chalice and the bread below.

There are records from a secret meeting where, among others, Jesus, James and an anonymous high-priest servant took part. This is what happened: "And when the Lord had given the linen cloth to the servant of the priest, he went to James and appeared to him. For James had sworn that he would not eat bread from that hour in which he had drunk the cup of the Lord until he should see him risen from among them that sleep. And shortly thereafter the Lord said: Bring a table and bread! And immediately it is added: He took the bread, blessed it and brake it and gave it to James the Just and said to him: My brother, eat thy bread, for the Son of man is risen from among them that sleep." (**Gospel of the Hebrews**)

The texts are fairly clear about the fact that this all took place in Jerusalem after the so-called 'resurrection from the dead.' High priest at the time was Levite/Israelite Caiaphas and Jesus personally knew the high priest's inner circle. On the linen cloth which Jesus gave to the high priest's servant was probably an impression of his face. This cloth would probably correspond to the Veil of Veronica (in the context of Jewish Joseph Jr's crucifixion before the Easter celebrations), evidence that Jesus was on the cross, and nobody else. The fact that James, being skeptical, came to the meeting was not surprising since he became Jesus' upright substitute, because he shared the bread with James and drank from Jesus' chalice. But there is no information telling us that Jesus and James were wine drinkers, but there was wine in the chalice. On the other hand it is quite clear that Jesus and James entered into an alliance concerning all Jesus' secrets (bread = deed).

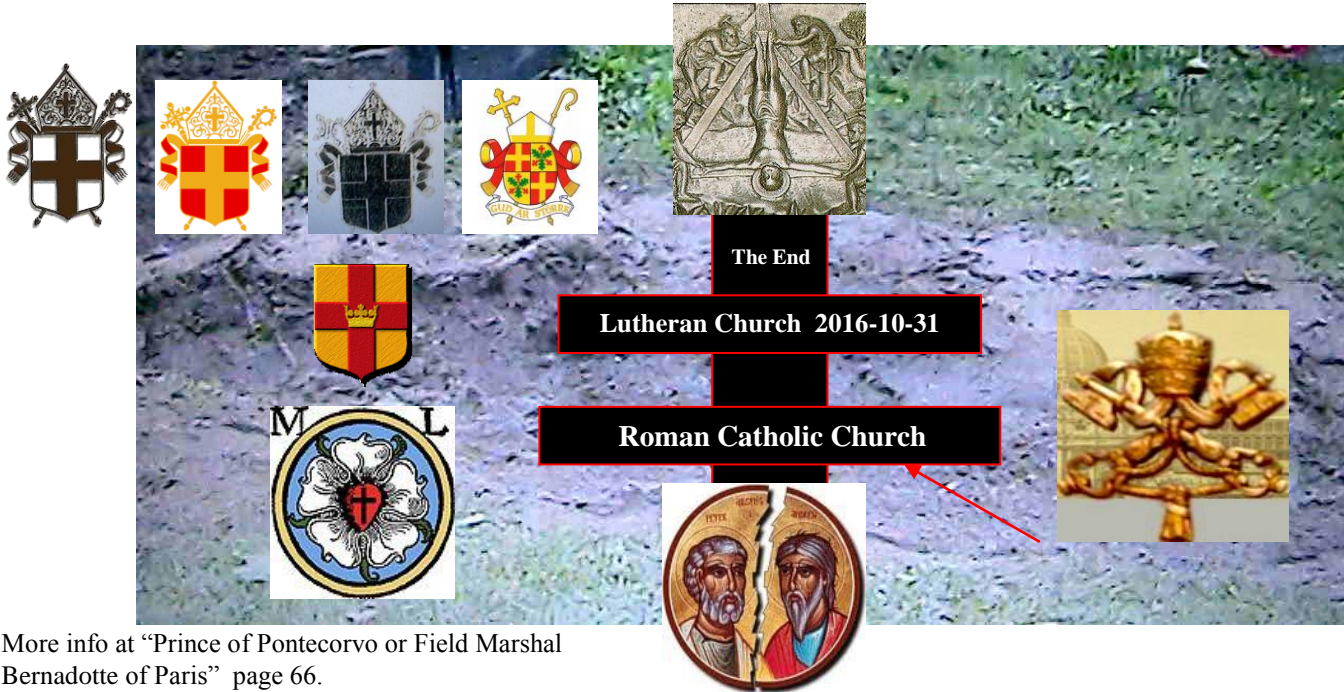
More info at *The Ark and the Cosmic, Global Flood*, pp 59-79



This Jesus Beelzebub appropriated the two Messiah activities which were based on history and science (Gnosticism). He transformed Jesus Beelzebub's original Messiah activities into cheating and lies with bloody fairy-tales. The gospels reflect this, led by Paul the Apostle. We know that Mark passed away when he was a bishop in Alexandria, Egypt. He was cruel, killed lots of innocent people because of the new religion. That is why he was murdered there. I can compare him to King Gustaf III of Sweden, who was a reincarnation of, among others, Mark. More info at *Foundation Stone*, page 37.

Regarding the Holy Communion: If we carefully analyse the Holy Communion we find different origins. The fact that there are disagreements surrounding the Holy Communion is natural, since it is impossible to disagree about something that does not exist.

What remains now is to find out who this New Testament belongs to.



More info at "Prince of Pontecorvo or Field Marshal Bernadotte of Paris" page 66.



The Final Battle




The Great Prince Michael

'At that time Michael shall stand up, The great prince who stands watch over the sons of your people.' Daniel 12:1

More info at *Ancient, Heathen Æsir Culture*, pp 1-67, **page 49**, extra, and **54**



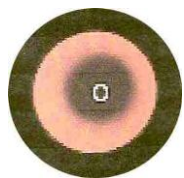
In the days of vengeance the ancient heathens will gather around Michael.

Michael, the Great Prince and Heathen, Sun God (raven) Utu

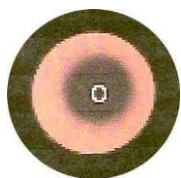


The final battle. More info at *The Falcon does not fly any more*, page 1, where Carl Johan XIV refers to history from the days of Odin and onwards to our, final days. Did he have the exact knowledge of the End? More info at *Ancient, Heathen Culture*, pp 54-56. 64-66.

Motto:
Life is Knowledge

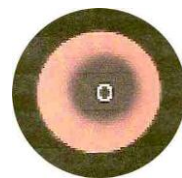


Motto:
Life is Knowledge

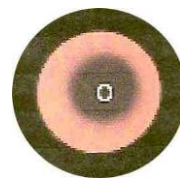


Motto:
Life is Knowledge

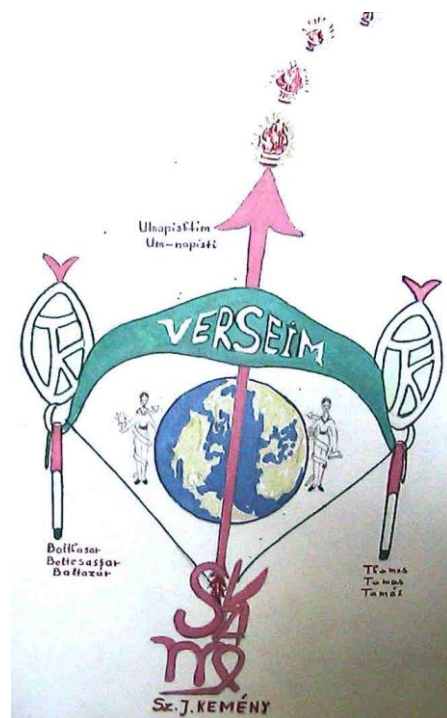
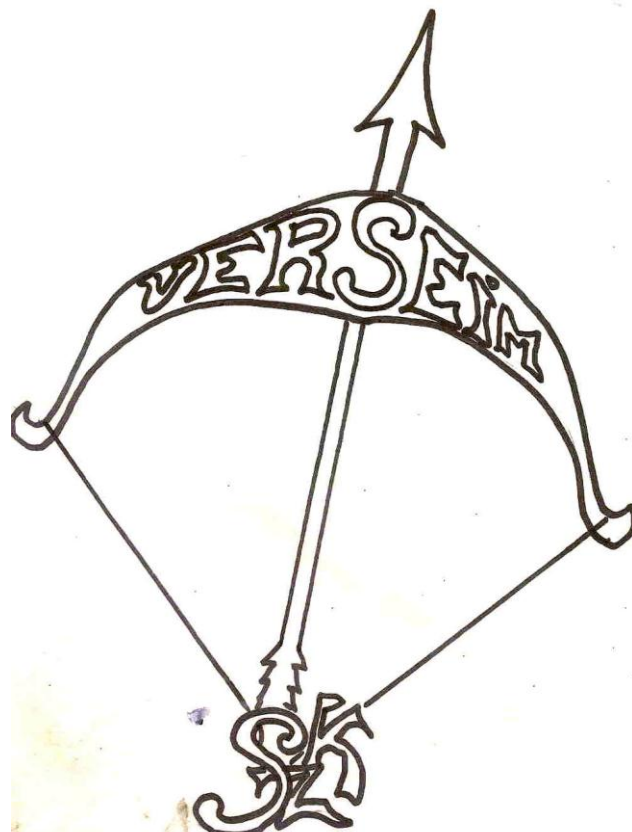
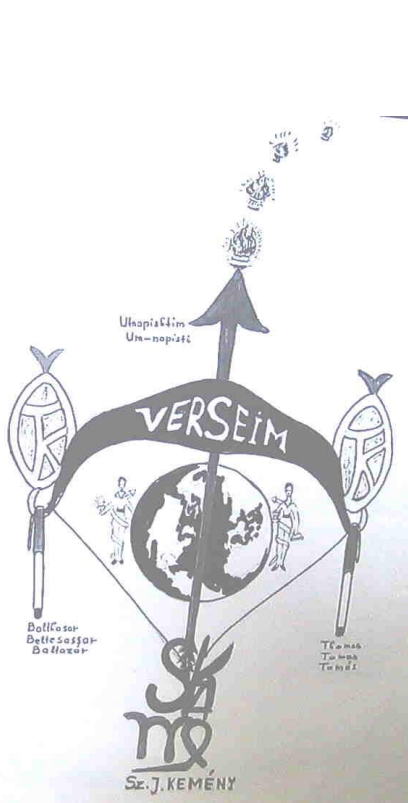
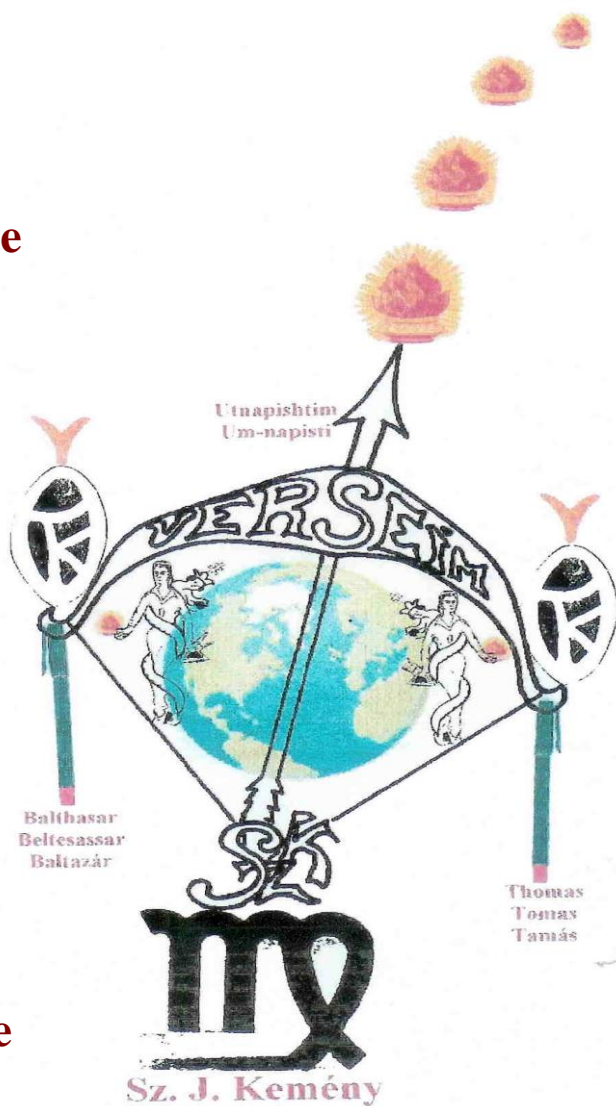
Motto:
Knowledge is Life



Motto:
Knowledge is Life



Motto:
Knowledge is Life



1981-09-03
Drawing by Tibor Kemény

The End of Time

Daniel, 12:4 and 12:13

".../ But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

"But you, go *your way* till the end; for you shall rest, and will arise to your inheritance at the end of the days./.../"

Finally:

5. Jesus said, "Know what is in front of your face, and what is hidden from you will be disclosed to you. For there is nothing hidden that will not be revealed. And there is nothing buried that will not be raised." – Jesus, too, wanted secrets to surface to give the world access to knowledge.

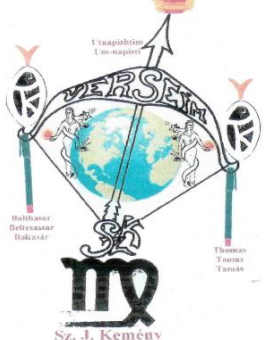
10. Jesus said, "I have cast fire upon the world, and look, I'm guarding it until it blazes." 16. Jesus said, "Perhaps people think that I have come to cast peace upon the world. They do not know that I have come to cast conflicts upon the earth: fire, sword, war"



Tibor E and I, Szabolcs/ Josef
Photo: Tibor Kemény 1964
Stockholm

Michelangelo, Daniel, Sistine Chapel,
Rome, 1511

Tibor E and I, Szabolcs/ Josef
Photo: Tibor Kemény 1964
Stockholm



Thomas, Tomas, Tamás

