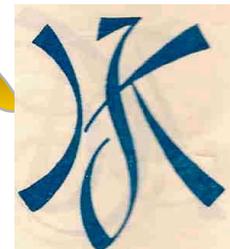


Evolution

Man, Ape and Animal

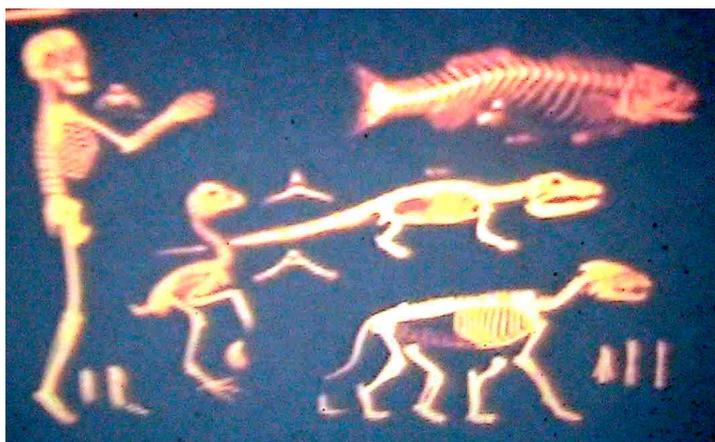
by Josef Kemény, 18/04/2016



Here in Sweden 2014 was a peculiar year. The Swedes themselves call this year 'Super 2014', due to the September general elections and the government crisis shortly thereafter. The same year, a tv series about Evolution, Man, Ape and Animals was broadcast. It was a very interesting series, but there was no evidence that could confirm evolution.

Note that I, in this context, use available material, also private, and I interpret everything according to my knowledge.

So the topic was evolution in this series about fishes, reptiles, apes and Man. It was interesting to learn how evolution has created Man.



Development according to evolution.



Fish



Reptile



Tritheledont, unique animal: reptile and mammal



Mammal



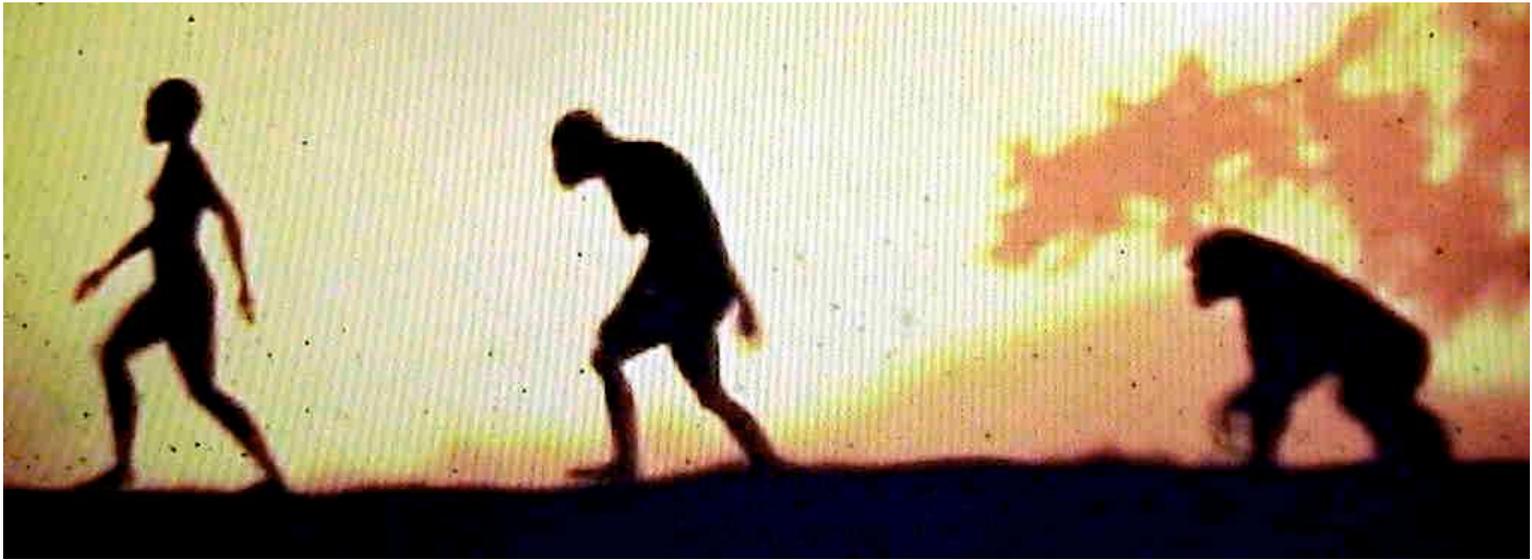
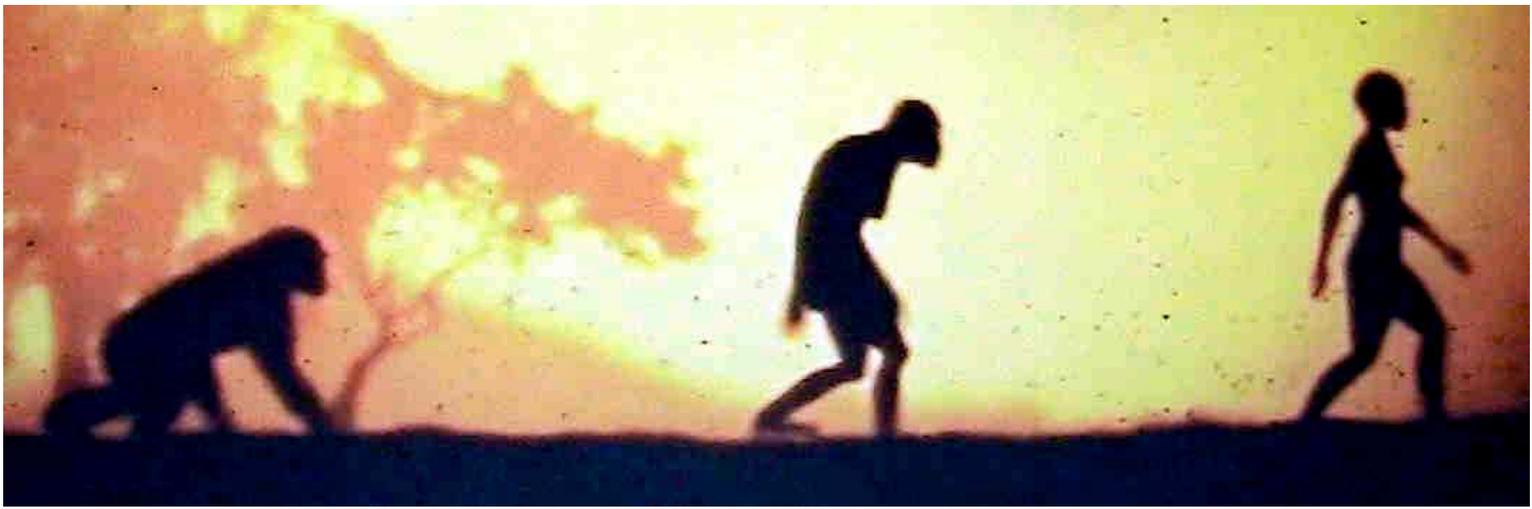
Primate



Ape



Ape/human being



Evolution with science at the head

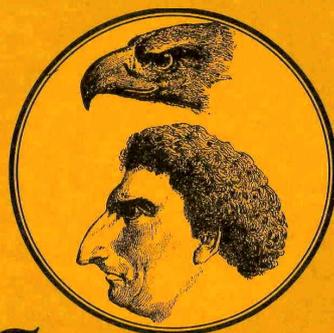


Evolution according to science, a summary of the evolution as the **Tree of Life**. There is no biological connection between fish and human being. There are still some questions. One of them is about what it is that determines the shape and appearance of thousands of animals. Which are the differences between sea animals, birds, predators and herbivores?

What changes an animal into a human being? How have the eight blood groups developed? (Rh+ and Rh-). Still, these questions have no answers. Nobody has seen a fish being changed into a giraffe or an elephant and nobody has seen a fish change into an ape or a human being. Science has, however, appointed animals as the foundation of Life. We can certainly suggest that evolution did not take in part in the creation of the human being. What is suggested in the tv series as an acknowledgement of evolution is not evidence. I will now analyse the physiognomy studies presented by the Danish scientist Sophus Schack, according to me the very opposite of evolution.

(Blood groups: 1, ORh+, ARh+, BRh+, AB Rh+,
2. ORh-, ARh-, BRh- ovh ABRh-)

Sophus Schack, 1811-1864, Copenhagen



Fysionomiska studier



Af Sophus Schack

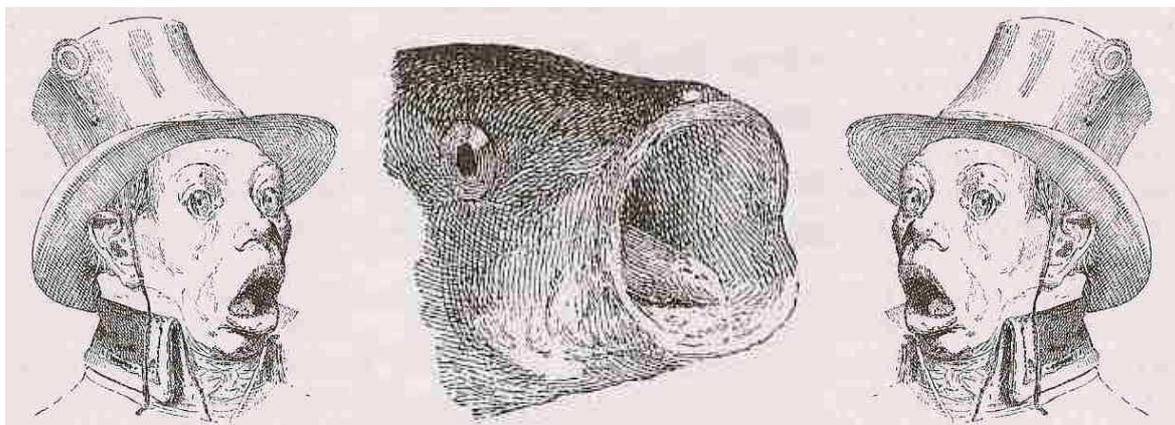


Fysionomiska studier



Af Sophus Schack

The book that denies evolution.
The Danish scientist Schack's lifetime achievement..
Below is the comparison between Man and animal,
i.e. various species in human bodies.
First published in Denmark in 1858 and in
Stockholm 1976



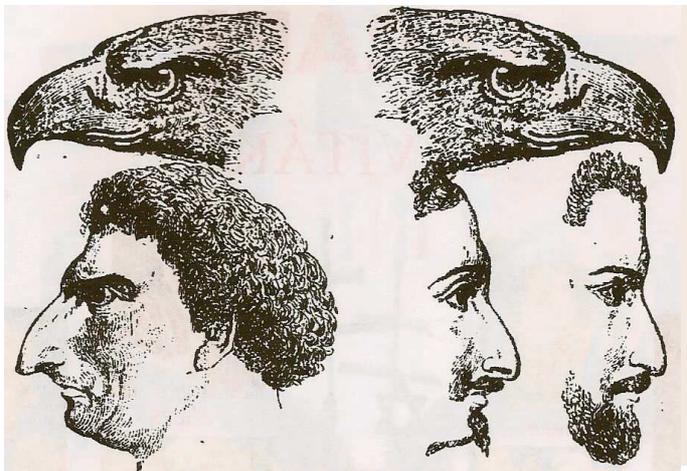
Here we can see that a **cod** is being reincarnated or planted into a human body and keeps its fish qualities, also physically. Here is a "fish man" who has nothing to do with evolution.



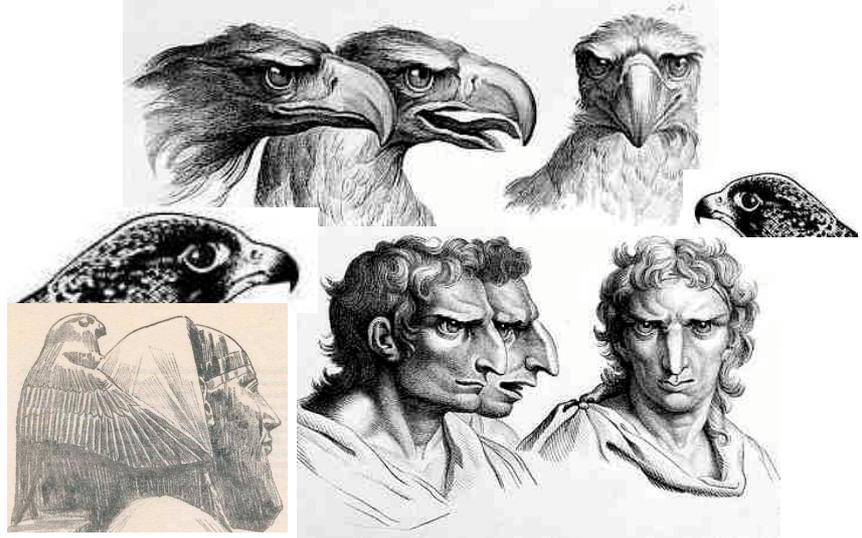
A **lion** in a human body. The lion characteristics are obvious. Napoleon, the **Lion of Corsica**, for example, and many of his soldiers were lions. Other well-known "lions" were, for example, the French general Kleber, general Schleppegrell and Mirabeau.



The Ape. There is no animal which is closer to a human being when it comes to shape and organisation, Schack writes. If an ape is reincarnated into a human being, the result might be an intelligent philosopher like, among others, the French philosopher Voltaire.



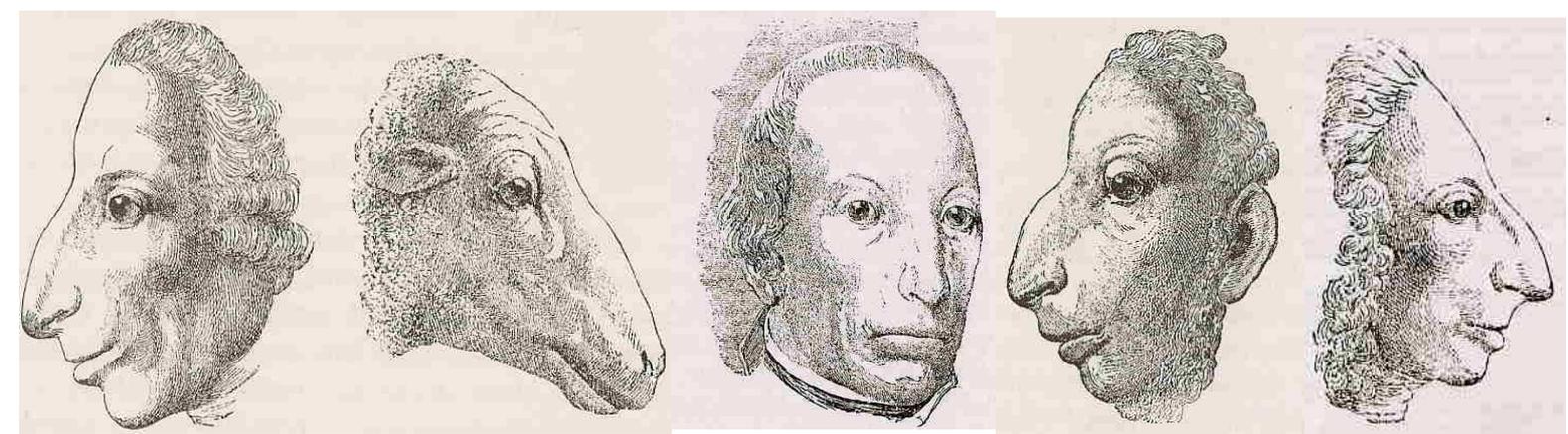
The Eagle. If an eagle is reincarnated into a human being, the biological and physical characteristics are very visible. Schack refers to King Carl Johan XIV as a typical example.



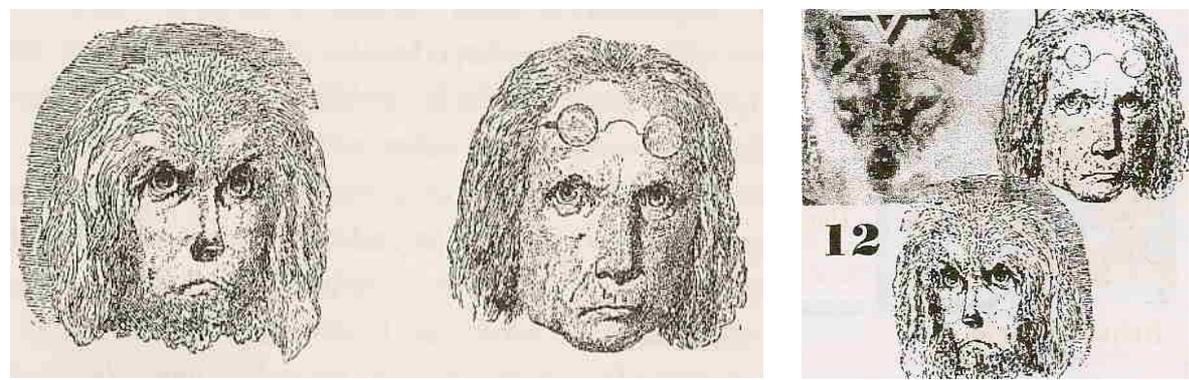
Another combination of an eagle's characteristics in a human being. Where is evolution in this context?

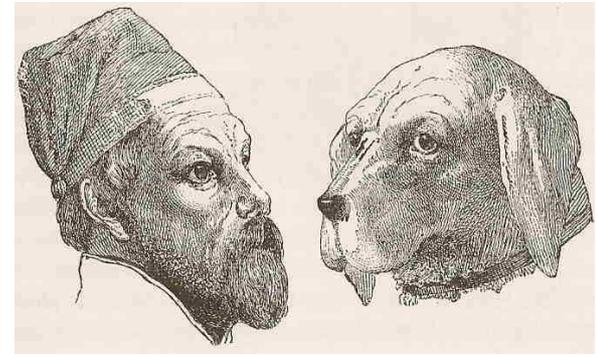
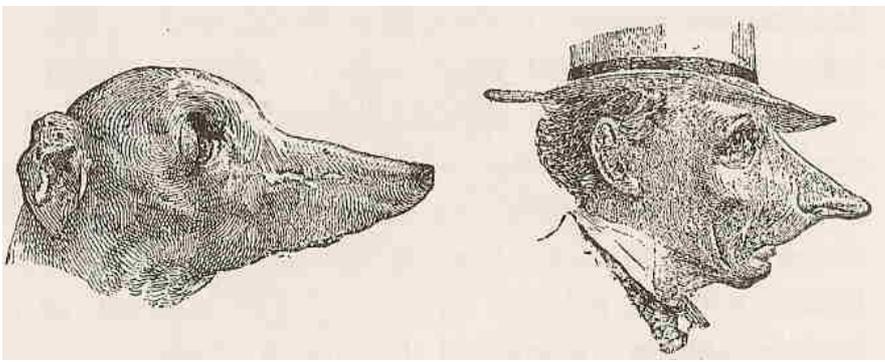


The Fox. When a fox enters a human body, the fox's characteristics appear on the structure of the skull and the face, we can talk about a "fox man." Schack pointed out Talleyrand, Prince of Benevent, as a good example.

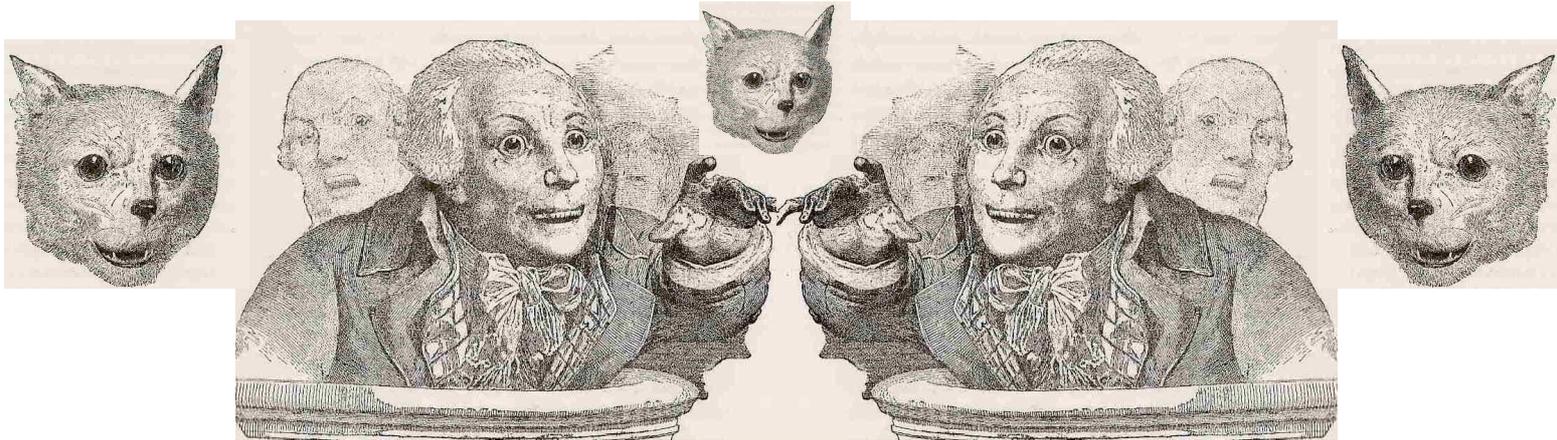


The Sheep. A sheep with all its natural characteristics in a human body can be seen here. A sheep is often kind and helpful. King Charles II of Spain, dead in 1704, was a "sheep man" as was another king, Christian VI of Denmark, dead in 1746. Another individual was the Emperor Francis I of Austria, dead in 1885. He was a mixture of sheep and cattle. The sheep was dominant.

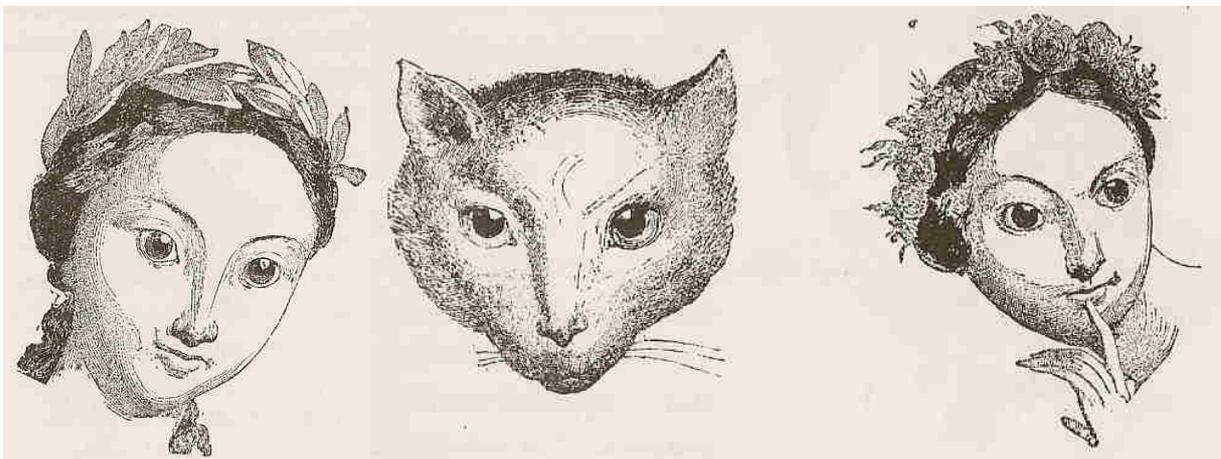




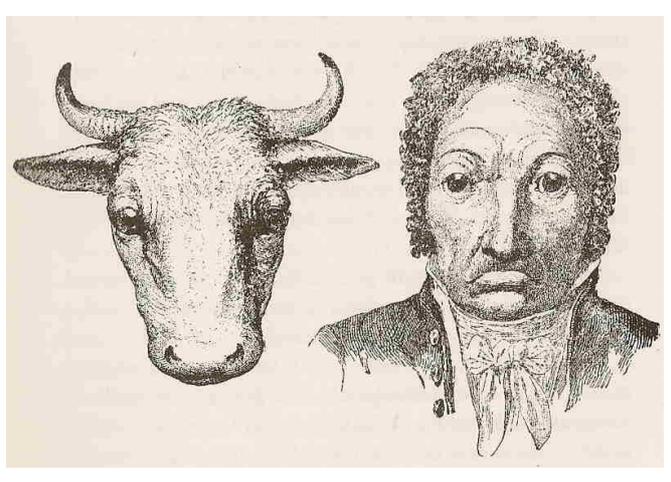
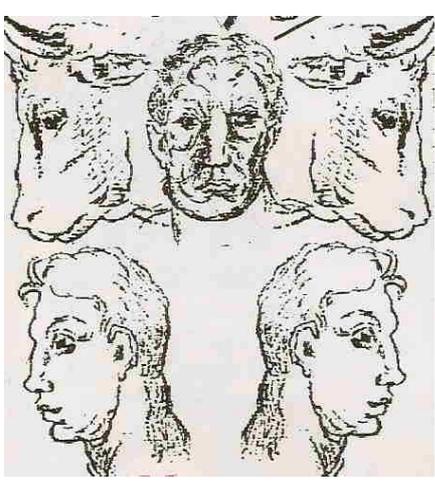
The Dog/Greyhound/Wolf. Here we can see various breeds of dog in various human bodies. They all keep their natural characteristics. The author was in Paris 1845-46 when he noticed these dogs in human bodies. But they can also be found among the English, German and Scandinavian populations.



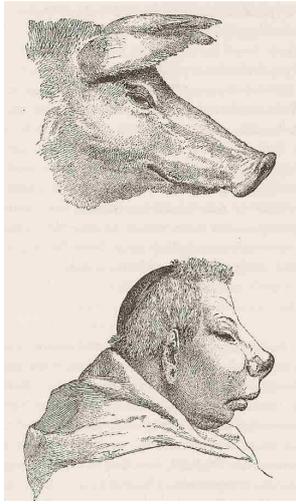
The Hyena. Its natural aptitudes may of course be found in human contexts. Schack refers to examples such as Robespierre and Thermidor VIII, 1794. The author mentions that the hyena characteristics are more common among women than among men.



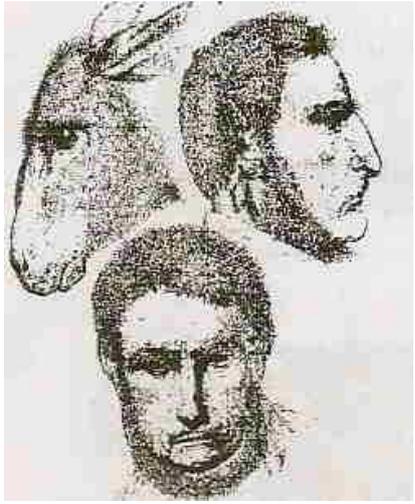
The Cat and its character. Cat physiognomies are sometimes found in ballerinas, such as Lola Montez, according to Schack. The right-angled triangle which is the usual shape of a cat's head and the strange shape of its eyes has been found among light, supple female creatures, according to Schack.



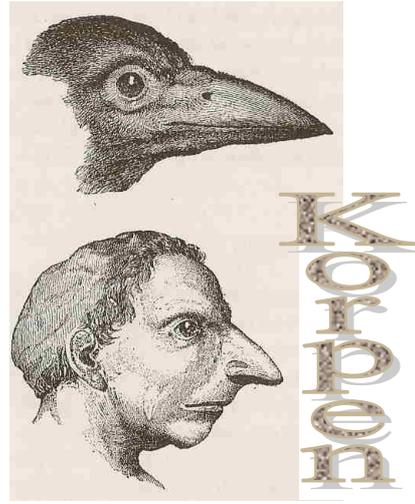
The Cow/Bull/Ox. There are many cows and oxen among human beings. This is Schack about the ox: "An autocratic and despotic ruler would certainly never find more desirable subjects than human beings with flegmatic, dispassionate ox physiognomies, created to be oppressed."



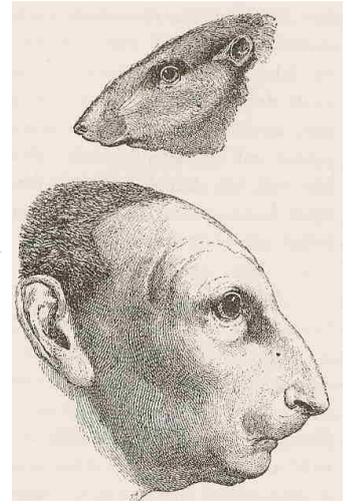
The Pig, its characteristics



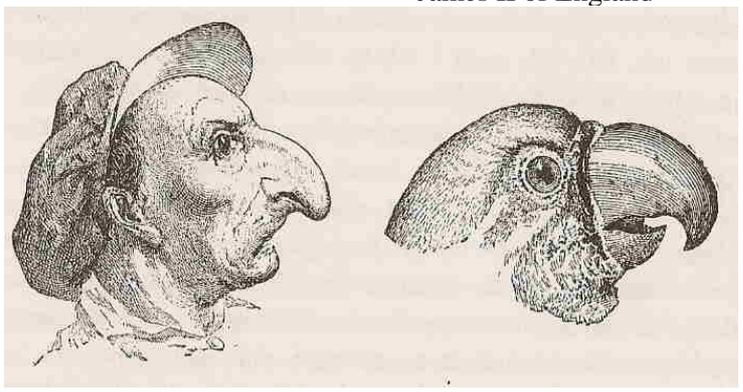
The Donkey and its characteristics.
Christian II of Denmark
James II of England



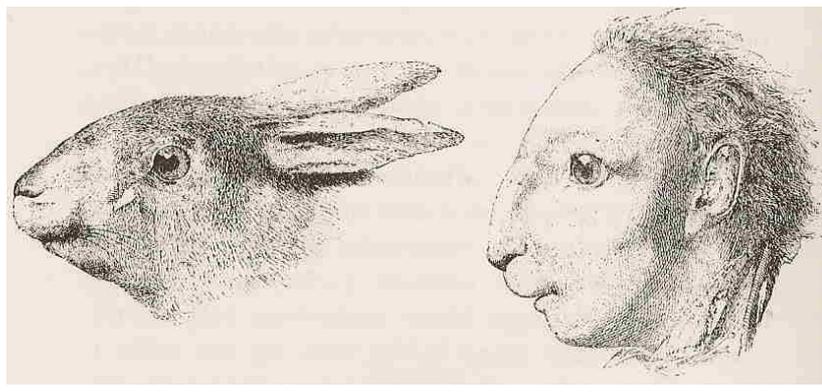
The Raven and its characteristics



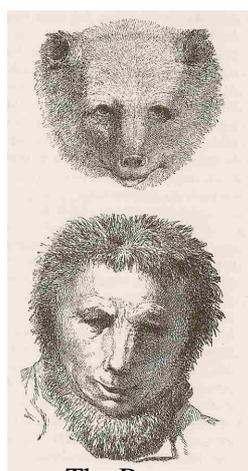
The Rat and its characteristics



The Parrot and its characteristics



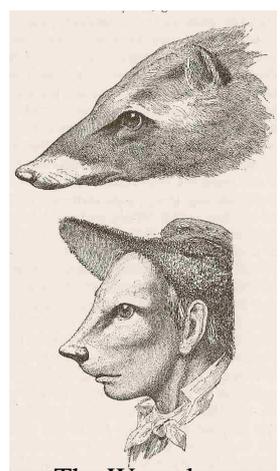
The Hare and its characteristics



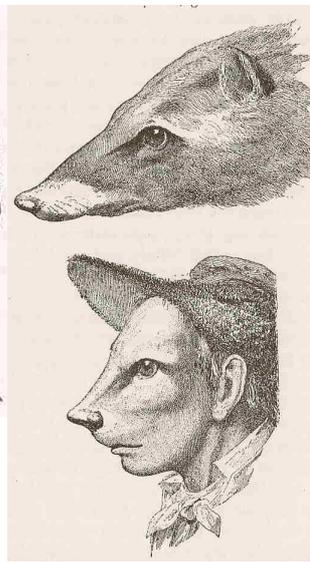
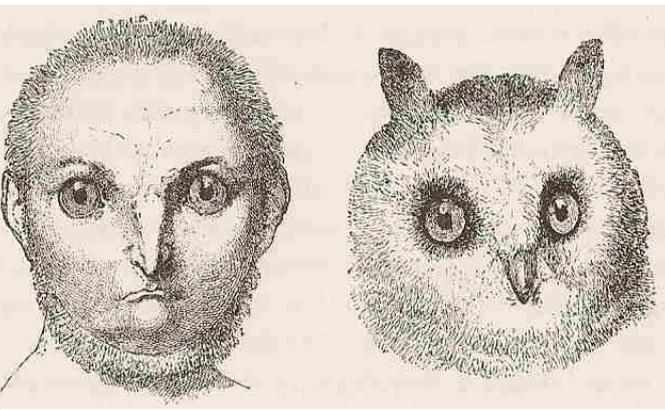
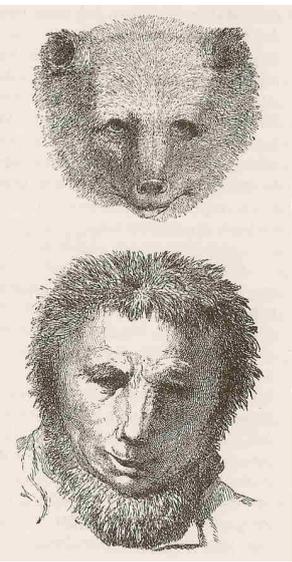
The Bear....



The Buck and its characteristics



The Weasel...



The Owl and its characteristics

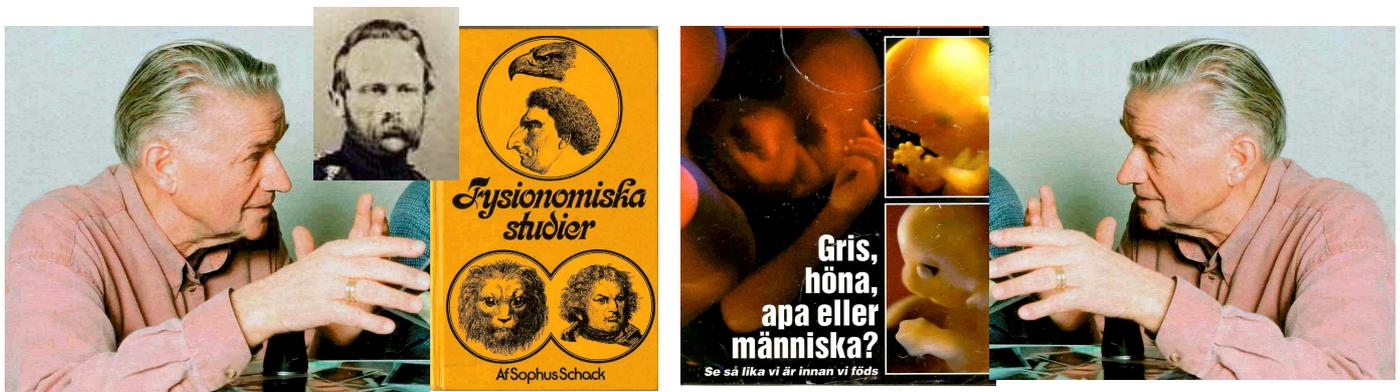
Humans with human blood do not look like animals.

The Bear....

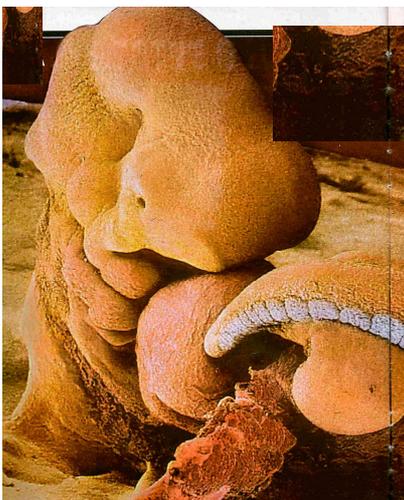
The Weasel....

If we carefully study the physiognomy studies by Sophus Schack we notice that his whole work denies evolution. Each animal, planted or reincarnated into a human body, brings its own natural qualities. A weasel, for example, has not the natural qualities of a fish, ape or bird. Nobody has been able to show how the blood groups came into existence. Evolution, in other words, is biology's utopia. Evolution implies that Man was developed from animals. More probable is, if you turn it around, that animals were developed from human beings. Evolution does not mention how the animals got the human qualities at the very beginning, when no human being existed. There was also a very exciting part about the ape. Schack suggests that the ape is not an animal. I understand that he places the ape between human beings and animals.

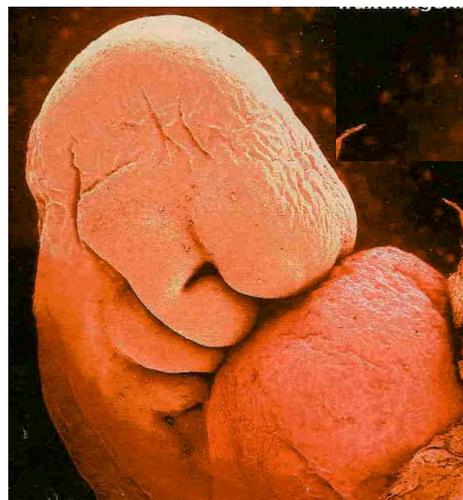
Human beings and animals are at different levels of frequency. Humans are omnivores, we also eat various animals. This affects our level of frequency and starts a frequency transformation closer to that of animals, i.e. to the animal we most frequently eat, e.g. chicken, pig, etc. Eventually we lose our human level of frequency and assume that of the animal, we generally say that we have lost our "human self". Thereafter we are reincarnated into the animal we most frequently eat and bring some of our human qualities. More info at *Coats of Arms and Science*, pp 14-16. (To lose one's human self is also called the original sin.)



Master photographer Lennart Nilsson's unique pictures complete Sophus Schack's physiological studies, they prove that animals developed from human beings. Note that the pictures are from the 1990's.



Early life, human...

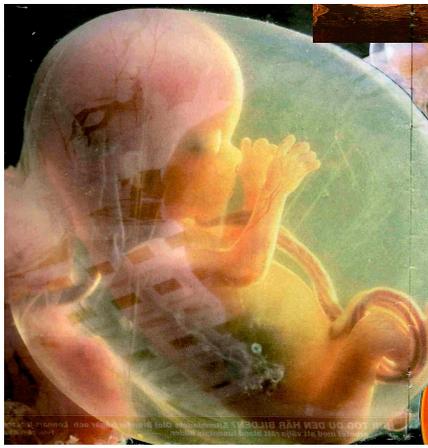


Early life, pig...



Early life, chicken...

We can see that early life is the same for all three. A human being is not different...



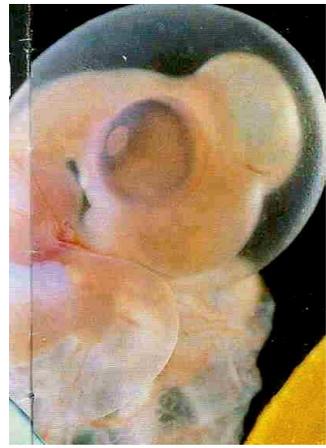
Man in his small world....



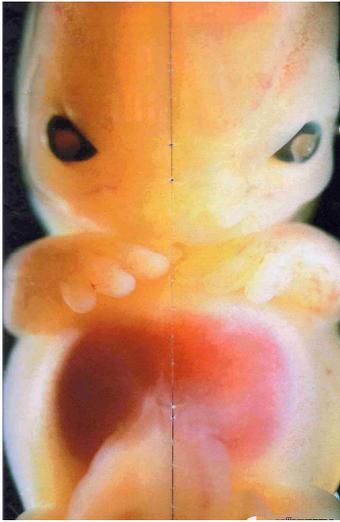
The ape in its small world....



The pig in its small world....



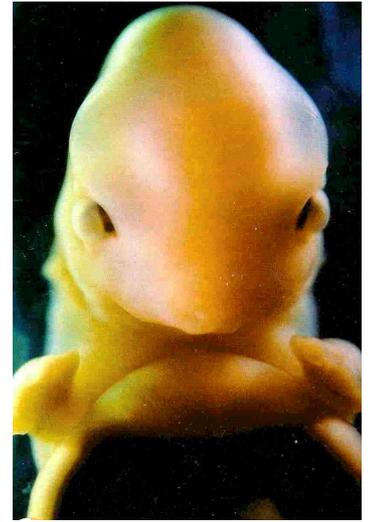
The chicken in its small world....



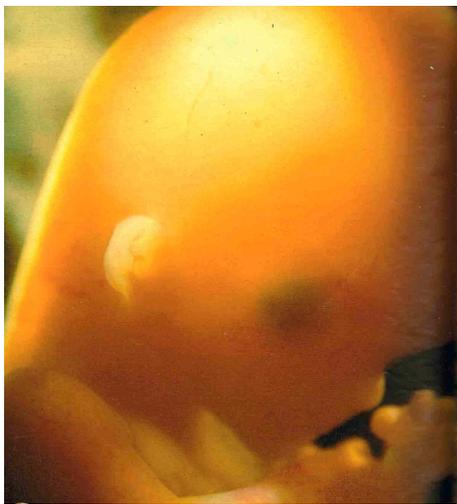
Man, ongoing silent creation



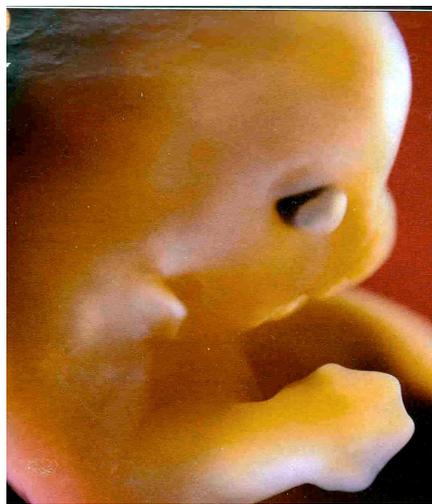
Ape, ongoing silent creation



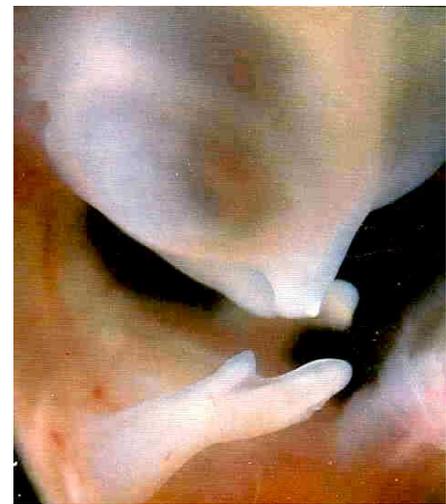
Chicken, ongoing silent creation



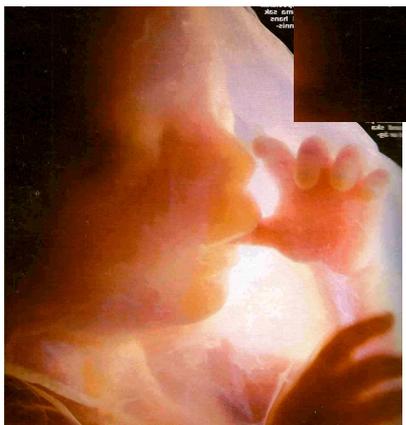
Man...



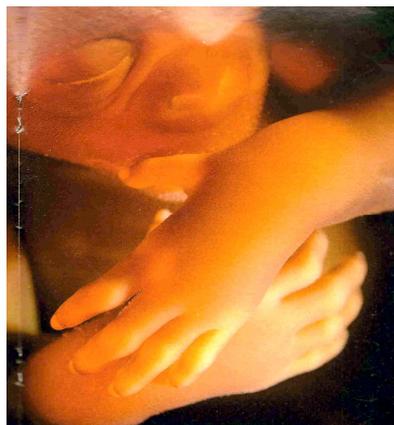
Pig...



Chicken, hen...



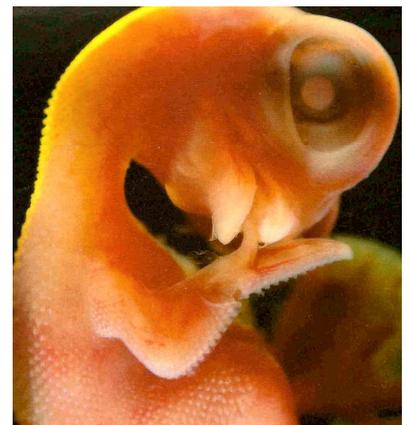
Man sucks his thumb....



The ape licks its hand....



The pig licks its hand..



The chicken also licks its thumb...



Human, fingers



Ape, fingers



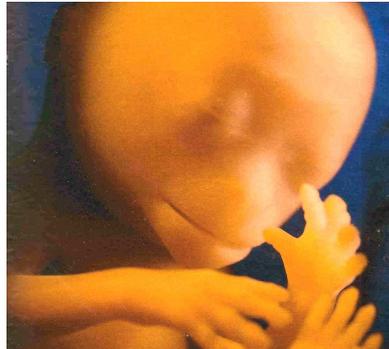
Pig, fingers



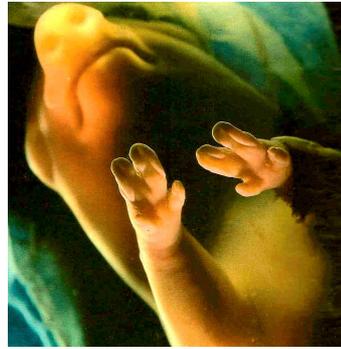
Chicken, fingers



Human asleep, 6 weeks...



Ape asleep, 18 weeks...



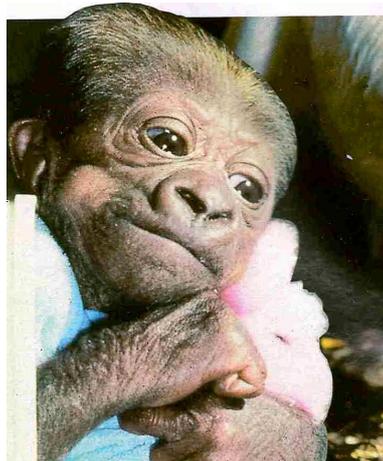
Pig asleep, 6.5 weeks..



Chicken asleep, 18 weeks..



Man....



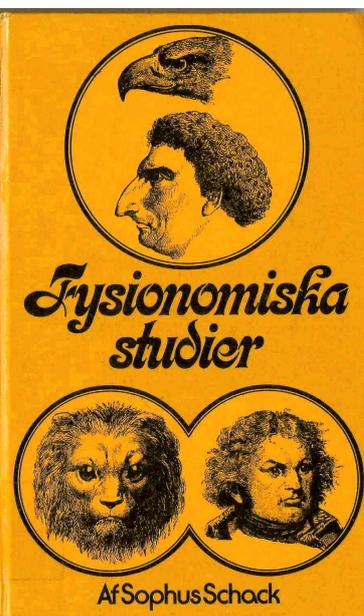
Ape



Pig, bon appétit!!

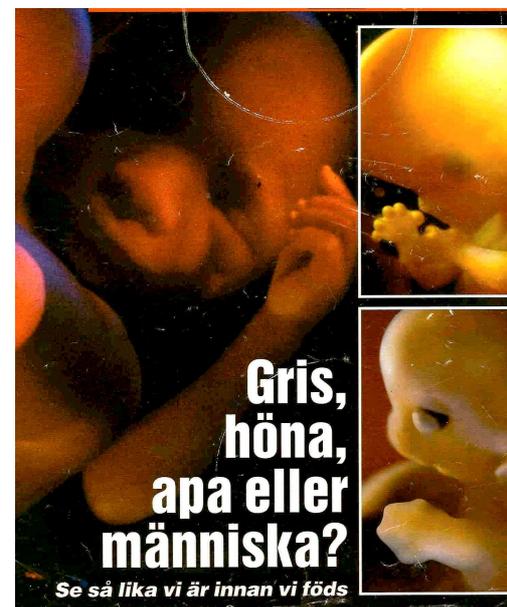


Chicken, hen, bon appétit!



Studies of physiognomy were important all over Europe, especially in France, Germany and Holland in the 19th century. The author of the book travelled a lot in Europe in those days because of his book and met important people of science. His remarkable power of observation and research confirm that animals have developed from human beings. The ape is not an animal, it resembles Man, he places the ape between the human being and the animal.

The Swedish master photographer Lennart Nilsson completes Schack's studies with his special, fantastic pictures. He compares the human being, the ape and animals (pig and chicken), which demonstrate certain human qualities. We know that humans eat pig and chicken, but not the other way around. To create equals to breed in biology. A human being can only give birth to another human being, an ape only another ape, an elephant another elephant, etc. In the seas fishes multiply, but nobody has seen a horse come up from the water, i.e. evolution is a biological utopia. The ape seems to be a failed human creation from early civilizations. Evolution is a scientific creation.



Evolution refers to a Tree of Life, where the animals form the foundation of science. I will now visit House of Baden or House of Zähringen which has biological connections to the royal family in Stockholm. I am quite sure that the information on the House of Baden/Zähringen will surprise the reader. Let us have a close look at the **House of Zähringen**.

House of Zähringen



Zähringen's coat of arms



Freiburg



Zähringen's coat of arms



Eldest son



Berthold I. (Zähringen), 1061-1078
(1000-1078)



Younger son



Hermann I of Baden, 1061-1074
(1040-1074)



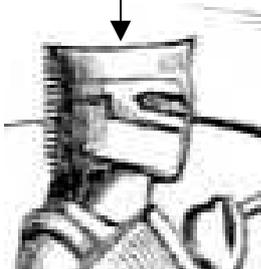
Berthold II of Zähringen,
1092-1099
(1050-1111)



Hermann II of Baden,
1074-1130



Berthold III of Zähringen,
1111-1122
(1085-1122)



Hermann III of Baden, 1130-1160



Konrad I, 1122-1152
(1090-1152)

Berthold IV, 1182-1186
(1125-1186)



Hermann IV of Baden,
1160-1190
(1135-1190)

Berthold V, 1186-1218
(1160-1218)

Berthold V and the family branch died
on February 18, 1218.



Hermann V of Baden,
1190-1243

Hermann VI of Baden,
1243-1250
1225-1250

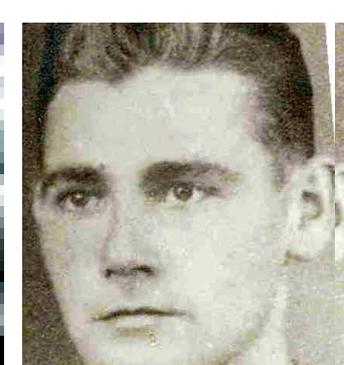
Fredrik I of Baden,
1249-1268
Executed 1268



Rudolf I of Baden, 1250-1267
(1230-1288) Son of Hermann V.

Hermann VII, 1288-1291
(1266-1291)

Via the son Fredrik II the family continued to
expand its activities.



Berthold II of Zähringen,
1092-1099
(1050-1111)

Hermann János
1865-1938

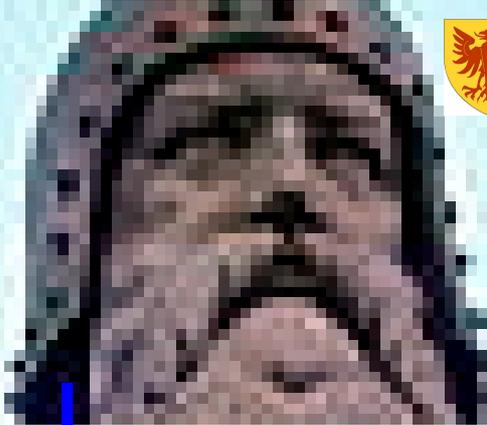
Hermann I of Baden, 1061-1074
(1040-1074)

Berthold V, 1186-1218
(1160-1218)

Hermann/Pálfalvi József
1918-1945

My maternal grandmother told me about my family in the past. At first she told me about the Horthy days, thereafter she mentioned that our family had a long history in ancient Germany. She told me this at the beginning of the 1960s, when we already used the family name "Pálfalvi". In earlier days the family name must have been **Hermann**. My maternal grandfather had several sons. The eldest son, János, studied to become a priest, the younger one, József, studied at **Ludovika**, the military academy in Budapest, together with my paternal grandfather's brother Simon's eldest son during the 30s and 40s.

At the beginning of the 1930s the clergy encouraged my maternal uncle János, who then studied theology to change the family name from Hermann to Pálfalvi. He went home to Baja and my maternal grandfather what the clergy had recommended. There were already rumours that all people with foreign names would have to make them more Hungarian, which is why my grandfather had nothing against this change of names. It took place on December 17, 1934. Pálfalvi is a common family name in Hungary with its origin in Paul/Pál, the apostle. After this my uncle left the clergy, got married and worked at the national railways. The other uncle was killed in the Second World War, he had a high military rank. My maternal grandfather then worked at the national railways as 'Máv', inspector, in Baja, he was not religious. At work he met an acquaintance who told him how his son, i.e. my maternal uncle, was killed on April 15, 1945, at the end of the war. If I compare the pictures of my maternal grandfather, his father and my uncle to pictures of Berthold V, Hermann I and Berthold II, I see certain similarities after around 900 years. It is not waterproof evidence, but I can see from the biological structure that there is a connection between my maternal grandfather's family tree Hermann and the Hermann/Berthold family, i.e. the House of Zähringen at the beginning of the 11th century.

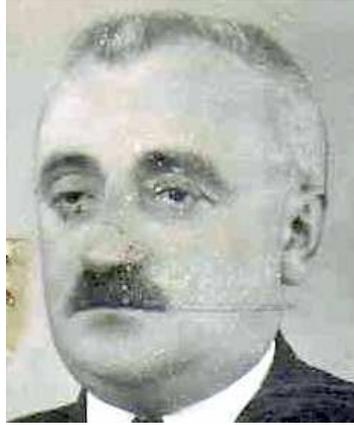


Berthold I. (Zähringen), 1061-1078 (1000-1078)



As far as I understand, Berthold I was one of my maternal grandfather's ancestors. One of my maternal grandfather's ancestors, **Hermann** and Berthold I were cousins and Berthold I had his three family branches via his sons: the eldest son, Hermann I, his younger son Berthold II and the youngest one, Gebbard III beside my maternal grandfather's ancient family tree Hermann of Zähringen, Swabia. Swabia-Zähringen-Baden were at the focus of events in German history during around 1,000 years.

I do not know from where the sculptor got his inspiration concerning Berthold I's looks here, but the result is a striking masterpiece.



Hermann/Pálfalvi János 1893-1945
My good maternal grandfather



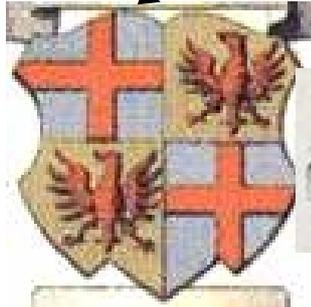
Hermann I of Baden, 1061-1074 (1040-1074)



Bull symbol



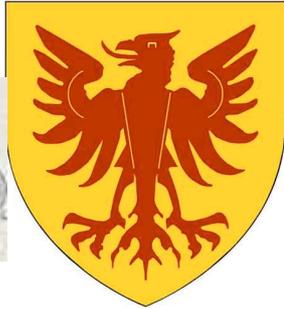
Berthold II of Zähringen, 1092-1099 (1050-1111)



Gebbard III of Zähringen Bishop of Konstanz 1084-1110 (1050-1110)



Bull symbol



Zähringen's coat of arms

Margrave branch, short history:

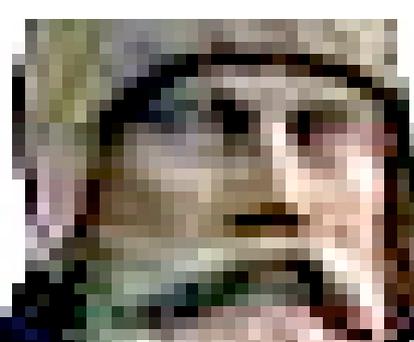
The branch which starts with Berthold I's elder son, Margrave Herman I of Verona (dead 1074) is still with us. Baden appeared as an independent nation in 1112, when Hermann I's son, Hermann II (died in 1130) assumed the title margrave of Baden. Hermann II's descendants then enlarged the area which became one the largest in Swabia. Periodically it was divided between the two main branches Baden-Baden and Baden-Durlach. These were united in 1771 under Charles Frederick of Baden, who in 1803 became elector and in 1806 grand duke.

House of Zähringen lost its position when Grand Duke Frederick II abdicated on November 22, 1918. Very significant is that the House of Zähringen was a warlike and Christian creation with an eagle as a family coat of arms during almost 900 years. The coat of arms was old, created by Berthold I. The coat of arms is always a reflexion of the family's origins, in this case an eagle. Extant pictures of the House of Zähringen show no eagle or falcon traits in the family members. No falcon god is at the family foundation. What is left is a Bull deity which has an eagle as an animal symbol. In other words: Berthold I represented a bull and chose the eagle as a family coat of arms, eventually the House of Zähringen's official coat of arms.



The sculptor managed to depict the special quality of the Hermann face in my maternal grandfather's family tree. Berthold I's descendants during the 18th, 19th, and 20th century display the qualities.





Berthold II of Zähringen,
1092-1099
(1050-1111)



Hermann I of Baden, 1061-1074
(1040-1074)



Berthold V, 1186-1218
(1160-1218)



Hermann Ferenc
1777-1847



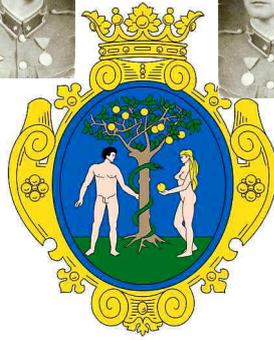
Hermann/Pálfalvi János
!893-1945



Hermann János
f.1865



Hermann/Pálfalvi József
1918-1945



BAJA



Back again to the beginning of the 20th century. A comparison with the 19th century concerning my maternal grandfather Hermann Jr, his father Hermann Sr and my maternal uncle. They illustrate the special 'Hermann' facial characteristics, significant in my maternal grandfather's, Hermann/Pálfalvi's, family tree. They are also visible in the ancient House of Zähringen, in Berthold/Hermann's family structure.



Charles Frederick of
Baden,
1738-1771
(1728-1731)
Sagittarius



Hermann/Pálfalvi János
!893-1945
Sagittarius



Fredrik I av Baden
Grand Duke 1856-1907
b. 1826



Hermann József
b. 1821 in Hungary
Land owner



Frederick I of Baden
Grand Duke 1856-
1907, b. 1826



Hermann/Pálfalvi János
1917-1985
(National railways
employee)

The House of Zähringen continued to grow during the 18th and 19th century with, among others Charles Frederick of Baden and Frederick I of Baden. The pictures confirm that Charles Frederick and Frederick I look like my maternal grandfather and his paternal grandfather József. Frederick I resembles my maternal uncle Hermann/Pálfalvi János. – Illustrative pictures from early times.



Charles Frederick of Baden,
1738-1771
(1728-1731)
Sagittarius



Hermann/Pálfalvi János
!893-1945
Sagittarius



Frederick II of Baden
Grand Duke 1907-
1918, b. 1857-1928



Hermann/Pálfalvi János
!893-1945
Sagittarius



Gustaf Adolf, Crown
Prince of Sweden
1906-1947

An older Charles Frederick of Baden in later days, Frederick II av Baden late in life and Crown Prince Gustaf Adolf of Sweden (with moustache) resemble my maternal grandfather, who was then 50+. The characteristic 'Hermann' qualities are striking and can also be seen in the House of Zähringen in the 19th century.



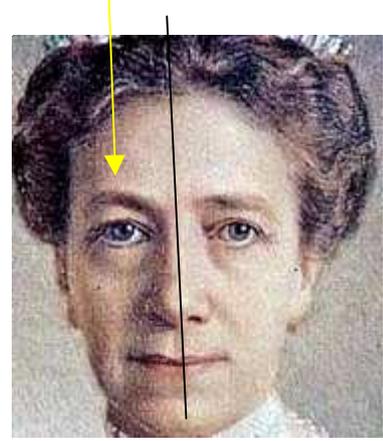
Charles Louis of Baden,
1755-1801



Hermann/Pálfalvi János
1893-1945
Sagittarius



Hermann Ferenc
1777-1847
Owner of land

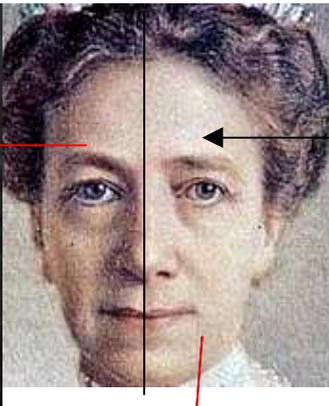


Victoria of Baden,
Fredrick I's daughter
1862-1930

Victoria of Baden, wife of Frederick I and mother of Gustaf Adolf VI of Sweden has an unsymmetrical face. One part of the face resembles, among others, my maternal grandfather and Charles Louis of Baden who also resemble each other.



Gustaf Adolf, crown
prince of Sweden
1906-1947 and his
paternal grandmother
Victoria

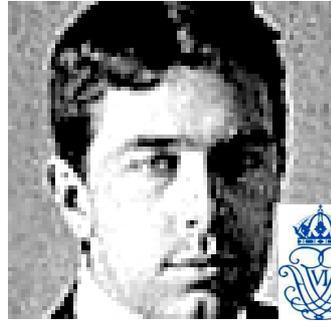


Louise of
Prussia
(1838-1923)
Mother of
Victoria, wife
of Frederick I

At the centre is Victoria with her unsymmetrical face. She inherited one part from her mother, a part that was transferred to her son, Gustaf Adolf VI, which is obvious. The other part of the face was taken over by the grandson Gustaf Adolf, who resembles my maternal grandfather.



Hermann/Pálfalvi József
1918-1945



King Gustaf Adolf VI of Sweden is a copy of his mother and looks like her and his maternal grandmother.



Hermann/Pálfalvi József
1918-1945



King Carl Gustaf XVI



Princess Sibylla of Saxe-Coburg and Gotha



Mother and son. The pictures confirm that the son is a copy of his mother. In other words: he was also born from a female branch. Neither she nor he has any French feature. German origins are obvious, from the House of Saxe-Coburg and Gotha

At the beginning of the 1990s I visited my mother in Baja. There I met with my maternal grandfather's younger brother Hermann József. Before his death he moved to my mother who took care of him during his last year. He was still not married, no children, and, among my mother and her siblings, my mother was his favourite. His head was still clear despite the fact that he was more than 88 years old. The first thing I asked him about was why he carried the family name Hermann when the rest of the family had chosen Pálfalvi. We were in the living room at the table while my mother was in the kitchen. He answered with a smile: "Interesting question, nobody has asked before. I did not like the name Pálfalvi and remained Hermann. I still am Hermann. I and we have our roots in Germany." He did not mention where in Germany, maybe he thought we knew about the ancient town and our origin. He said a few things about the past. He was often in Germany during his life and he was not a believer. He had avoided the church all his life, as had my maternal grandfather. When we parted, he said to me: "I am glad I met you..." I said the same thing to him. I appreciated meeting him, because I could not meet my maternal grandfather. Then we embraced. This is what I think after the meeting: He was an honest, likeable, knowledgeable and very precise and stubborn man. He was a true Hermann, but human. It was a surprise to meet him, I never thought that would happen.



Next time I met his memory, at the Baja cemetery. There he rests together with my maternal grandparents. He passed away on March 3, 1991. On May 4 the same year my good father died. 1991 was a heavy and troublesome year.



Certificate concerning the change of names from Hermann to Pálfalvi with the signature of the then home secretary, case registration number and date, 17/12/1934, signature and the Home Office stamp. The certificate confirms that the home secretary made the final decision, probably under pressure from the Hungarian church. My maternal grandfather had this certificate and at the beginning of the 1980s I received from my mother all documents concerning him. She mentioned that that it was my maternal grandmother who wanted me to have all these documents because of a somewhat unexpected situation. At the time my mother did not know what her mother meant. My maternal uncle János (theology student) built a genealogical table from Hermann Ferenc in the 18th century. I also got that from my mother, via my uncle. I can also mention that the family are still Catholics, formally.

This document illustrates that Hermann Ferenc left Germany at the end of the 18th century and settled in Hungary. He married the Hungarian Koleszár Katalin, he owned land, started a family. In 1821 their son Hermann József was born. He was the first to be born in Hungary, my maternal grandfather's paternal grandfather. More info at *Autobiography*, page 10 and *Omnipotent Akhenaten*, pp 25-26.

As I have mentioned earlier, my paternal and maternal grandfathers were true friends. Almost every Sunday between 1930 and 1945 they visited a tavern next to my maternal grandfather's house where they discussed liberal politics and world history. I am almost certain that my maternal grandfather knew about their origins from Baden, Zähringen/Swabia, that is why he collected all family documents. His younger brother József, was most of the time in Germany, where he moved around as Hermann. I can add that outside Baja there is still a village where people from Swabia have settled. I used to visit the village. I am equally sure that the Hungarian Church knows about my maternal grandfather's origins.

To lay hands on my family tree, to introduce the Bull Christ and then state it is God's creation is the final goal for the Church



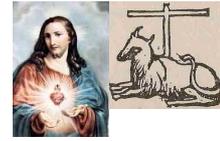
Kingdom of Sweden



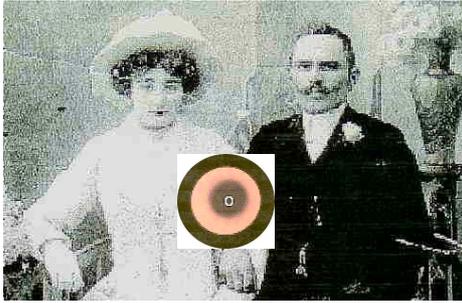
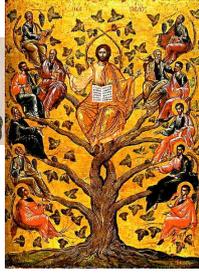
Tibor E. Sweden
1958-1971
Mv father's foster son



Christer R. Hungary
b. 1948
Mv father's cousins' child



The Jesuit



Paternal grandparents, 1909



Maternal grandparents 1923



Foto: A.O.



Berthold I.
(Zähringen),
1061-1078
(1000-1078)

The last picture of my mother and the wreath we sent to her funeral. One individual stopped us from attending her funeral. This individual arranged the funeral so quickly, that we could not get there in time. – A conscious, planned, measure....even by the Church....

I have already mentioned that my mother, Maria Kemény (Hermann/ Pálfalvi) passed away on January 13, 2007. As far as I know, her death was not natural. After her death there was an estate inventory. The person who lived close to my mother was the beneficiary of everything she owned. What was strange was that the official who managed the estate inventory wrote to us to say that my sister and I were to sign a certificate stating that the person close to my mother and involved in the inventory should have the same part of the inheritance as us, her biological children.

Normally, people who are not family members have no rights, an estate inventory involves only close family. We did not, of course, sign any certificate. The person in question has children of his own, a family, and does not belong to us. We can ask why such a certificate is needed when you are not a family member. What is it used for, after my mother's death? The Hungarian Church are familiar with my mother's death and the estate inventory. In my family there is never any will. You can sell the certificate to a stranger who would demand the same rights we have in connection with my mother and refer to my maternal grandfather's parentage all the way back to Berthold I and the House of Zähringen. The kingdom of Sweden is also connected to Zähringen, e.g. via Gustaf Adolf VI.

At *Visitors to the Moon, final*, page 96, I mention that I not long ago met my maternal grandfather in a dream. He approached me, we had a short conversation. He had something to say and he said that that I had his total support. But what he really wanted to say concerned a document on his parentage which my maternal grandmother sent to me via my mother. From this document I understand that my maternal grandfather was a reincarnation of someone. He was the eldest son in the family and his cousin was Berthold I, see page 117. My maternal grandfather's family tree has kept the name **Hermann** up to December 17, 1934. His younger brother Josef **Hermann** died on March 3, 1991. Briefly: This is my maternal grandfather's message in connection with my father's paternity issue which took place in the kingdom of Sweden.

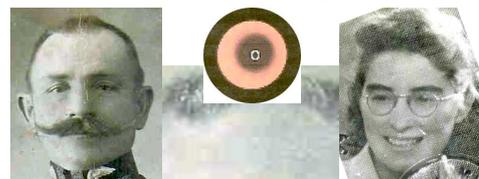
I can add these important facts: In 1000, the Pole St. István was crowned king of Hungary. This was the start of the 1,000-year kingdom of Christ (in Hungary) according to Revelation. Berthold I was born in 1000, probably in Swabia, Germania, the same year that marked the start of the kingdom of Christ/Virgin/Mary. This means that my maternal grandfather's ancestors migrated into Germania around BC 900 from Asia. My early grandfather was born in BC 990, before Berthold I, who later on represented a Bull deity.



Berthold I. (Zähringen),
1061-1078
(1000-1078)

In connection with my father's, Tibor Kemény's, paternity issue in Stockholm, Sweden, the Jewish boy Tibor E was murdered and my father's cousins' son, Christer R unknowingly assumed his identity. In 2007 Christer R was removed and was replaced by the Jesuit who is said to be identical with the Jewish boy Tibor E. More info at *Prince of Ponte Corvo, or...*, pp 50-68.

After 2007 the focus, concerning the Jesuit, the red heart, has been transferred to Hungary, to the Hungarian Church. Thus, even St. István disappeared. As far as I understand, the Church introduced the Jesuit/Bull into my maternal grandfather's family tree and secretly referred to the House of Zähringen, to Berthold I, in the secret circle. But this road is also permanently closed according to my maternal grandfather's wishes, he has nothing to do with Church and religion. So, also the Hungarian Church has cooked its goose. My maternal grandfather was blood group 0.



Hermann/Pálfalvi János
!893-1945
My maternal grandfather



The Hungarian Republic, via the Hungarian Catholic Church, is about to crucify the ancient 'Arpád Magyars' again because the Death Bull has occupied Hungary via religion and politics. Orbán Viktor and Arch Bishop Cardinal Erdő Péter are the tools of death. – St. István was transformed into a Death Bull.



Charles Frederick of Baden,
1738-1771, (1728-1731)
Sagittarius



King Carl Gustaf XVI



Princess Sibylla of Saxe-Coburg and Gotha

If we compare King Carl Gustaf XVI with, for example, Charles Frederick of Baden, we can see that that the king does not really resemble him, but he is family. The special characteristics which mark out the House of Baden/Zähringen are absent on the king, e.g. the sunken eye, the eyebrows and the nose. But biologically he looks like his mother, so his parentage should be the House of Saxe-Coburg and Gotha. The king is fake monarch who should never have handled my father's paternity issue. More info at *The Sun at a Disadvantage*, pp 123-129.



House of Bernadotte House of Zähringen/Baden

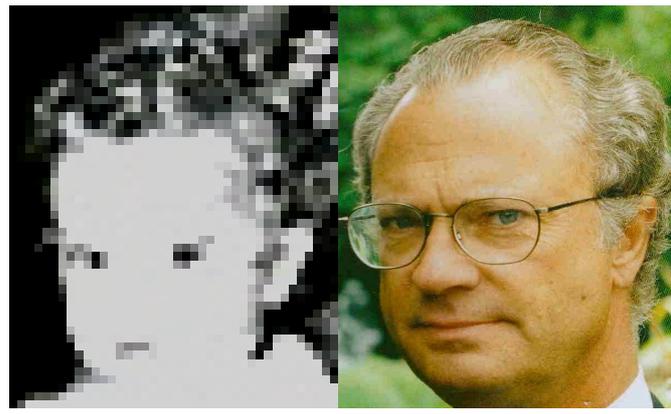


The Son of Crime is also part of the House of Saxe-Coburg and Gotha

Who was King Carl Gustaf XVI's biological father? is another question. However intense I study the pictures of Crown Prince Gustaf Adolf and the king, I can find no so-called biological connection between a father and a son. The biological father should be in the family close to him and his mother. A prince like that, according to me and certain clues, was Prince Bertil. I will now try to connect Prince Bertil to the issue of the identity of the king's father.



Prince Bertil Bernadotte and a photo of him when he was one year old, in 1913



King Carl Gustaf Bernadotte and a photo of him when was one, in 1947.

Friendship



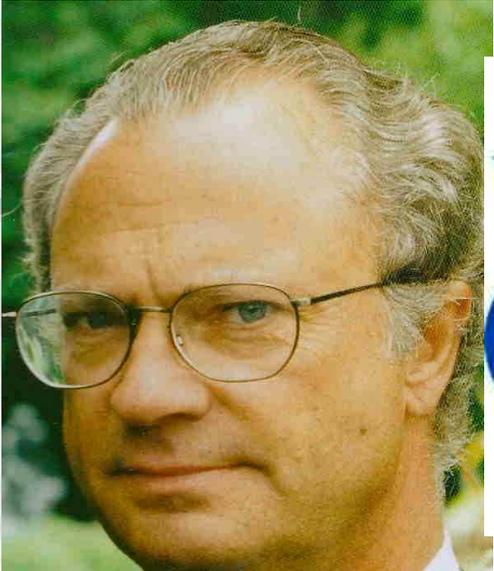
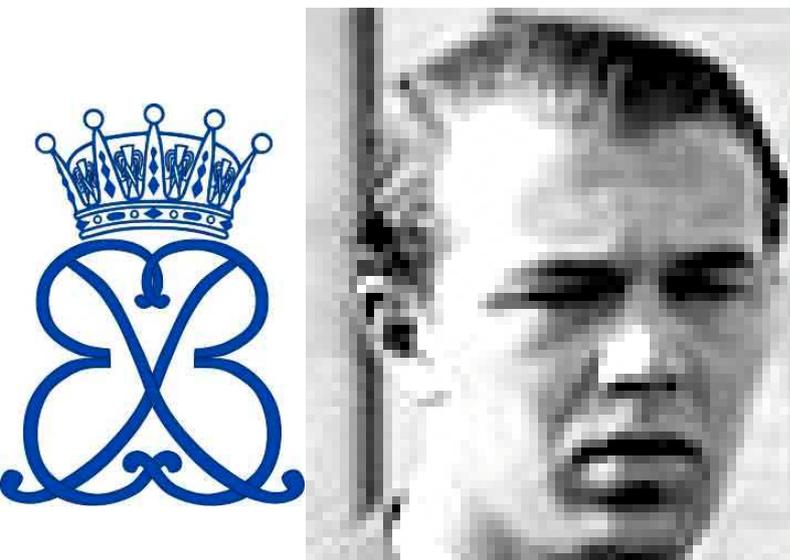
Prince Bertil of Sweden and princess Sibylla of Saxe-Coburg and Gotha



Prince Bertil as a young man



King Carl Gustaf as a young man



It is fairly obvious that Prince Bertil resembles Carl Gustaf and vice versa, but the structure of the mouth and the king's smile were inherited from the mother.



Prince Bertil and King Carl Gustaf. Expressive pictures

A DNA test can determine paternity

According to these clues, Prince Bertil would have been king after the death of King Gustaf Adolf VI in 1973.



The skull structures of Prince Bertil and King Carl Gustaf. The inclination angle of the forehead and the nose are roughly identical on both skulls. So are the angles between the ear and the nose, but the skull structures are different. The king's square skull (in profile) characterizes his personality which is unique in the whole family. But if we do not pay attention to the structures of the skulls, they are similar.



The brothers Gustaf Adolf, Sigvard and Bertil, one of them should be Carl Gustaf's biological father.



In 1947 the family came together with Gustaf V after the death of Gustaf Adolf. To the left of the king is Sibylla and in her arms the little Crown Prince Carl Gustaf. Behind Sibylla is Bertil, who secretly was the father of the child. Next to Bertil is his father, Gustaf Adolf VI. – Bertil died on January 5, 1997. His overwhelming interest and passion was car racing, an interest probably inherited by Carl Gustaf. Bertil, as media have told us, was close to Sibylla and her son.



According to the pictures above, the king's father was Prince Bertil and he mainly belonged to Saxe-Coburg and Gotha through his mother.



My paternal grandparents
Kemény



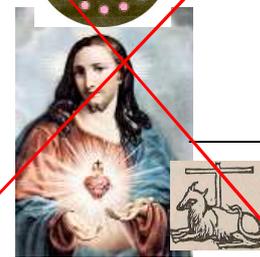
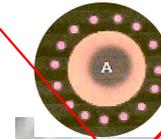
My maternal grandparents
Pálfalvi/Hermann



Tibor and Maria
Kemény



Kemény, Szabolcs József
No children



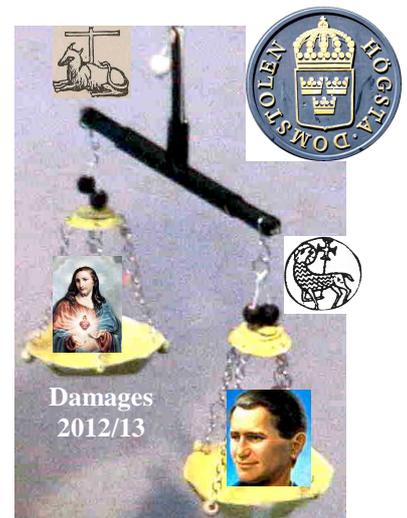
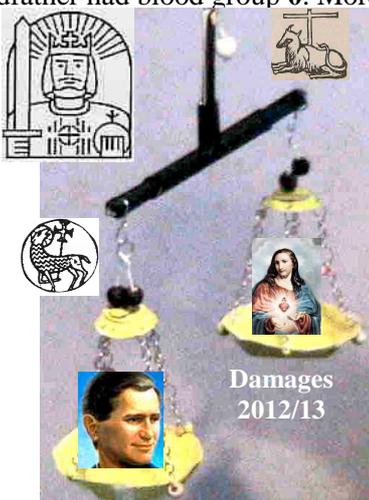
The Jesuit



BAJA

Christianity and the gospels talk about the new Adam, Jesus Christ as a new Adam (Man). The final family tree will be given to the new Adam, who belongs to God/Bull God. In Christianity Jesus is God and God's Son is Jesus.

The management of my father's paternity issue in Sweden is a catastrophe. So is the Jesuit, who much later, after my father's death, was brought into the catastrophe. My father's foster son, the Jew boy Tibor E, was murdered. He was replaced by my father's cousins' child, Christer R, who was about ten years older. Tibor E's identity was transferred to Christer R without his knowledge. When the bubble burst everything was revealed and the road from my father's side was closed and all false documents which were used in the secret circles were rendered useless. After my mother's death in 2007, if I am right, the Jesuit was introduced into my family via the Church and via my mother, as if he had any rights whatsoever as an heir in my family. I assume there are new, fake documents connected to the Jesuit who believes that the road through my maternal grandmother's family tree is open for him. In Hungary both the government and the Church know about this. Their goal is for the Jesuit to lay hands on my family tree and call himself the new Man/Adam without belonging to the human blood. Their opinion is that bull blood can fool nature, that nature will allow the Bull to enter the centre of creation as a human being. – Everybody knows that Man is the crown of creation, not the Bull. – I have already mentioned that I met my maternal grandfather in a dream. He told me that I had his full support and that the road for the Jesuit through my mother's/grandfather's side is closed. In other words: my grandfather will not allow the Church and the Jesuit to influence the centre of our family. I understand that my maternal grandfather knew all secrets and was adamant towards Church and Religion. His parentage is important now. My maternal grandfather had blood group 0. More info at *High Priest Caiaphas' Will*, pp 21-22.

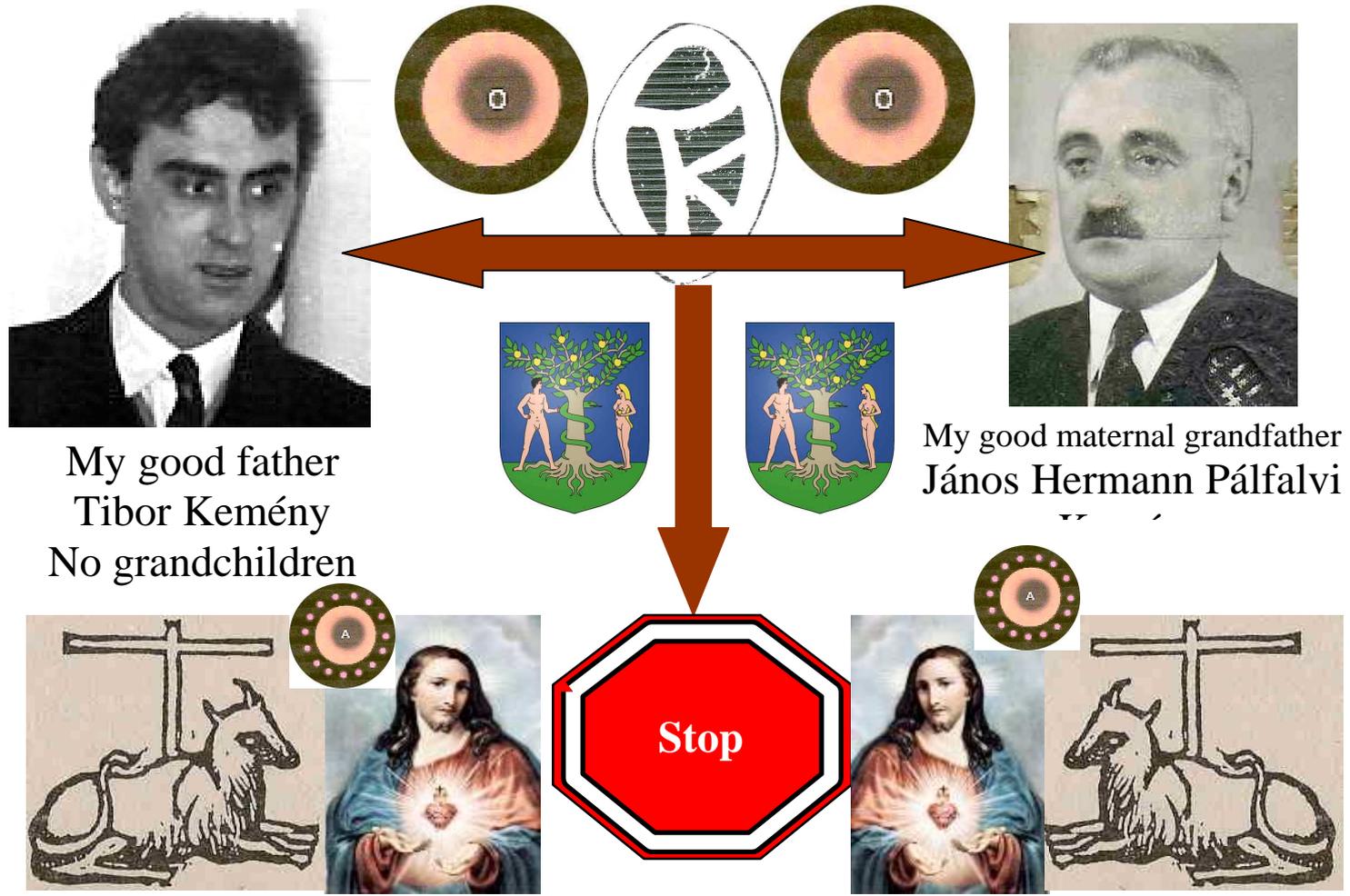


Jesus/the Jesuit can also be symbolized by a scale. The scale is a symbol in the judiciary in Sweden and other countries. In connection with my father's paternity issue in Stockholm courts, justice was executed using murder, forgery of documents, and lies. They favoured the Jesuit who was not available at the beginning. He appeared together with the serious crimes committed by the courts after my father's death. More info at *Prince of Ponte Corvo, or...*, page 45.

The Christian religion put all on power, money, contacts, and wealth. The idea was that power is also valuable in Sweden and the king/head of state can, via authorities and courts and the use of criminal activities crush my father's paternity issue and. Power and money win at the end.

But these criminals have forgotten one thing: **Life is Knowledge** and **Knowledge is Life**. This is exactly my motto on human blood. And that cannot be crushed, annihilated or bought, human blood is life and knowledge. More info at *Emblems*.

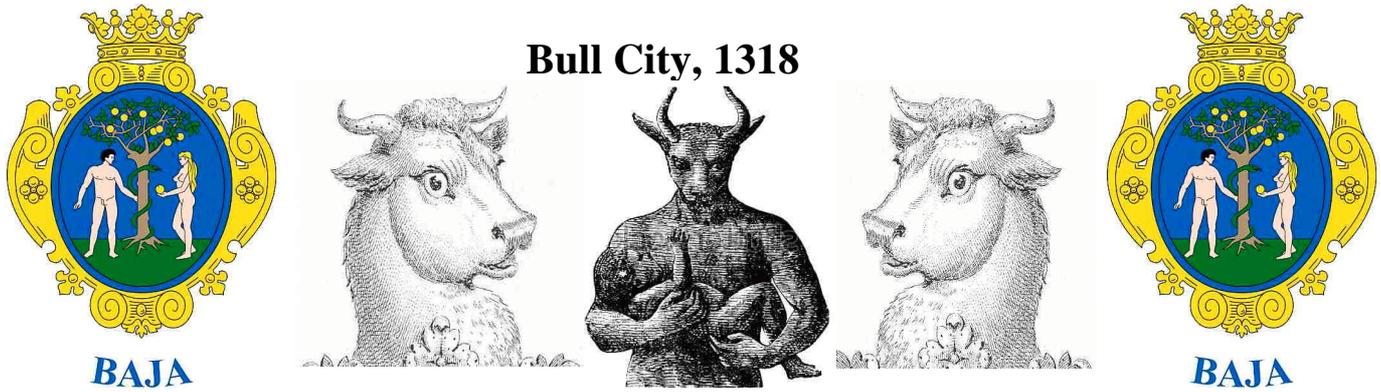
18



My good father
Tibor Kemény
No grandchildren

My good maternal grandfather
János Hermann Pálfalvi

Brief summary: When it comes to my father's paternity issue, the plans of the Church/Holy See was to initially fool my father. After that, to persuade the God who is on the throne on planet Nibiru in the Neutron Star's solar system that Jesus Beelzebub/the Bull is my father's son, who is also God's son and inheritor, but not a human being. More info at *Man, God and Science*, pp 34-37.



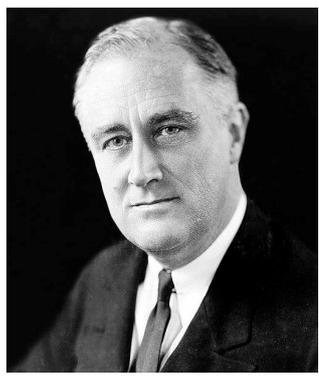
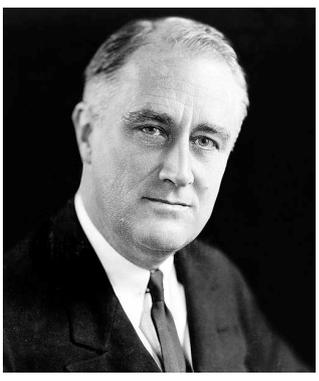
Bull City, 1318

BAJA

BAJA

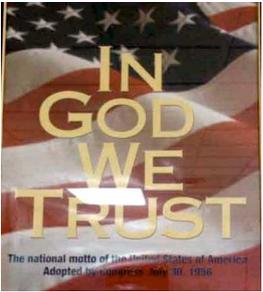
Bull City was the first town to be named in the same area where the town of Baja is today, in 1318 or 1323 according to a preserved document on Baja's origin. The town was probably named by the Bull God, who now wants to take back his position by trying to cheat his way all the way to my family tree, via clergy and politicians. The clergy of Baja is not the same as it was in the 30s, 40s, 50s, 60s, and 70s. Then as well as now Jesuits took part, the red heart, also at the death of my mother. It seems as if my father's paternity issue was finished at the death of my mother which was planned as early as in 1318 and turned out to be the failed return of the Bull. More info at *High Priest Caiaphas' Will*, page 77.

To be able to better understand the situation at the time, we should take a look at Budapest between 1944 and 1945. Those were the years when the return of the Bull God, the Jesuit, was secretly decided at the bottom of darkness.



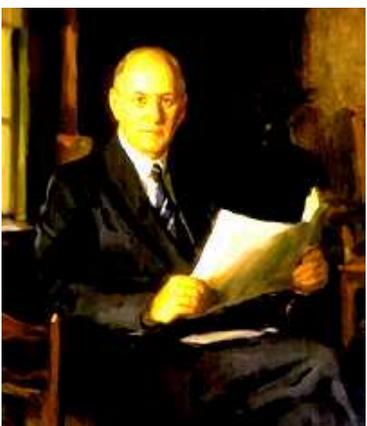
Franklin Delano Roosevelt, (1882 - 1945),
President 1933-1945
USA

Franklin Delano Roosevelt, (1882 - 1945),
President 1933-1945
USA



War Refugee Board, WRB

The War Refugee Board was an American authority during the end of the Second World War, 1944-45. Established to save European Jews from the Holocaust.



Henry Morgenthau, Jr.
Secretary of the Treasury 1934-45
USA

FOR RELEASE SUNDAY, NOVEMBER 26, 1944.

EXECUTIVE OFFICE OF THE PRESIDENT
WAR REFUGEE BOARD
WASHINGTON, D. C.

JEWISH EXTERMINATION CAMPS — AUSCHWITZ AND BERGENSAU

It is a fact beyond denial that the Germans have deliberately and systematically murdered millions of innocent civilians — Jews and Christians alike — all over Europe. This campaign of terror and brutality, which is unprecedented in all history and which even now continues unabated, is part of the German plan to subjugate the free peoples of the world.

So revolting and diabolical are the German atrocities that the minds of civilized people find it difficult to believe that they have actually taken place. But the governments of the United States and of other countries have evidence which clearly substantiates the facts.

The War Refugee Board is engaged in a desperate effort to save as many as possible of Hitler's intended victims. To facilitate its work the Board has representatives in key spots in Europe. These representatives have tested contacts throughout Europe and keep the Board fully advised concerning the German campaign of extermination and torture.

Recently the Board received from a representative close to the scene two eye-witness accounts of events which occurred in notorious extermination camps established by the Germans. The first report is based upon the experiences of two young Slovakian Jews who escaped in April, 1944 after spending two years in the Nazi concentration camps at Auschwitz and Birkenau in southwestern Poland. The second report is made by a non-Jewish Polish major, the only survivor of one group imprisoned at Auschwitz.

The two reports were prepared independently and are reproduced exactly in the form they were received by the War Refugee Board, except for a few deletions necessary for the protection of persons who may still be alive. The figures concerning the size of the Jewish convoys and the numbers of men and women admitted to the two camps cannot be taken as mathematically exact; and, in fact, are declared by the authors to be no more than reliable approximations. They are accepted as such by the Board.

The Board has every reason to believe that these reports present a true picture of the frightful happenings in these camps. It is making the reports public in the firm conviction that they should be read and understood by all Americans.

November, 1944



Franklin Delano Roosevelt, (1882 - 1945),
President 1933-1945
USA

Fred W. Vinson

Franklin D. Roosevelt

EXECUTIVE OFFICE OF THE PRESIDENT

WAR REFUGEE BOARD

— WASHINGTON, D. C. —

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The War Refugee Board is engaged in a desperate effort to save as many as possible of Hitler's intended victims. To facilitate its work the Board has representatives in key spots in Europe. These representatives have tested contacts throughout Europe and keep the Board fully advised concerning the German campaign of extermination and torture.

Recently the Board received from a representative close to the scene two eye-witness accounts of events which occurred in notorious extermination camps established by the Germans. The first report is based upon the experiences of two young Slovakian Jews who escaped in April, 1944 after spending two years in the Nazi concentration camps at Auschwitz and Birkenau in southwestern Poland. The second report is made by a non-Jewish Polish major, the only survivor of one group imprisoned at Auschwitz.

The two reports were prepared independently and are reproduced exactly in the form they were received by the War Refugee Board, except for a few deletions necessary for the protection of persons who may still be alive. The figures concerning the size of the Jewish convoys and the numbers of men and women admitted to the two camps cannot be taken as mathematically exact; and, in fact, are declared by the authors to be no more than reliable approximations. They are accepted as such by the Board.

The Board has every reason to believe that these reports present a true picture of the frightful happenings in these camps. It is making the reports public in the firm conviction that they should be read and understood by all Americans.

November, 1944



The initiative to create a national rescue authority came from the US Department of Treasury. A group of civil servants wrote a report, on January 13, 1944, to the Secretary of Treasury, Henry Morgenthau Jr. The report described how the State Department systematically worked against the immigration of Jews trying to escape from the Holocaust. Henry Morgenthau introduced this report to President Franklin D. Roosevelt on January 16 and persuaded him to establish a board of refugees, arguing that there was a political risk if the report reached Congress. Within a few days, the President issued an Executive Order on the establishment of the **War Refugee Board**.



**War Refugee Board, WRB
1944**

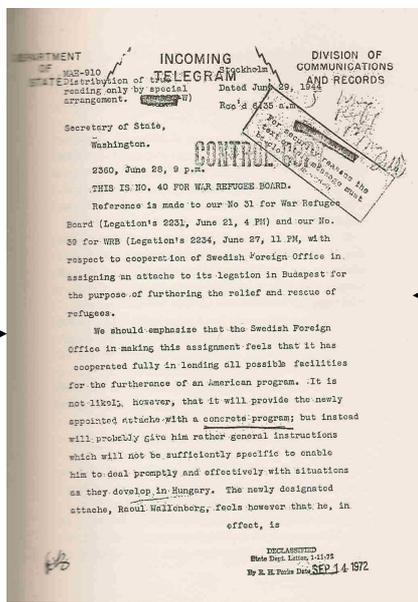
After the President's order on January 22, 1944, the **War Refugee Board** was established and could start its assignment to rescue Jews in Europe.

The entire WRB. The third meeting with the board members of the **War Refugee Board**. From the left we see Secretary of State Cordell Hull, Secretary of Treasury Henry Morgenthau, Secretary of War Henry Stimson, and the executive member John Pehle. Washington DC, USA, 21 March, 1944, after the Nazis, on **19 March, 1944** had occupied Hungary.

In the beginning of June, 1944, the WRB chose the Swedish Jew, Raoul Wallenberg, to carry out one of the most important missions of modern times. Wallenberg had studied in the US, but lived in Stockholm as a man of business, e.g. in Hungary. One question is, of course, why they chose Hungary and Budapest when the situation of the Jews was much worse in, for example, Poland.

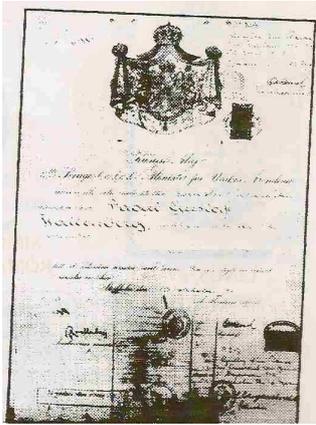


Herschel Johnson, Ambassador Stockholm, 1941-1946, USA



Herschel Johnson, Ambassador Stockholm, 1941-1946, USA

The WRB chose Raoul Wallenberg to the special mission in Hungary in 1944 and financed all his activities in the country. Here is evidence that the American War Refugees Board financed Wallenberg's activities in Budapest. It is the first lines of a telegram from Herschel Johnson to the US State Department on June 29, 1944.

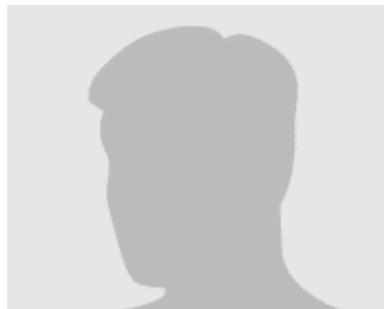


On July 7, 1944, everything in connection with the mission was prepared and Wallenberg was already on his way to Hungary. On July 9 he arrived at the Swedish legation in Budapest. A royal passport was issued by the Swedish royal family Bernadotte, King Gustaf V, on June 39, 1944. Wallenberg also had a diplomatic passport issued by the Foreign Office in Stockholm on June 30, 1944.

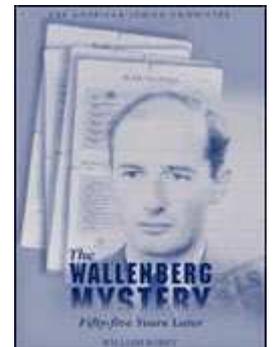
His strength was his capacity to build an important web of contacts in and outside Budapest with all important people, official as well as private, but also with authorities. He knew exactly how to start his almost impossible mission despite the fact that he could move around freely and everybody knew who he was and the nature of his mission.



Carl Ivan Danielsson, head of the Budapest legation, 1944-45.



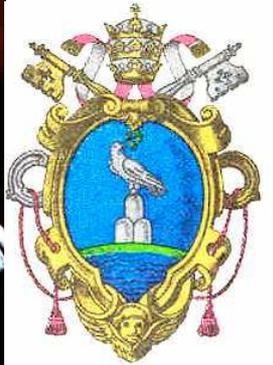
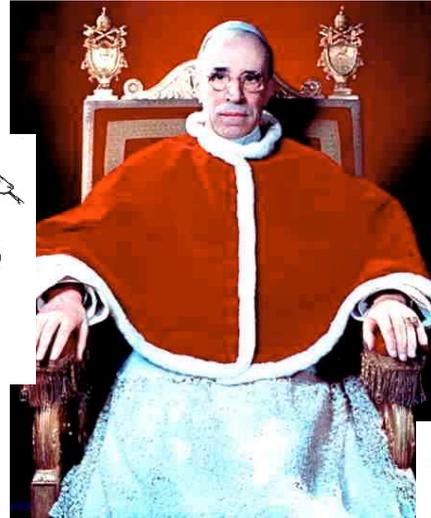
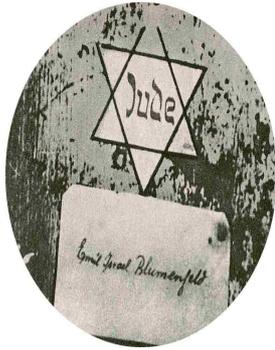
Henry Thomsen, civil servant at the Swedish legation, Budapest, 1944



Raoul Wallenberg, a mystery, 1944-45

In the summer of 1944 a Russian-speaking man was employed as an interpreter at the Swedish legation in Budapest. He was probably born in the Soviet Union. He had fled to Germany, where he assumed the name Enderlein. He had also used the names **Hermann**, Grossheim and Krisko. This man would have been employed by the Germans and Wallenberg's opponent when he was hired by the Swedish legation. There something strange happened. The head of the legation, Danielsson, gave him a new, Norwegian name: Henry Thomsen. His date of birth was April 16, 1907, place of birth Oslo. This Russian individual, who had never been to Norway, who did not speak a word of Norwegian, was also given an Argentine passport by the head of the Swedish legation. Thomsen himself also issued documents in Hungarian and Russian, document which stated that he was a civil servant at the Swedish legation. A mystery among mysteries in the Wallenberg case. More info at **Foundation Stone**, pp 56-57, and **The Fourth Pyramid which Disappeared**, pp 42-45.

The Vatican, the Holy See, with a Double Face during 1944-45, in Budapest, Hungary.



Pius p.p. XII

Pius p.p. XII

Pius XII, (1939–1958), Eugenio Maria Giuseppe Giovanni Pacelli
262,106 Angelic Shepherd

Pius p.p. XII

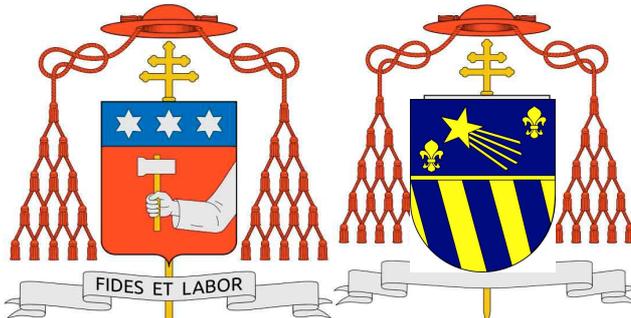
During Pius XII's pontificate vitéz Kemény Simon said goodbye to the Catholic church because the pope allowed his daughter Ilona to marry her cousin in the beginning of the 1940s, without letting Simon know. More info at *Obscure Magyar*, page 59.



Cardinal Luigi Maglione
Secretary of State
1939-1944

Zeus'/Jupiter's Hammer

More info at *The Fourth Pyramid which Disappeared*, page 52

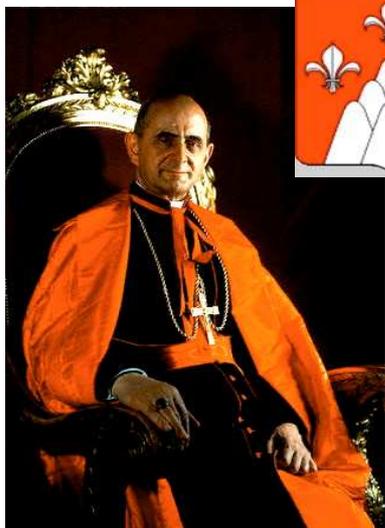


Simon's daughter was allowed to marry her cousin in Hungary while he was secretary of state.

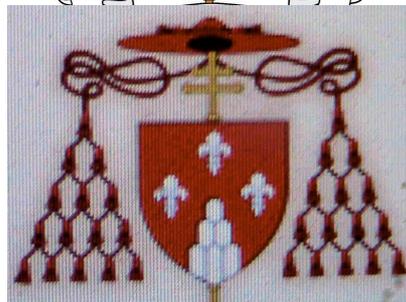
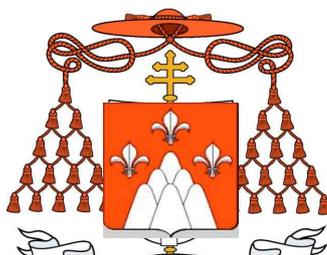
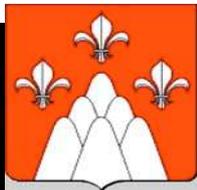
While secretary of state, he received the 'Lamb', Simon's grandson, born 1948 in Hungary, in 1954.



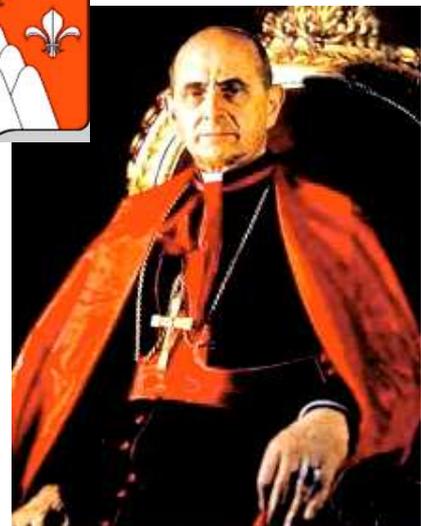
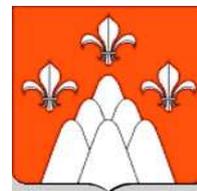
Cardinal Domenico Tardini
Secretary of State
1952-1958



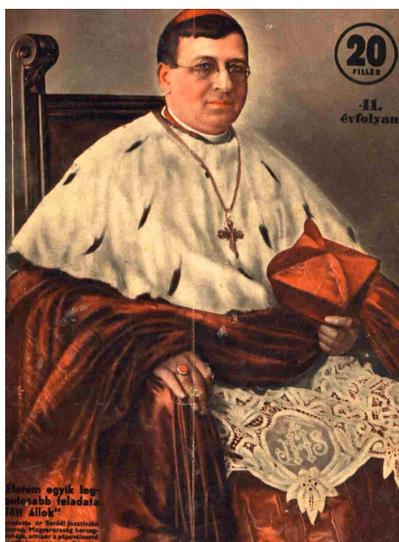
Cardinal Giovanni Battista Montini
Secretary of State
1952-1954



The Jewish boy Tibor E, my father's foster son, was murdered in 1971 in Stockholm during his pontificate. It was the pope's decision that he must disappear...



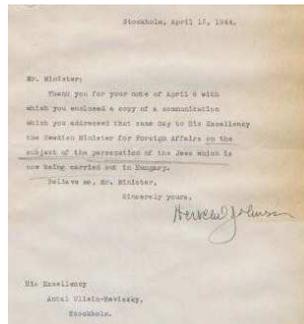
Cardinal Giovanni Battista Montini
Secretary of State
1952-1954



Cardinal and Arch Bishop Serédi Jusztinián György of Esztergom, 1944-1945
Head of the Hungarian Church



The Hungarian Church was manifestly against Nazism, a black period in the history of mankind. More info at *Obscure Magyar*, pp 58-59.

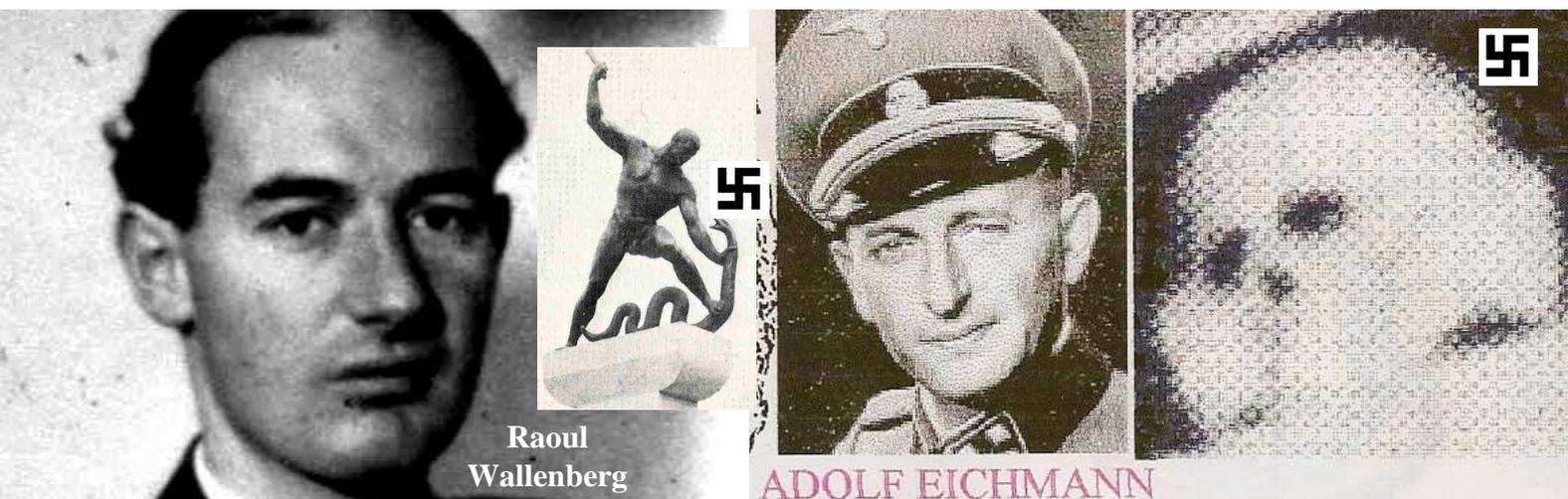


His so-called "letter of protection" for the Jews supported the Hungarian Church.



Cardinal Angelo Rotta, Nuncio in Budapest 1944-45

If we go back to Hungary and Budapest, to 1944-45, during the Second World War, and analyse the chaotic, inhuman situation from a religious point of view, we notice that the Holy See knew and did much more than the world knew about. Even my family was at the centre of events beside the Jews. Simon was a military commander in Bataszék during Szálasi's period in government.



Raoul Wallenberg

ADOLF EICHMANN

Adolf Eichmann was in Hungary to murder, among others, Jews. He worked for Gustaf Hitler. Raoul Wallenberg was in Budapest to save, among others, Jews. He was sent by the WRB and his mission was protected by King Gustaf V. Wallenberg's extensive contacts with official and unofficial individuals were the basis for his encounter with Eichmann in Budapest. Wallenberg learnt about Eichmann's methods and Eichmann knew who the Swede was. My paternal grandfather's younger brother Simon was well known in certain circles, but in the current situation he was anonymous. There was a decision to liquidate him at a suitable opportunity. Wallenberg was curious and wanted to know what Eichmann knew about him except for the public contacts. They would meet one day. Wallenberg took the initiative and invited Eichmann for dinner. Eichmann fled from the city shortly before the Russians occupied Budapest and Hungary.

According to available information it was an interesting and rewarding meeting. Wallenberg asked a number of undesired questions and Eichmann finished by stating: "I admit you are right, Mr. Wallenberg. I have never believed in Nazism as such, but it has given me power and wealth. I know that this comfortable life will soon be over. Soon my airplanes will not bring me women and wine from Paris or other Oriental delicacies. My horses, my dogs, my palace here in Budapest will soon be taken by the Russians and I, being an SS officer, will be shot where I stand. There is no salvation for me. But if I obey orders from Berlin and forcefully enough exercise my power here in Budapest, I can prolong the remainder of my life a bit. I therefore warn you, Mr. Secretary of legation. I will do my utmost to work against you and your Swedish diplomatic passport will not help you if I find it necessary to remove you. Accidents can happen, even to a neutral diplomat." These were Eichmann's last words between him and Wallenberg. I will come back to this at the end of this topic. It is said that a large, heavy truck one day after the meeting drove straight into Wallenberg's car. Wallenberg went straight to Eichmann and protested. Eichmann was sorry about "the accident" but said that he would try again.



According to notations by the Head of State vitéz Horthy Miklós, Hitler summoned the Hungarian Prime Minister vitéz Sztójay on **July 7, 1944** and accused the Hungarian government of delaying the deportation of the Jews to the Holocaust. Hitler underlined that the Gestapo would remain in Hungary until all Jews were removed from the country. He added that he would support Hungary in all their efforts to free the nation from the Jews.

This notation proves that Horthy was opposed to Hitler despite the many threats from Berlin.

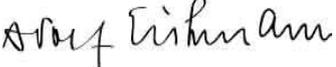


Vitéz Sztójay Döme
Prime Minister in the Horthy government, 1944
Budapest

Gustav Hitler, known as Adolf.
Chancellor, Führer, 1933-45, Berlin



Adolf Eichmann, 1944-45
Budapest
SS-Obersturmbannführer,
Executed in Jerusalem 31/05/1962



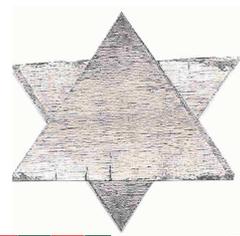
Edmund Veessenmayer, 1944-45
Budapest
SS-Brigadeführer



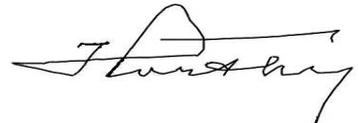
Joachim Ribbentrop, 1944-45
Berlin
Foreign Secretary



Vitéz Horthy Miklós, 1920-1944
Hungarian Head of State
Budapest



Stern Samu, 1944-45
Judenrat Chairman
Budapest



1944 was a dark year in Hungary's history with the Second World War and the Jews. Several documents concerning the nation, Horthy's government and the Jews have been released in Hungary. Contacts were important in those days, the government was close to the Church, despite the fact that Horthy was a Calvinist, not a Catholic. On July 7, 1944, Prime Minister Sztójay writes a letter to Cardinal and Arch Bishop Serédi and stated that the deportation of Jews from Hungary has been cancelled until further notice. Jews who convert will be allowed to stay in Hungary. The separation of Jews remains, but they can practise their religion in their own

Churches without problems. When this message reached Eichmann he was furious. He said that during all his years in office nobody had ever severed an agreement. He could hardly breathe after having read this unexpected message.

Edmund Veessenmayer writes in a telegram of July 7, 1944 (to Joachim Ribbentrop, among others) that there are plans to send thousands of SS men from Vienna to Hungary to assist with the actions against Jews according to German plans. But one month earlier, in June, the American President Roosevelt had personally urged Horthy to stop the deportation of Jews.

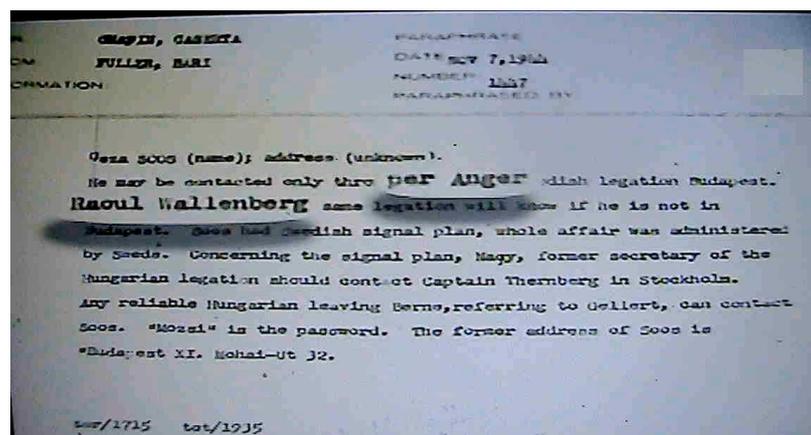
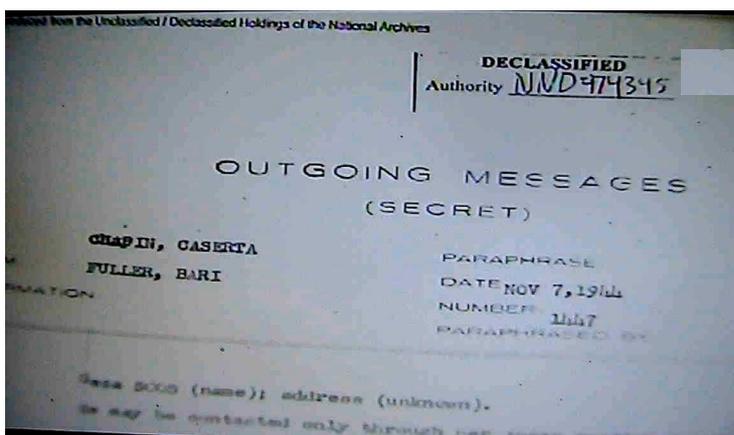
In August, 1944 the representatives of the so-called neutral countries are informed that the deportation of Jews had already begun. They write in a letter to the Hungarian government on August 21, 1944, that the deportation of Jews is a severe setback for the Hungarian good reputation around the world. The activities are called inhuman and it is not acceptable to send people to their death because of their origin. The group urges the Hungarian government to stop the deportation. The letter was signed by, among others, Angelo Rotta, Cardinal and Nuncio in the Vatican, Carl Ivan Danielsson, Swedish diplomat, Carlos de Liz-Teixeira Branquinho, Portuguese representative, Carlos de Liz-Teixeira Branquinho, Spanish representative and Antoine J. Kilchmann of Switzerland.

On August 22, 1944, the Vatican state lost its secretary of state. Cardinal Luigi Maglione died and the pope appointed his successor, Cardinal Tardini, in 1952. Up to that time, there was no official secretary of state in the Vatican, an important web of contacts became thinner.

There were some top-secret meetings between Horthy and appropriate individuals. One of these meetings involved Horthy and the chairman of the Judenrat, Stern Samu, in September, 1944. According to a document, Horthy said to Stern Samu: "Have I liberated you?" Horthy was open about his plans concerning the Jews. Stern pointed out that if the government gather the Jews in Budapest and send them to the countryside, the Germans will be able to remove them without problems. But Horthy had a gigantic problem with Nazi Germany and Gustav Hitler. When Hungary made the law on coercion against the Jews, the Judenrat answered: **Our destruction is also the nation's destruction.** The meeting seemed to increase confidence between Horthy and Stern. Hundreds of thousands of innocent Jews were transported to their death. But despite all this, Horthy, together with Raoul Wallenberg and Angelo Rotta, among others, also saved hundreds of thousands lives.

We know that the pressure on Horthy was so extreme, that he finally finished all contacts contact with Gustav Hitler and was removed from power. His whole family was kidnapped and was brought to Germany. The Arrow Cross Party and its leader Szálasi assumed power in Hungary and on November 4, 1944, he took the oath. Arch Bishop Serédi, among others, refused to take part in the ceremony. More info at *Obscure Magyar*, page 59.

There are new research results in connection with Raoul Wallenberg the **War Refugee Board, WRB**. On January 17, 2015, Swedish television introduced new knowledge about Wallenberg in Budapest. The documents illustrate that Wallenberg had extensive contacts also with the middle class resistance and the USA during Szálasi's government. This led to his arrest in Budapest on January 17, 1945. Let us have a closer look at the documents released by Washington.



According to new research, Wallenberg had extensive contacts in Budapest but also with the USA. The US then had a base in Bari. In a telegram to the Bari base on November 7, 1944, it is clarified that if you need to contact the Hungarian resistance, you need to do it via Wallenberg and Per Anger at the Swedish legation in Budapest. Wallenberg faced an American military operation in Budapest called Operation Raciment. Two key individuals who helped the US plan the efforts in Budapest were the Hungarian leader of resistance Andor Gellért i Stockholm and Géza Sós i Budapest. They cooperated with Wallenberg, which we can from Wallenberg's calendar. The plan was to insert fifty élite soldiers in Budapest (the tv documentary stated that the reason behind this military effort was to stop the Soviet Red Army from invading the city of Budapest). These plans were well known by the allied forces.

CHAPIN, CASERTA
 FULLER, BARI
 INFORMATION

REFERENCE
 DATE NOV 7, 1944
 NUMBER 1487
 PARAPHRASED BY

Géza SÓOS (name); address (unknown).
 He may be contacted only thro PER ANKER which legation Budapest.
Raoul Wallenberg same legation will know if he is not in
 Budapest. Sós had Swedish signal plan, whole affair was administered
 by Seds. Concerning the signal plan, Nagy, former secretary of the
 Hungarian legation should contact Captain Thernberg in Stockholm.
 Any reliable Hungarian leaving Berns, referring to Gellert, can contact
 Sós. "Kozsi" is the password. The former address of Sós is
 Budapest XI. Mohai-ut 32.

1487/1715 1487/1735



Andor **Gellért** , 1944-45
 Head of resistance,
 Stockholm



Raoul **Wallenberg**, 1944-45,
 Businessman/diplomat, Swedish legation,
 Budapest



Per **Anker**, 1944-45,
 Legation secretary in Budapest



Géza **Sós**, 1944-45
 Contact person for the US
 in Budapest

(PROVISIONAL)
 12 January 1945
 re OSS/ACC Budapest Headquarters

HEADQUARTERS
 267TH REGIMENT
 OFFICE OF STRATEGIC SERVICES (PROVISIONAL)
 APO 512, U.S. ARMY

12 January 1945

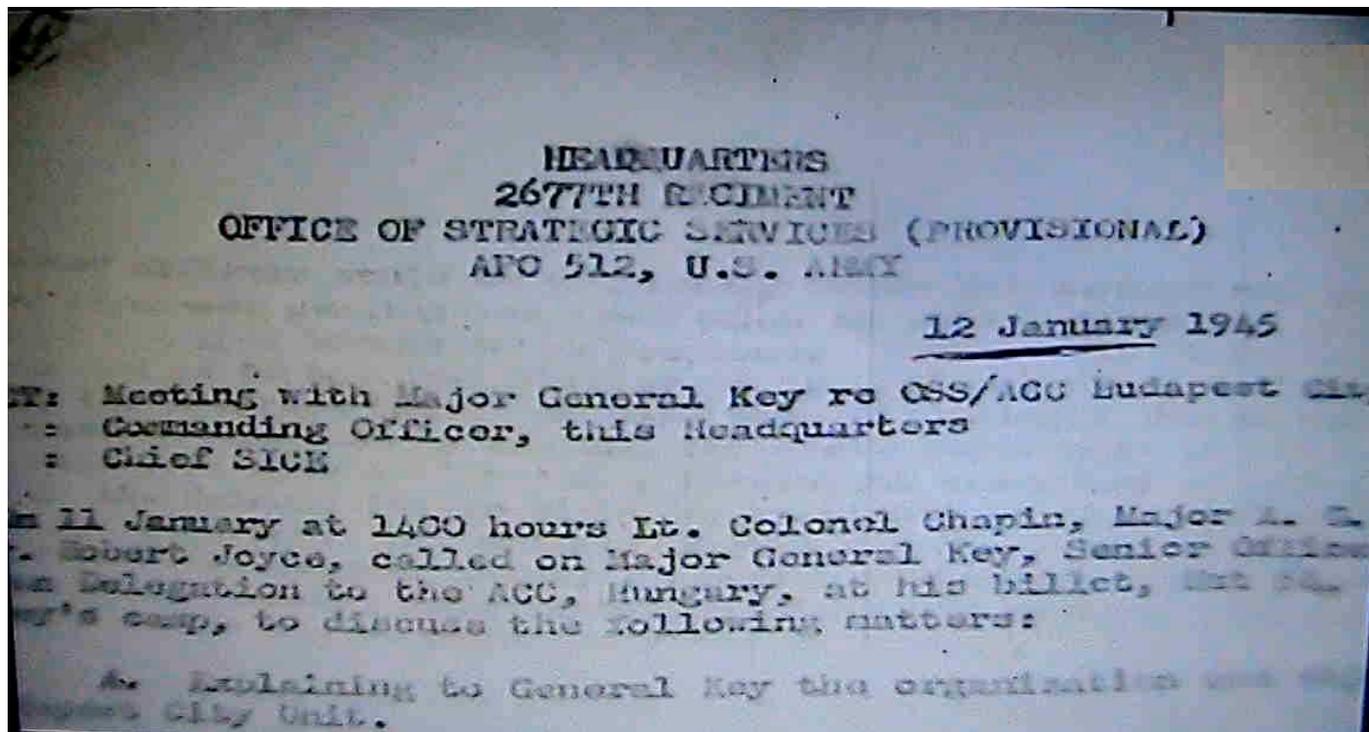
Meeting with Major General Key re OSS/ACC Budapest
 : Commanding Officer, this Headquarters
 : Chief SICE

11 January at 1400 hours Lt. Colonel Chapin, Major A. E.
 Robert Joyce, called on Major General Key, Senior Officer
 the Delegation to the ACC, Hungary, at his billet, and
 Joyce's camp, to discuss the following matters:

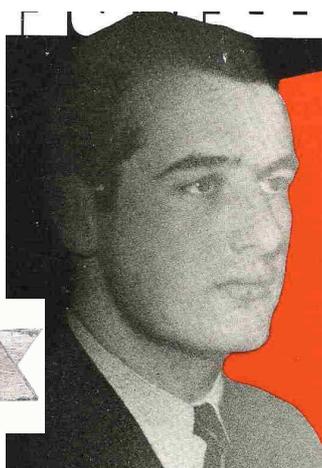
A. Explaining to General Key the organization and
 the City Unit.

In a telegram to the Bari base on January 12, the American general writes that he will insert American soldiers into Budapest as soon as possible. Suddenly, the WRB plans are transformed into a momentary military operation.

Raoul Wallenberg was arrested by the Soviets on January 17 outside Budapest. What happened and why did the US fail?



We know for sure that the enormous Nazi Germany with its vast capacity could not stop the Soviet red army from conquering half of Europe. Neither could 50 Americans stop the same powerful army in Budapest but a military operation is short and very fast. After the arrest of Wallenberg the American operation was stopped. Let us have a look at the situation and analyse it.



The Jew Raoul Wallenberg, 1912-1947

Architect, businessman, diplomat

A reincarnation of, among others, Pharaoh Djedefra, dynasty 4, Pharaoh Smenkhare, dynasty 18, King Salomon, Israel's second king and David's son....

If we learn to know the true, deep background of these two persons, we understand why the murders of Simon and Raoul are covered up by the Holy See, Hungary and Sweden.

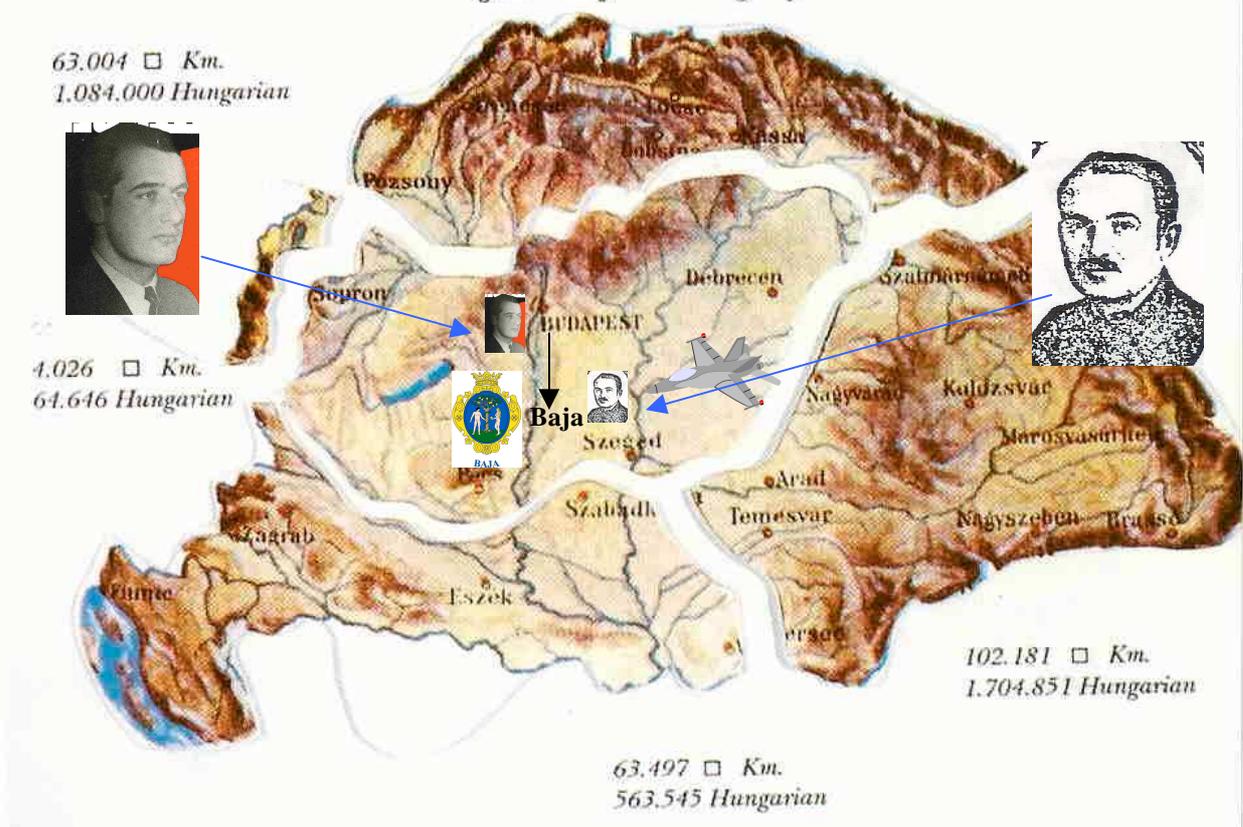


Vitéz Kemény Simon, 1884-1945

A reincarnation of, among others, Enki, Abraham, Pharaoh Scorpion II dynasty 0, Pharaoh Djoser dynasty 3, Kawab, Khufu's son dynasty 4, Menrot the Great; Cyrus the Great; Julius Caesar; John (Baptist), Árpád, and Jean **Evangéliste** Bernadotte

Briefly about Vitéz Kemény Simon: He was born in Hungary on November 5, 1884 and was my paternal uncle Lajos Kemény's brother. He studied in Baja and was a publicist, author, poet, journalist/editor, sculptor, painter and teacher of languages. Besides the Hungarian language he mastered Serbo-Croatian, German, Latin, ancient Greek and Hebrew. He was also a sculptor and artist/painter and had several exhibitions in for example Bajmok, Tirgu Mures and Sombor. In Sombor he received a diploma in 1901. He took part in the First World War and in 1917 he was promoted lieutenant (directly, from being a private). After the war he ended up in Szeged where he became deputy editor and later editor of several papers. In 1921 he was dubbed "vitéz" (vitézorder) by the current head of state, vitéz Horthy Miklós. He was dubbed as number three, after Horthy's sons. Everybody who had done remarkable efforts in the war received the honourable "extra" title "vitéz" before the family name. In the autumn of 1921 he also took part, successfully, in the west-Hungarian rebellious struggles. In 1927 he moved with his family to Baja and became the editor of the local newspaper. In 1930 he founded his private newspaper which contained articles about politics, the arts, history and literature. At the same time he was a teacher of languages and history. He also produced hand-made furniture and wood furnishings for bedroom and living room. He did this for his two daughters, as a dowry. He also wrote hundreds of poems and plays which have been staged in both Hungary and the USA. His poems were mostly patriotic and especially two of them, *My Soul* and *The Chessboard*, reflect his past. He has been in several programs in Hungarian radio and his poems are published in Hungary. His great interests were science, history and liberal politics. His plays include *Message from Peitöfi*, *The Black Terror*, *Thonusoba/ Tanuzaba* and *The Christmas Present*, which was also staged in the US. His achievements dealt with pagan culture. He was well known in Hungary and had good relations with the Horthy family and in his early days the Church and the clergy. Simon was also known in Washington.

Justice for Hungary



Back to the American documents which deal with a quick American military operation in Budapest in January, 1945. According to my interpretation and knowledge of existing clues, I see it like this: The US would send around 50 élite soldiers to Budapest in order to free Raoul Wallenberg and then immediately proceed to Baja. Outside Baja, in Bátaszék, they were meant to pick up Simon and his youngest son Géza, to fly them directly to Bari, the American base in Italy.

On April 12, 1945, the American President Roosevelt, who founded the WRB, died. So did the WRB.

On January 17 Wallenberg planned to go to Debrecen in a Soviet military vehicle. Outside Budapest Wallenberg asked the Soviets to change directions. Then the Soviets acted and arrested him brutally. He ended up in Moscow, in the Lubyanka prison, cell #123. He died (was poisoned) according to certain documents on July 17, 1947, in the prison.

It is obviously true that Wallenberg was betrayed by a spy. Eichmann wanted to kill him because Wallenberg also wanted to help Simon and his son to leave Hungary alive. Eichmann had learnt about this which he revealed during his last meeting with Wallenberg. Then he sent a last telegram to Berlin, in which he stated, using the 'Adam' code, that RW knew about him. I do not know if he added the name of the informant, but he sent the telegram. As a result Wallenberg was put out of the way, as Eichmann had promised. After the telegram he left Hungary and went back to Germany. He probably sent the telegram directly to Gustav Hitler. On May 8, 1945, the war ended. When Simon and his son dressed in plain clothes left the house in Bátaszék, where they lived, and were on their way to the railway station to travel to Baja, two anonymous German-speaking plainclothes appeared and shot them both to death. Thereafter they disappeared. It was a professional assignment of precision at the right time and place. Only some people in the Hungarian military establishment knew about this, since Simon was a commander during the war and Szálasi's government. This is what happened to Simon and his son, according to eye witnesses.

Firstly, who was the spy and the assigner? The spy ought to have been a polyglot; German, Russian, Hungarian and also Swedish were necessary, an individual who found it easy to socialize with people both known to him and strangers in the relevant circles; an individual who could behave in a friendly and sympathetic manner, arrive punctually to the legation via the proper contacts. The unknown Henry Thomsen fit this outline. He was employed at the Budapest legation by the head of legation, Danielsson, who issued a false passport for him with a false Norwegian identity. We do not know how he found this Thomsen. One thing is clear: a fake employment and false identity documents are only needed for criminal activities. One example is to reveal Wallenberg's top secret contacts to Eichmann. To do this they needed a number of languages and a devious, professional employee. Thomsen. In the chaos of contemporary Budapest it was almost impossible to quickly find such a villain. Thomsen was born in Russia, lived for many years in Germany and mastered the two languages. He was also familiar with Hungarian and Swedish. The Foreign Office in Stockholm also knew about the Thomsen case. We know that the government then had good relations with Gustav Hitler's government and a man close to Hitler, Hermann Göring, was married to a Swedish woman and visited Sweden multiple times in those days. I believe that Thomsen entered the picture via highly placed individuals assigned to reveal Wallenberg's top secret contacts to Eichmann. Those involved in Sweden were generously paid for Thomsen. Because of this all information about Thomsen is eradicated. When time was ripe, Thomsen disappeared from Budapest.

The Bernadotte royal family Bernadotte also had friendly contacts with the Nazis. Crown Prince Gustaf Adolf married Princess Sibylla of Saxe-Coburg and Gotha and Arch Bishop Erling Eidem was appointed Senior Chaplain to the King in 1940. The government and the royal family had a well organized web of contacts with the German Nazis and the Vatican.

I can add that around 30,000 Jews converted to Catholicism, among them Jewess Maria and her family. They did not live in Budapest and almost all Jews from the country were transported to their death. Jews who had converted, however, got protection in Hungary, especially by the Church. Cardinal Rotta wrote thousands letters of protection which saved many Jews. Polish Jews were saved in the same way in Hungary. On **March 19** 1944 Gustav Hitler occupied Hungary. **March 19** is carpenter Joseph's namesday.

The question is who gave the orders to kill Simon. The only individual who had problems with Simon was Pope Pius XII after Simon's goodbye to the Catholic Church at the beginning of the 1940s, which jeopardized the reincarnation of the Lamb. The pope knew exactly who Simon and his daughter Ilona were. He also knew everything about Raoul Wallenberg and his past.



Jean **Évangéliste** Bernadotte
1754- 1813, Pau, Aquitaine,
France



Vitéz Kemény Simon
1884-1945
Baja, Hungary



Pius XII, (1939–1958), Eugenio Maria Giuseppe Giovanni Pacelli
262,106 **Angelic Shepherd**



Kemény Ilona
Black Madonna
Baja, Hungary



Maria Goretti
1890-1902
Corinaldo-Nettuno, Italy

Pope Pius XII in the secret centre of secrets. To his right is Jean **Évangéliste** Bernadotte, Pau, France, progenitor of the Bernadotte royal family up to Gustav V in 1950, in Sweden. More info at *The Sun at a Disadvantage*, pp 122-128. Thereafter he was reincarnated as Simon in 1884. More information on Simon's daughter, the *Black Madonna*, at *Aries, Capricorn and the End of Time*, pp 16-18 and *The Fourth Pyramid which Disappeared*, page 57. She was introduced by the pope himself in 1951 at St. Peter's Square in Rome.— Simon's daughter was a reincarnation of, among others, the Italian farmer girl Maria Goretti.



1951



Maria Goretti should be an
example for everyone
in an amoral and indifferent world

Revered by the Roman Catholic Church. Beatified on April 27, 1947, in Rome by Pope Pius XII. Canonized on June 24, 1950 by Pius XII. Sanctuary: Basilica di Santa Maria delle Grazie e Santa Maria Goretti, Nettum. Feast day July 6. Attributes bouquet of lilies, rosary and knife.



Maria Teresa Goretti, born on October 16, 1890, in Corinaldo in a family of poor farmhands. Was murdered in 1902 in Nettuno. Corinaldo's coat of arms is familiar, with the large mountain. Above it is the coat of arms of the Vatican with the keys/knowledge which eventually became the coat of arms of Pope John II. On October 16, 1978, Cardinal Wojtyla was elected pope with the name John Paul II. There is one more secret; this Maria was a reincarnation of, among others, Pope Eugene IV, (1431–1447), Gabriele Condulmer, 209,52. **Heavenly She-wolf**. More info at *High Priest Caiaphas' Will*, page 75. – She was the heavenly she-wolf.....

What now remains is to find out what Pope Pius XII did to murder my paternal grandfather's brother Simon who was a Hungarian and lived in Baja. As far as I understand, the pope contacted Horthy about a meeting face to face in total secrecy. I have constructed a triangle into which I have placed the main characters in proper order.



The Holy See and Nazi Germany had an agreement of co-operation. The Holy See was positive vis-à-vis Hungary while Germany and Hungary did not have good relations after Horthy's visit to Berlin. Horthy did not genuflect in front of Hitler.



Joachim von Ribbentrop signing the agreement....

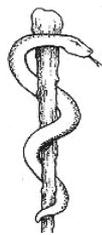


Joachim von Ribbentrop and Josef Stalin shake hands



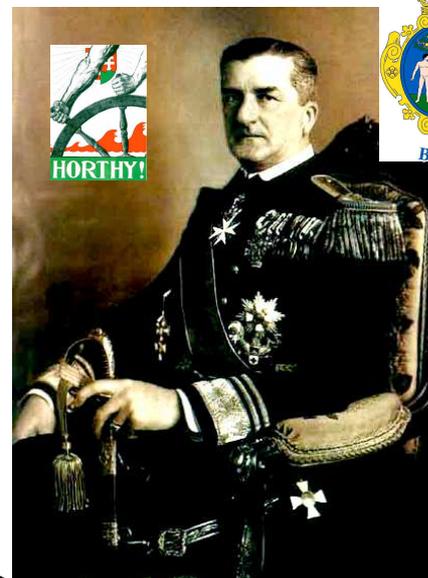
Molotov signs the agreement in Moscow. Lenin is on the wall, watching....

Gustav Hitler did not trust Stalin and Stalin did not trust Gustav Hitler, but there was still agreement between the. There existed also an agreement between the Vatican and Germany, which implied that the Vatican, secretly, helped G. Hitler to kill the Jews. The relations between Hungary and the Holy See were good. In Hungary the Jews helped each other, but the relations between Germany and Hungary were at the bottom. But it was also the case that the Holy See had some problems with Hungary. Pope Pius XII had said yes to an application of marriage between Simon's daughter and her cousin at the beginning of the 1940s, an application Simon did not know anything about. Simon said a definite good-bye to the Catholic Church, thereby jeopardizing the reincarnation of the Lamb. Later on, in connection with my father's paternity issue, this turned out to be a catastrophe.

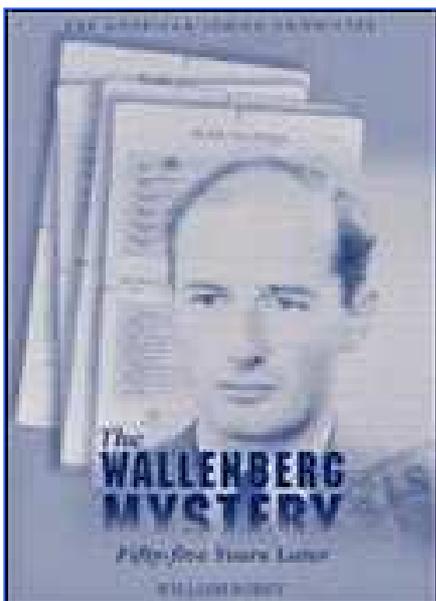


Head of the Vatican

The only remaining possibility for the pope was to arrange a secret meeting with Horthy and order him to make Simon disappear, or he had to turn to other individuals to make it happen. For Horthy this was a very delicate assignment. He personally knew Simon and Simon had, as Árpád, founded Hungary.



Hungarian head of state



Raoul Wallenberg arrived at Budapest in due time and all those involved accepted him in spite of certain threats that are normal in these circumstances. He was also, initially, accepted by Eichmann. Not only Wallenberg defended the Jews and distributed letters of protection, others did that, too. But I believe there was something more in the atmosphere in Budapest which made Wallenberg into a special person and he lived up to that. It was possible for Horthy to ask Wallenberg to secretly help Simon and his son who were then in Bátaszék. This was one of Horthy's most secret appointments when it came to time and place. It seems to be the case that Wallenberg accepted Horthy's wishes and promised a helping hand. After the kidnapping of Horthy by the Nazis, the case became an emergency.

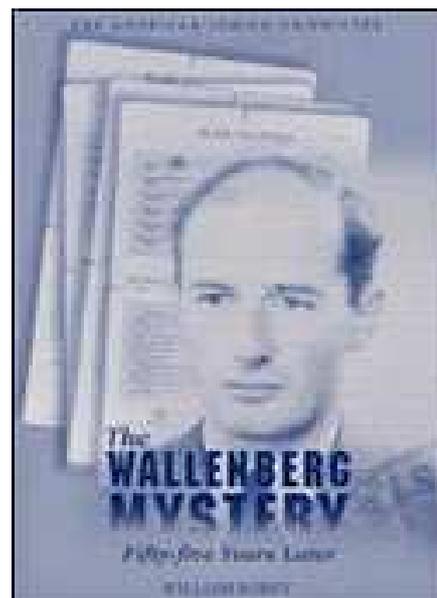


A short look back to the meeting between Wallenberg and Eichmann in Budapest. Eichmann finished the meeting:

"I therefore warn you, Mr. Legation secretary. I shall do my utmost to work against you and your Swedish diplomatic passport will not help you if I find it necessary to get rid of you. Accidents can always occur, even to a neutral diplomat."

Here Eichmann reveals that he will kill Wallenberg. Not because Wallenberg helped the Jews, many others did that, but he refers to a secret meeting between Horthy and Wallenberg. Wallenberg understood what Eichmann meant in his last message.

We should also remember that Simon was an ordinary family father, he worked all his life, he was not a criminal, neither was he rich. The fact that he renounced the Catholic Church was his private issue. The reason for killing him was religion, the murder would not leave any clues behind. Professional.



According to an American document, dated January 12, 1945, 50 elite soldiers were to be sent to Budapest as soon as possible. As far as I understand, they were sent to liberate Wallenberg and then fly directly to Baja/Bátaszék to also free Simon and his son. But Pope Pius XII was made aware of this secret mission and to him there was only one person who could engage and prevent the American mission. That man was Joseph Stalin. The pope contacted Stalin and explained to him why Wallenberg was to be apprehended and killed. Everything concerning Wallenberg would be eradicated in the future. The Russians captured Budapest and met Wallenberg, during three days they constantly followed him. He was never left alone, had constant armed protection. He was prisoner of the NKVD – day and night. On January 17 he was together with the Soviets on his way to Debrecen and outside Budapest Wallenberg wanted to change directions, then the Soviets acted.

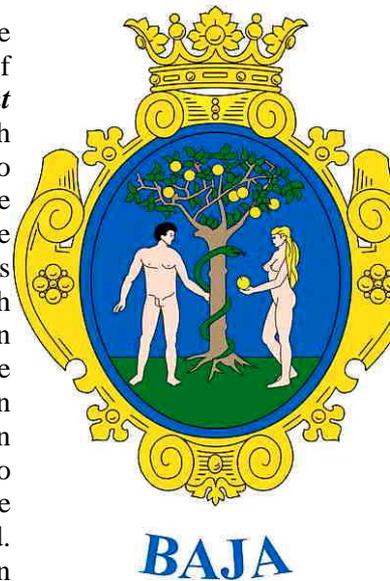
Who was this Stalin? He was of Georgian origin, grew up in a religious environment in the Orthodox Church. He studied theology at the seminar in **Tiflis** to become a **priest**. Thus the pope came into contact with the right individual at the right time in Communism, a deeply religious mass murderer.

According to records Wallenberg packed his things in Budapest on January 16, in a brilliant mood. He was already in company with the Soviets. He said goodbye to those around him and said this about the Soviets: "They are ordered to be here just for me. I don't know if they are to protect me or to watch over me. I don't know if I am a guest or a prisoner." But he who knew that Wallenberg was a prisoner took part in a thanksgiving mass in St. Peter's Basilica in Rome. After Wallenberg's arrest there was sudden silence around him. The US cancelled its mission, President Franklin D Roosevelt died on April 12, Simon and his son were ambushed and shot, killed in peace and quiet together with 6 million Jews, Romani people and 45 million innocent individuals. Pope Pius XII, the last pope of the Nazis, could lean back in papal armchair and tell his cardinals that everything is over and hold a thanksgiving mass to God.

The Swedish legation came back to Stockholm on **April 18**, 1945, without Raoul Wallenberg. **April 18** is my father's birthday, another sign that Wallenberg knew about my family in Hungary.



My good father often told me about the Second World War, how he experienced the total bombing of Dresden and the final period of captivity with the Americans in Vienna (more info at *Omnipotent Akhenaten*, pp 49-50). He also told me about his last encounter with Simon and his son Géza in Bátorfő before my father was sent into a raging war. Simon asked my father to carefully follow the development of the war. At the end of the war he should escape from his unit and immediately return to Bátorfő. Simon's plan was that, just before the end of the war, he would escape together with my father and his son, leave Bátorfő and join the Soviets. Simon felt that his life was in danger, but he did not want to be killed. He was a commander in Bátorfő, he had many good contacts in Budapest as well and was able to learn about the development in Hungary. He was also close to England. When my father returned to Bátorfő after the end of the war, he heard from the owner of the house where Simon and his son lodged, that they were both dead. To Nazis ambushed them. They were on their way home by train dressed in civilian clothes. Now, instead, they were at the cemetery. Later on, my father went there.



At *High Priest Caiaphas' Will*, page 69, I mention that the vicar of the church in Baja where I was a choirboy visited me in the summer of 1981. He spent his vacation with me in Stockholm. We talked openly about almost everything and on one occasion he said that I, too, was a sinner in connection with **Adam**. "I don't think so", I said, "because **Simon** was not of the same blood group as we are." When he heard what I said he stiffened and lost his lust for life. It turned out that this unexpected, sudden question gave the answer that **Simon**, in the Catholic religion, was secretly called **Adam**. Eichmann's last telegram which was coded "Adam" was about Simon. More info at *The Fourth Pyramid which Disappeared*, page 86. The Hungarian Church and clergy knew Simon well and everybody knew that he had the pagan culture in blood and work (poems, plays, etc.).



Horthy and his family in captivity in Hirschberg, Germany



Horthy's younger son Miklós



Horthy's first-born son, István, died in a military airplane. Shortly after take-off he crashed on August 20, 1942. In those days he was deputy head of state, here in front of his fighter. There are records which suggest that the accident was well thought-through sabotage by the Nazis since Horthy's son hated them.



The end of *vitéz* Horthy Miklós. There are different stories about his final days. There are stories which say that Horthy handed over the power to the chairman of the Arrow Cross Party, Szállasi, on October 16, 1944. We must remember that the Nazis had many followers even in Hungary, people who wanted to get rid of Horthy and hand over Hungary to Gustav Hitler's power of death. But there is also a letter written in captivity by Horthy himself to his Secretary of Treasure, Reményi-Schneller Lajos. We should have a closer look at the letter and analyse it.



Vitéz Horthy Miklós, 1920-1944
Hungarian head of state
Exiled since October, 1944



Horthy's letter

via Baron
Dörnberg



Dr Reményi-Schneller Lajos
(Baja, Magyar Élet Pártja)

Dr Reményi-Schneller Lajos
(Baja, Nemzeti Egység Pártja)

Minister of the Treasury, 1938-
1945, Budapest

Baron Dörnberg , 1944

He was around 2 metres tall, at a funeral in
Budapest. Arrow Cross victims after the coup
against Horthy.

Horthy Miklós's letter to Minister of Treasury Reményi-Schneller Lajos, dated October 18, 1944.

Dear Mr. Remény Schneller,

Since I, together with my family and followers arrived here without any money at all I ask you to send my November D-Mark honoraries in some safe way.

There will be no further exchange of letters. I take his opportunity to send the letter with Baron Dörnberg to let you know this:

When I was in Lakatos, Vattay és Brunszwik, in the company of general and colonel Torst in a room at the Hatvan castle, a German officer entered the room to inform me that the prime minister wanted to talk to me. I asked who it was, since Lakatos was also there. He answered that it was Szálasi. It struck me that he needed a nomination. I refused to hand it to him when he returned again in the afternoon.

My only child in life was apprehended, arrested and taken out of the country. Upon my request I was promised that my whole family would be removed and that my son Miki would join us in Vienna. I did not believe their promises, but both envoyé Rahn and Veesenmeyer gave their word of honour that we would be reunited with our son. On Monday evening Veesenmayer and Lakatos came back to me and Lakatos tried intensively to force me to sign a statement containing my resignation and the appointment of him as prime minister. Again I refused to back down and therefore they threatened to kill my son. I summoned Veesenmayer and told him that I accept if Miki will join us in Vienna, I feared for his innocent life. Veesenmayer again gave his word of honour, but my son Miki has not joined us in Vienna, so I hereby revoke my promise. I ask you to display and save my words.

Weilheim
Schloss Waldbühl

Copy of the letter 1944. X. 18.

Kind Regards,
Horthy Miklós

The Arrow Cross
government,
1944-45. At the
centre Prime
Minister Szálasi.
On his right is
Minister of
Treasury
Reményi-
Schneller Lajos



The letter confirms that Veesenmayer led the kidnapping of Horthy and his family and that no written confirmation of Szálasi as prime minister by Horthy did not exist. It was normal that Horthy chose to write a letter to his minister of the treasury. Reményi-Schneller Lajos was his right hand and he was also Horthy's secret advisor from March 12, 1939. He was also evangelical. At that time there were several political parties, e.g. Baja – Magyar Élet Pártja, (Party of Hungarian Life) and Baja – Nemzeti Egység Pártja, (National Party for Unity). Both parties were represented in Baja, had excellent communication with the minister of treasury and Simon was well known in both parties. He studied both parties thoroughly.



Exile in Estoril, Portugal,
1949-1957



Horthy's family in captivity in Hirschberg
in Germany, 1944-10-16
Jenő is next to Horthy's wife.
The castle was surrounded by a wall and
constantly watched over by armed guards.



Exile in Estoril,
Portugal,
1949-1957



Horthy and his wife were taken to Hirschberg in Germany. According to records they were treated in a dreadful way by the Germans. They had no money and were completely isolated without papers, books and radio. They were never allowed to meet anyone and had nothing to eat from time to time. Horthy's younger brother Jenő joined Horthy and wife voluntarily. He managed to get hold of a radio, thereafter they could listen to news from around the world. This was in January, 1945.

In March 1945 Heinrich Himmler issued an order to execute the family, but SS-oberführer Klein did not like the decision. He vetoed the order and no execution took place. On May 1, 1945, the Americans liberated the castle, the family ended up in American captivity. Then Horthy was allowed to meet the Hungarians and learnt that the Soviets had freed the country. On May 8 he was told that his son was alive. He was heard as a witness during the Nürnberg trials, but nothing was said about Hungary. Some people wanted Horthy to be court-martialled, too, but this was rejected by, among others, Stalin and the US. Some people say that Horthy can thank Stalin for not being court-martialled. But the truth is that Stalin could not accuse Horthy of committing war crimes. Horthy, being a head of state, defended his country to the best of his abilities, that was no crime. Even the Vatican defended Horthy.

Later on Horthy went to Weilheim and returned to his family. They were poor and money was collected for them. The Vatican, again, took the lead and the last two American ambassadors in Budapest sent parcels every month to Horthy's family (Montgomery and Herbert Pell).



HUNGARY
The Unwilling Satellite



John Flournoy Montgomery

John Flournoy Montgomery
1878-1954

American businessman/diplomat
Ambassador in Budapest 1934-1941



ROOSEVELT KÖVETE
BUDAPESTEN

John F. Montgomery
bizalmas politikai beszélgetései

1934-1941

Kiadja
Frank Tibor



HUNGARY
The Unwilling Satellite



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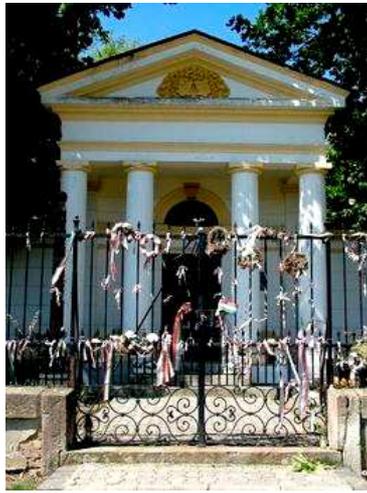


In 1949 he moved to Portugal, to the city of Estoril because of his wife's bad health. The former American ambassador in Budapest, John Flournoy Montgomery, started a fund in 1949 for the maintenance of the Horthy family and money also came from Jews. They were all Horthy's friends, he was not forgotten. In Portugal Horthy wrote his memoirs, finished on August 20, 1952. They were first published in 1953 in Buenos Aires, 1954 in Paris (**Mémoires de l'admiral**), Helsinki, (**Muistelmat**) and 1955 in New York, (**The Admiral Horthy Memoirs**). Last but not least, in Hungary in 1990.

The Hungarian uprising of 1956 at first cheered him up, but its conclusion was a catastrophe. Horthy had been fairly healthy and brisk until the devastating end of the uprising. After that he became listless and soon after he died, on February 9, 1957, in Estoril. He was probably terribly disappointed by the Soviet Union's brutal slaughter of the Hungarians. I do not know how many people outside Hungary died from the inhuman bloodbath, but Horthy did.

According to his last will he did not want to be reunited with Hungary so long as the Soviets were there. On September 4, 1993, Horthy was buried again, in Kenderes, Hungary.

The Kenderes cemetery



Vitéz Horthy Miklós' grave without a cross. Horthy was an evangelist and Calvinist not a Roman Catholic. Head of state in Hungary 1920-1944



Horthy's wife's grave. She was a Jewess, but the cross is there on her tomb and the Jewish message "Grateful Judaism."



Vitéz Horthy István's gravw.
1904-1942

Deputy head of state. Died on St. István's day, August 20, 1942.
"His death is sowing. We are waiting for harvest time."



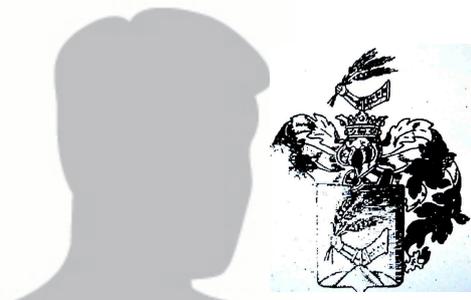
Horthy Miklós Jr's grave.
1907-1993

Diplomat, mechanical engineer,



Who, actually, was vitéz Horthy Miklós?

To find out who Horthy actually was, we need to have a closer look at existing clues. There are some which may give us an answer. One is Horthy's family tree and the family coat of arms which was created after an initiative by Ferdinand II.

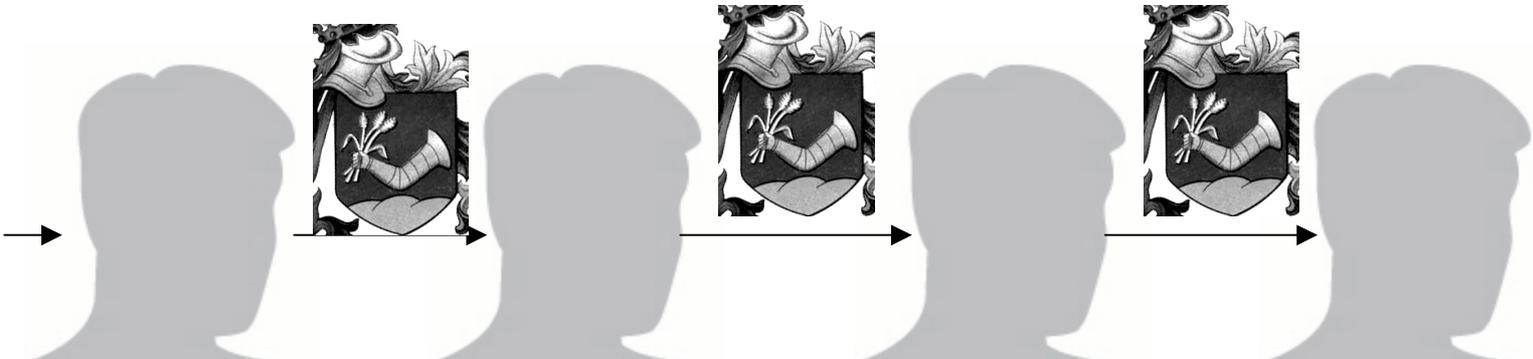


Horthy István, 1606-
Letter patent of nobility and coat of arms supplied in 1635 by King Ferdinand II.



Ferdinand II, German/Roman emperor
1619-1637
King of Hungary and the Czech monarchy 1618-1637
Catholic, Jesuit background

Horthy's origin is Transylvania which is the area of pagan descendants (i.e. Attila and Árpád). 1570 Horti András, 1573 Horti János, 1594 Horti Lőrinc, 1608 Horti István and János. In 1635 the brothers **István** and János received a so-called letter patent of nobility with an attached coat of arms from King Ferdinand II. Urban VIII occupied the Holy See. It was István who took advantage of the situation and decided that the two first-born sons would be called "István" (the name probably refers to St. István/Stephen) and it was he who finally designed the family coat of arms. The family eventually became members of the nobility and owners of land via marriages. Horthy's family tree can be seen below, from 1600 onwards.

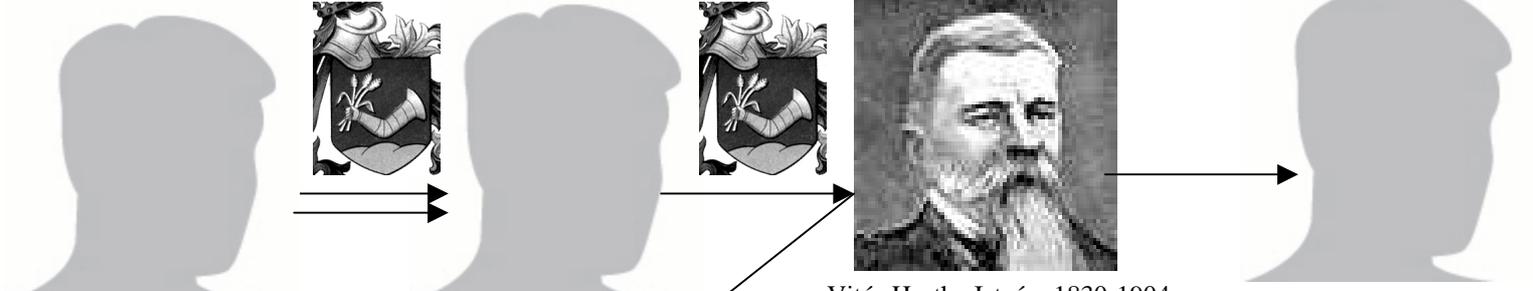


Horti István, 1606-
Letter patent of nobility and coat of arms, 1635 av by King Ferdinand II.

Horti István, 1630-1689.
Evangelical bishop/priest

Horti István, 1655-

Horti László, 1706-

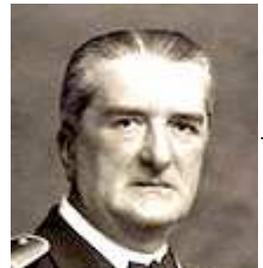


Horthy László, 1748-1776

Horthy István, 1795-1857

Vitéz Horthy István. 1830-1904
A member of Szabadelvű párt, a liberal party until 1894

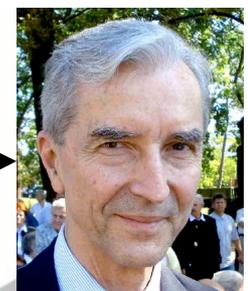
Vitéz Horthy István, 1858-1937



Vitéz Horthy Miklós, 1868-1957
(Fifth child and fourth son)



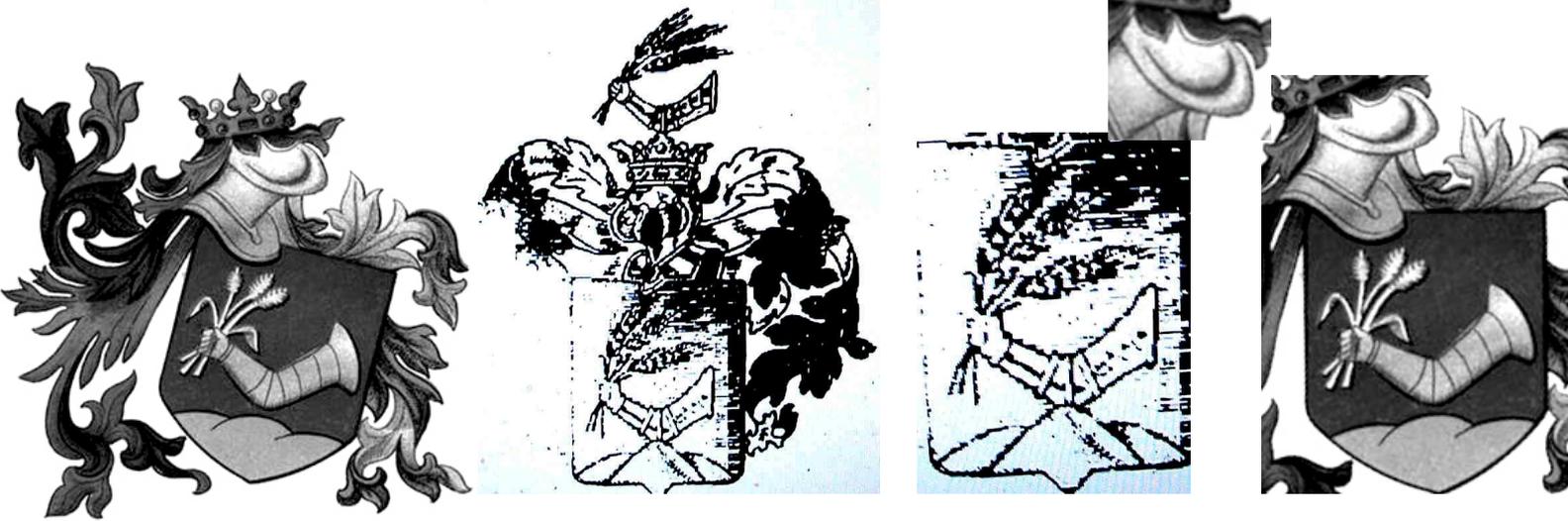
Vitéz Horthy István, 1904-1942



Horthy Sharif István,
1941-
Architect and physicist
Oxford University



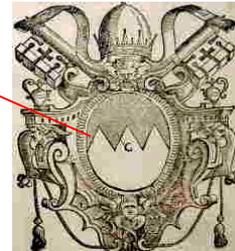
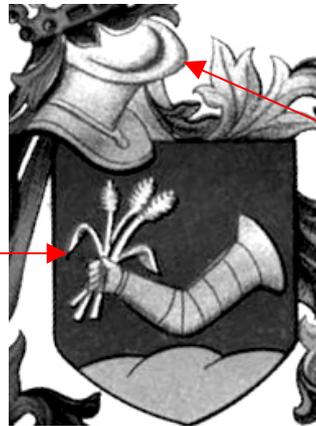
Horthy Miklós Jr,
1907-1993



This is the Horthy family coat of arms from 1635 and since then, the family has always claimed this as their own. The coat of arms reflects the family's religious affiliation. King Ferdinand claimed that he was sent by God, that he had divine powers as God's messenger. It is worth an analysis. On the shield are three (green) hills, above the hills hovers an armoured arm which turns to the right. Its hand holds three straws of wheat below a knight's helmet shaped as a crescent surrounded by three hills. What do these symbols mean? Hungarians mean that the three hills raise above the realm and in the hand are the symbols of Life and Peace. The interpretation should be: "With my armoured arm I defend the realm and give it peace."



Gregorius V, 996-999, Bruno di Carinzia



Gregorius V, 996-999, Bruno di Carinzia

A straw of wheat is the Bull God's symbol. Pope Gregory, too, had three straws of wheat on his personal coat of arms and he was Otto III's (the Bull God's) pope. Otto III missed out on the 1000-year coronation of Christ which St. István arranged at the right moment. The straw of wheat is a symbol of the Bull God in this context, but the name István reflects Saint István. István was a reincarnation of the Lamb/Serpent and was born into the Polish royal family. Assisted by the Holy See a coup was staged against pagan Géza's principality, then István became the king of Hungary. More info at *Obscure Magyar*, pp 32-42. In Revelation it is very clear that the Beast/Bull imitates the Lamb. In this case the name was István. In Hungary the name István reminds the Hungarians of Saint István. Here Horthy István, from 1606, represented the Bull God. Horthy Miklós was born into this family tree as child number five. What does this mean? - In the summer of 1922, in August, the Horthy family spent the vacation at the Gödöllő castle. Despite his vacation, Horthy had to receive a very important messenger named Count Ráday Gedeon. The count's message to Horthy was that the majority of the Hungarian population had always wanted to live under Saint István's crown and dynasty. Accept the crown and all dangers will find their own solutions. Horthy refused and said: "Not under any circumstances, not even after a unanimous election, will I accept the royal crown." With this short and correct utterance he demonstrated that he had nothing to do with the Bull or the Lamb. Horthy's father was a member of liberal party which did not support the monarchy's old-fashioned policies. He also demonstrated his intentions when he, on a white horse, entered Budapest with his followers.

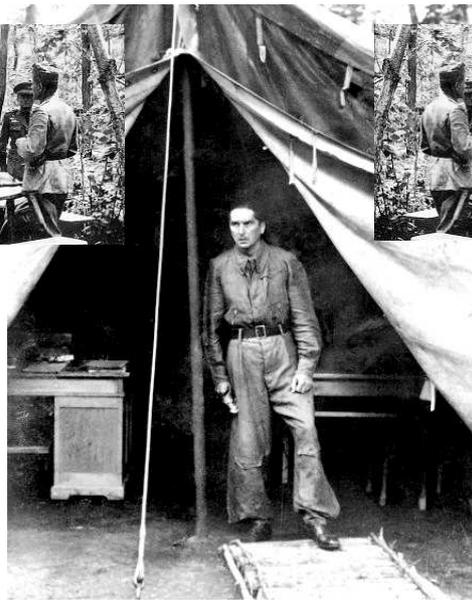


Vitéz Horthy Miklós' entry into Budapest riding on a white horse and with his army on November 16, 1919. Árpád's entry into Pannonia also on a white horse with his people, the Hungarians. Horthy pointed this out to the world, as did Árpád around 1,000 years before him.



There are records stating that some of Horthy's soldiers committed various crimes, e.g. terror, murder, theft. There is, however, no evidence that Horthy had allowed the violence. His army had more than 8,000 men, among them obviously real criminals who tried to destroy Horthy's good reputation.

Horthy's first-born son was also called István. Let us have a look at his unhappy destiny.



Vitéz Horthy István, 1904-1942
Deputy head of state, fighter pilot

Horthy I. At the front, Aleksejevka,
Ukraine, August 19, 1942.

Vitéz Horthy István, 1904-1942
Deputy head of state, fighter pilot



Before departure on August 20, 1942 at
4 o'clock in the morning.



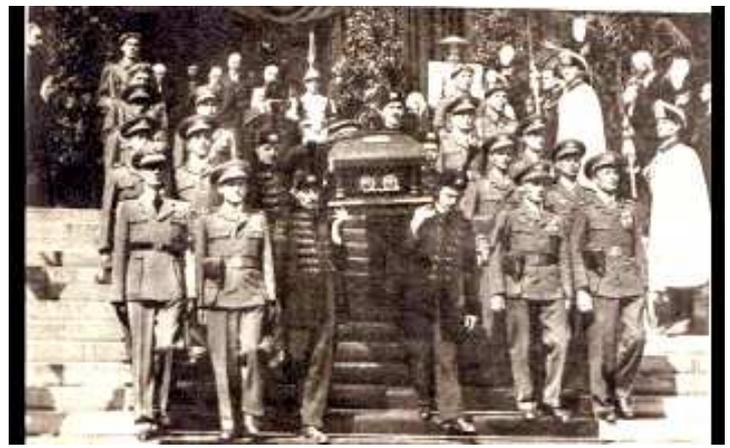
In his fighter plane "Héja", (goshawk)



Early in the morning, at 5, he took off with his
fighter plane outside the city of Aleksejevka,



At 07.05 a.m. the fighter plane Héja, crashed and started to burn. The pilot was found dead in the plane.



Vitéz Horthy István's funeral
August 27, 1942

There are several reasons to why the plane crashed. The most probable one is German sabotage. In the house where Horthy lived with his wife all rooms were bugged by Nazi Germans. The house belonged to a German commander in the Ukraine. During the last days István and his wife discussed the war, they believed the Germans would lose it. They also had plans that after their return to Budapest, István would send his wife to London to have conversations with relevant English individuals about a Hungarian change of positions. It has also been noticed that the Germans had pitched tents outside Kiev and directly after the accident they disappeared. The Catholic Arrow Cross Party immediately took advantage of the situation and spread the rumour that István was intoxicated, that he had been drinking before the accident and that he was an incompetent pilot. They knew that there were no incompetent pilots in the air force. István was an experienced pilot. There are documents which describe some difficult flights in connection with various missions where Horthy was near death, but he managed to steer his fighter Héja and came back. There is one such document from **August 6, 1942**. He died on **August 20, 1942**. August 20 is Saint István's namesday. According to records Horthy István never celebrated his namesday, a way of showing that he had nothing to do with St. István. It is probable that neither his maternal uncle István nor his paternal grandfather cared about the namesday. Exactly 20 years earlier, in the summer of 1922, Horthy Miklós, at Gödölle, was invited to accept Saint István's Crown, but he refused. According to Jány Gusztáv, he said no, on August 19, 1942, when Horthy István announced that he would fly on August 20. The same night, someone managed to sabotage Horthy's Reggiane 2000 Falco I, his "Héja" aircraft which he had named himself. The most spectacular of all events was that Gustav Hitler almost immediately wanted to offer István's widow to fly, assisted by the Germans, to Hitler's headquarters, where the Führer in person would meet her and talk to her. But she did not want to meet or talk to the Führer.



Vitéz Horthy István's Reggiane 2000 Falco I, "Héja", before the tragic flight.

A coin to the memory
of pilot
vitéz Horthy István.
1943-08-14/15





A SZEBB MAGYAR JÖVENDŐÉRT ÁLDOZTA FEL
HALÁLA MAGVETÉS. VÁRJUK AZ ABATÁST!

His death is sowing...

...waiting for the harvest!



We can see that the emblem is a copy of the Horthy family's coat of arms. Instead of three straws of wheat, there is suddenly a head of a bear in the armoured arm which is pierced by a sword. We can also see that the head is a symbol of the coat of arms of the city of Berlin. Berlin is the capitol of Germany and from there Gustav Hitler, the Führer, managed his Nazi activities against, among others, Hungary and the Horthy family and killed Horthy's first-born son István, among others. This memory coin shaped as a V, a Victoria sign, confirms that deputy Head of State **vitész Horthy István** was sabotaged and killed by Nazi Germany, ordered by the Führer. Horthy's family, the Hungarian government and people knew this.

On István's tombstone we can read **His Death is Sowing Waiting for the Harvest**. What do the Hungarians mean by these short lines? The two lines are hidden, his death reflects Árpád's Magyars and the harvest takes place now at the End of Times, when Christianity falls down and Hungary returns to its Father's, Árpád's time, to pagan culture.

A SZEBB MAGYAR JÖVENDŐÉRT ÁLDOZTA FEL
HALÁLA MAGVETÉS. VÁRJUK AZ ABATÁST!

His death is sowing...

...waiting for the harvest!



Note that Horthy István's memorial coin and emblem are symbols and as ime goes by, now at the End of Time, they will affect Hungary's change back to the Árpád culture. Horthy István's widow died in Budapest on **April 18, 2013**, 95 years old. My father would have been 90. She, too, maintained that her husband's death was caused by Nazi Germany. **Vitéz Horthy Miklós'** younger son was also called Miklós, nickname Miki.



He was born in Póla, (in today's Croatia), studied like his elder brother, e.g. at the universities of Vienna, Baden and Budapest. He was also interested in sports, he was talented swimmer, tennis player and horseman. He also participated in car races. Before a race in 1926 he hit a girl, a milkmaid in Budapest who later on died. It was his first accident. The second accident happened at polo in 1929, when his horse stepped on the ball. Miklós fell off the horse and became immediately unconscious. After that he abandoned all of his own sports activities and instead got many assignments in sports. He married in 1927 and had two daughters. He was also involved in the army.

In 1944 the government asked him to prepare an exit out of the war. In this context he met several foreign individual. He accepted his father's assignment. On October 15, 1945, German intelligence coaxed him to leave the Buda castle.



Vitéz Horthy Miklós Jr, 1907-1993
Diplomat, bank manager
Sports organizer

Vitéz Horthy Miklós Jr, 1907-1993
Diplomat, bank manager
Sports organizer



15/10/1945 in front of the Buda castle, Budapest.
Otto Skorzeny and his intelligence

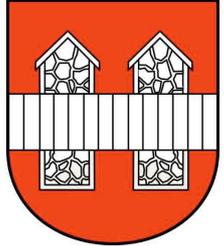
After a short exchange of fire, the Nazis, led by Otto Skorzeny, kidnapped Miklós, rolled him into a carpet and was taken out of the country. Via Vienna he ended up in a labour and concentration camp in Mauthausen, 20 kilometres east of Linz. His cell was located above a crematorium and next to the cells of torture. Day and night he listened to suffering people. He lived his own death sentence by hanging as mental torture in total isolation.

Otto Skorzeny, 1931-1945
Offizier der Waffen-SS,
SS-Obersturmbannführer
(1908-1875)

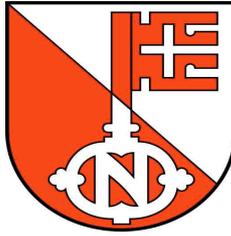
Otto Skorzeny, 1931-1945
Offizier der Waffen-SS,
SS-Obersturmbannführer
(1908-1875)



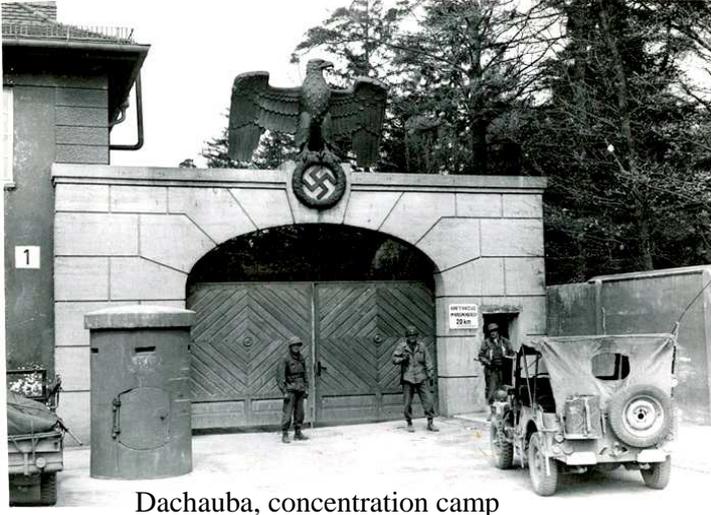
Mauthausen, concentration camp



Innsbruck



Niederdorf



Dachau, concentration camp

Here I must add that many Hungarian top-level politicians who believed that Hungary belonged to the Hungarians were brought to **Mauthausen** concentration camp. One example is the minister Kállay Miklós. In April, 1945, Horthy's son was brought to Innsbruck and from there finally to Niederdorf in Switzerland. On May 4 he became an American prisoner and was finally released in Rome. Then he could meet his father and mother in Germany and in June, 1947, he emigrated to Brazil and lived a quiet life without politics. In 1956, on December 22, in Edinburgh, he married again and took his new wife to Palma de Mallorca in 1974. In 1976 his second wife died and he moved to Lisbon, where he died on March 28, 1993. On September 4 he was buried in Kenderes, Hungary, next to his parents.

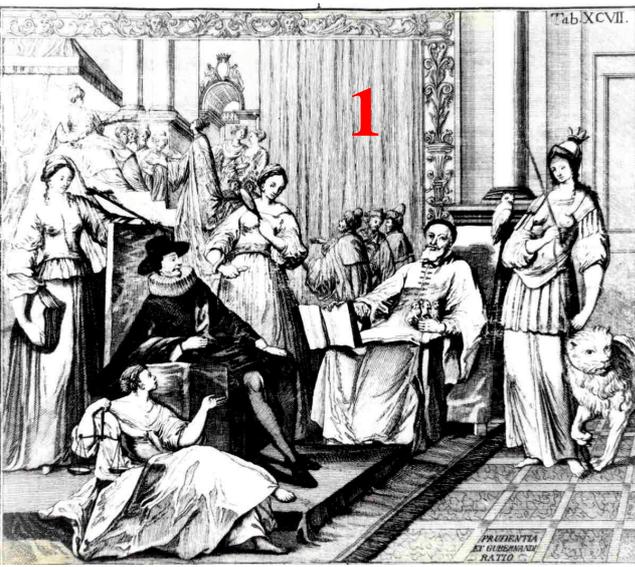
To better understand the threads in the Horthy family, we look back to 17th century, to 1635 and 1696.



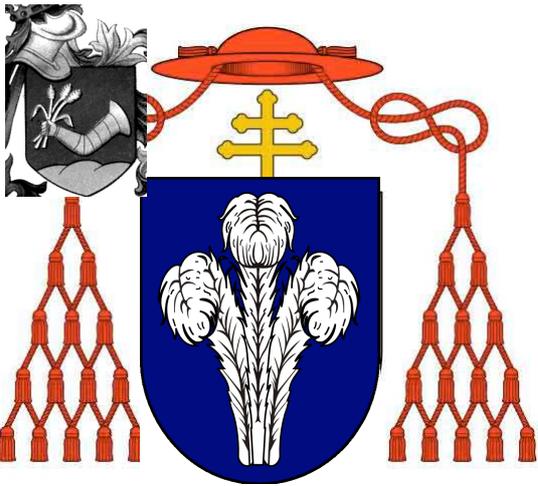
Ferdinand II (German-Roman emperor) 1619-1637
King of Hungary, Czech monarchy 1618-1637
Catholic with a Jesuit background

Urban VIII, (1623-1644), Maffeo Barberini
237,81 Lily and Rose

I can see from a document that **vitéz Horthy Miklós** is the progenitor in this context, **Horti** from around 1545 in Debrecen. Later on the family branches have spread all around Transylvania. In some records I can see that at the beginning of the 16th century members of the family were pagans from **Árpád's** days with an evangelical religion as a cover. The first-born sons did not carry the family tree and a different branch of the family created the family's coat of arms. **Horti István, 1606**, and a third family branch (from **Horthy László 1779**), from which **Horthy Miklós** originates, were true pagan individuals hiding under an evangelical cover.



Picture 1 is an illustration of King Ferdinand II and the Arch Bishop of Esztergom, Cardinal Pázmány Péter, at a meeting regarding the Jesuit as a foundation of the Hungarian Church. Next to the cardinal is a woman as a symbol of Hungary, "Regnum Marianum" RM, and a lion as a symbol of the monarchy. Pictures 2 and 3: a more profound discussion on Christian food. Cardinal Pázmány holds three animals in his hand: dog, chicken and a pig.



Arch Bishop Pázmány's cardinal coat of arms, 1616-1637.

The personal cardinal coat of arms of the Arch Bishop of Esztergom, Cardinal Pázmány Péters, has three straws of wheat in the form of three serpents which are at the blue shield. – Straws of wheat are symbols of the Bull God, the Jesuit and the serpent was at the time a symbol of Queen Christina.

A summary says that the arch bishop supported both the Bull/Jesuit and the Lamb István. We can also confirm that the Horthy family line, from **Horti István** in 1606 to **Horti László** in 1706, was intended for the Bull God/Jesuit. The name **István** was a cover-up to lead the Hungarian flock of sheep astray, that **vitéz Horthy Miklós**, head of state, represented Saint István.



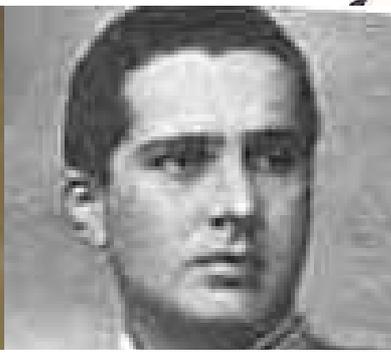
Vitéz Horthy István, 1830-1904



Vitéz Horthy Miklós, 1868-1957



Vitéz Horthy István, 1904-1942



Horthy Miklós jr, 1907-1993



Vitéz Kemény Simon, 1884-1945

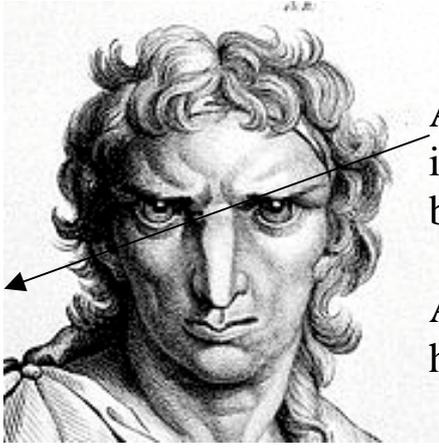


Falcon/eagle nose



Bull/ox nose



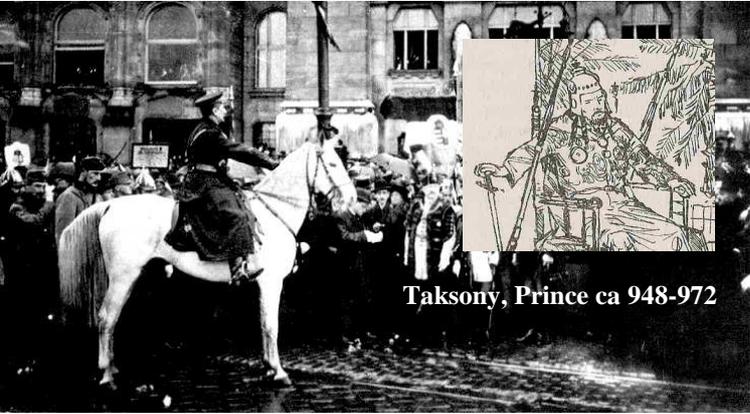


A falcon/eagle in a human body

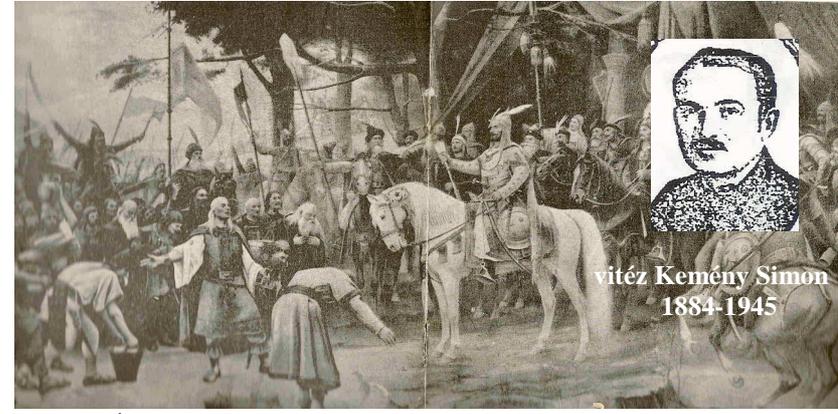
A bull/ox in a human body



The pictures of three generations Horthy above illustrate that they resemble each other and that there is no trace of falcon/eagle or bull/ox. In other words: the Horthy family did not belong to either the Bull God or the Falcon God. But if we compare Simon's physiognomy with the Horthys (all three) above, we can see that the Horthy family, Horthy's father, Horthy himself and the two sons actually look like Simon, there are common traits from the past. If we assume that Simon was a reincarnation of, among others, Árpád, then Árpád's sons' descendants were reincarnated into the Horthy family.



Taksony, Prince ca 948-972



vitéz Kemény Simon 1884-1945

Vitéz Horthy Miklós' and his army enter Budapes. Horthy Miklós was a reincarnation of Prince Taksony.

Árpád enters Pannonia with his Magyars, vitéz Kemény Simon, a reincarnation of, among others, Árpád



Fajsz, prince, around 936-948



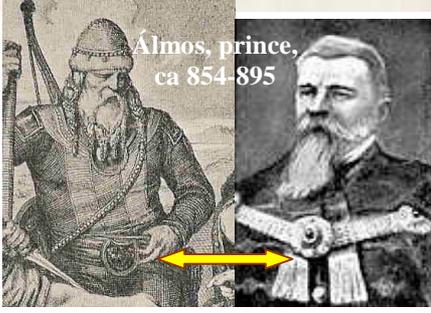
Zolta, prince, 907-936



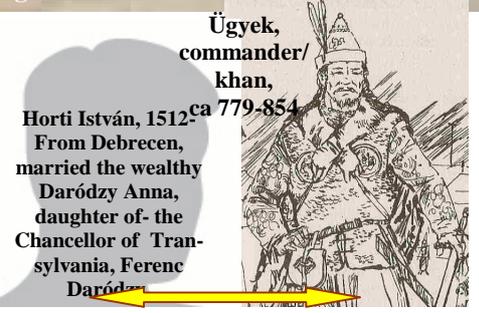
A SZEBB MAGYAR JÖVENDŐÉRT ÁLDOZTA FEL HALÁLA MAGVETÉS. VÁRJUK AZ ARATÁST!

His death is sowing...

...waiting for the harvest!



Álmos, prince, ca 854-895



Ügyek, commander/khan, ca 779-854

Horti István, 1512- From Debrecen, married the wealthy Daróczy Anna, daughter of the Chancellor of Transylvania, Ferenc Daróczy



Géza, 972-997
Grand duke, murdered in 997



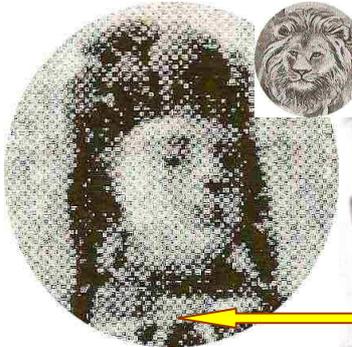
Kemény Géza, 1923-1945



Árpád, Prince, around 850-907
Grand duke, 895-907
Founder of HUNGARY
(845-907)



Vitéz Kemény Simon
1884-1945



Vajk, heir, around 985-997
Murdered in 997
A reincarnation of, among others, Hunor, Tutankhamun, David, Joseph Jr and Attila; Murdered when he was 12. Vajk means 'hero'.



Tibor E., 1958-1971
Murdered in 1971, 12 years old



An illustration of Álmos. On his helmet, a Turul bird is at rest. Behind Turul hovers a crescent and in the crescent is the Sun. The crescent is a female symbol, the Sun is male. The crescent together with the Sun as above, on the helmet, is a hybrid/virgin. More info at Emeses' dream, *Obscure Magyar*, pp 33-23.



Emese was Álmos' mother. In her dream she saw the end of the dynasty and Christianity when she was pregnant with Álmos.



Ügyek, commander
779-854



Álmos, prince,
around 854-895



Árpád, prince, ca 850-907,
Grand duke, 895-907.
Founder of HUNGARY
(845-907)



Zolta, prince
907-936



Fajs, prince,
ca 936-948



Taksony, prince
ca 948-972

A thousand-year-old documentation about the Hungarian principality during pagan times, simultaneous with Christian religion in Europe. Hungary's ancient emblem was, is and will remain **Turul**.



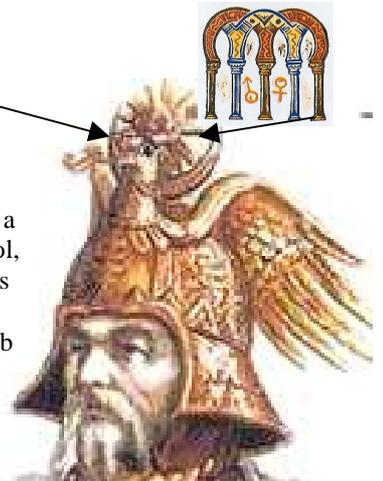
The Lion is a Sun symbol, a male symbol.



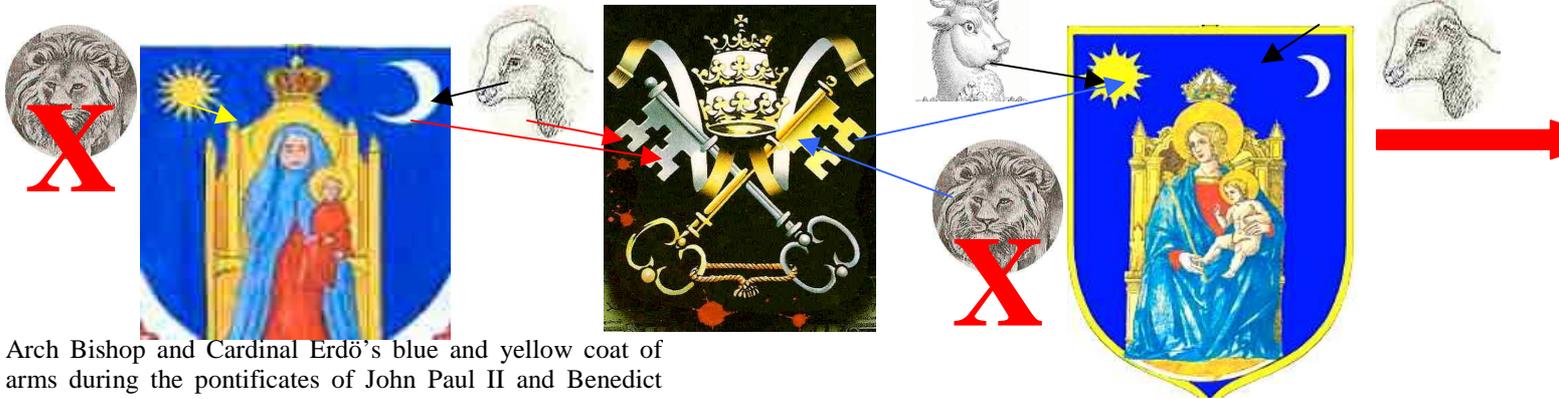
Transylvania's coat of arms



The Moon is a female symbol, virgin, in this context the Serpent/Lamb

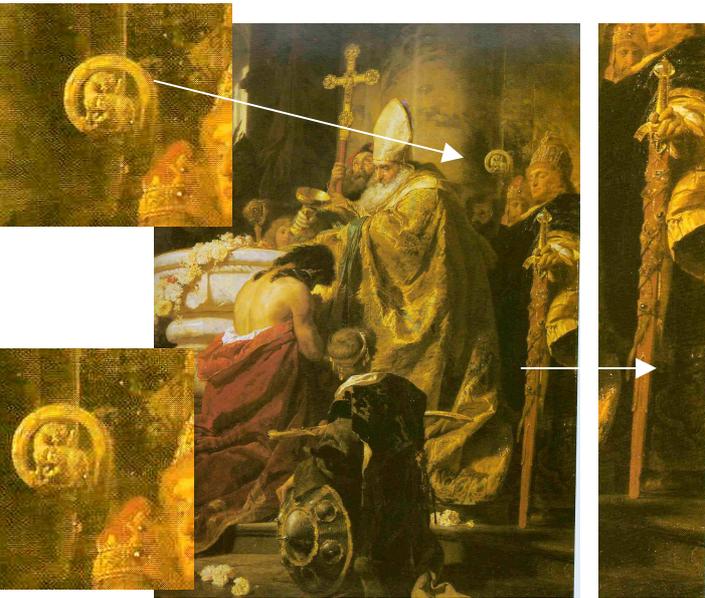


Transylvania's coat of arms



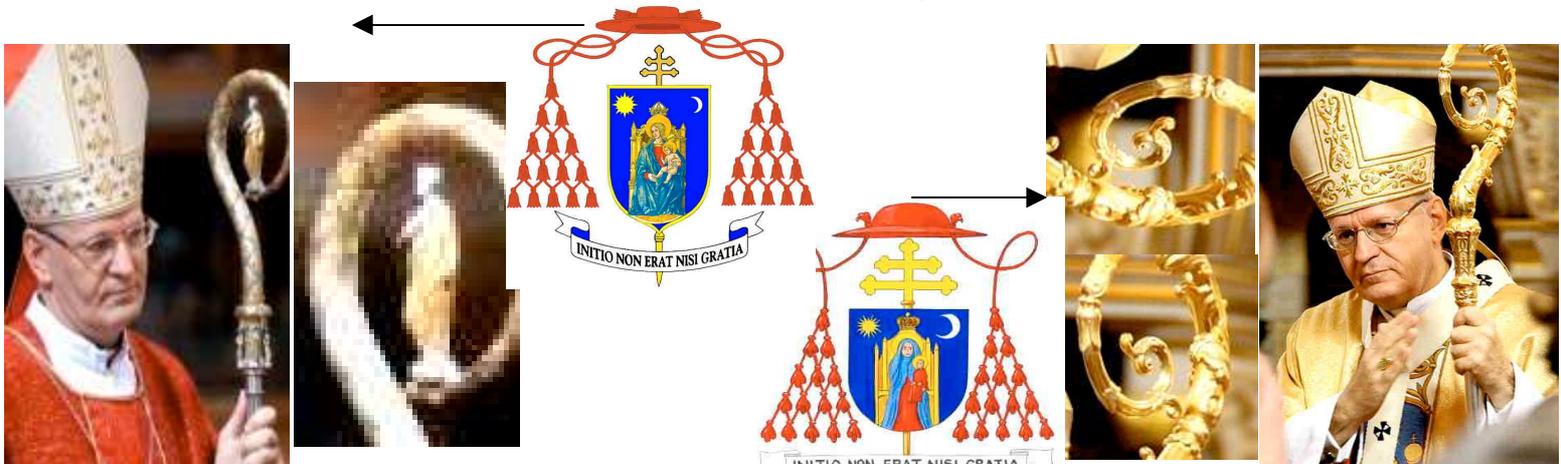
Arch Bishop and Cardinal Erdő's blue and yellow coat of arms during the pontificates of John Paul II and Benedict XVI. The coat of arms is an illustration of the Lion's, Tibor E's, birth in Linköping in 1958, the Sun is his symbol. He was murdered in 1971. The Lamb, Christ R, replaced him. We can see that the Moon is bigger than the Sun. The coat of arms is also a symbol of Esztergom, where the Lion Vajk was born.

Arch Bishop and Cardinal Erdő's blue and yellow coat of arms during Pope Francis's pontificate. Not only did they change the coat of arms, but the Lamb was removed and was replaced by the Bull, the Jesuit, instead of Christ R. We can see that the Jesuit is the Sun and bigger than the Moon.



Christening ceremony in **997**. A theatre. The pagan Pole István is introduced into Christianity to make everyone believe he was Vajk. Bishop St. Adalbert handled the ceremony. His crozier consists of a lamb which tells us that the Lamb is re-baptised to become a Christian soul. István's sword can also be seen. A symbolic serpent wriggles around the sword.

Coronation ceremony. István was crowned king on Christmas Eve or early Christmas Day in the year **1000**. It was the start of the thousand-year-realm of Jesus Christ. Bishop Asztrik handled the coronation. His crozier is a Serpent, as can be seen above. The crozier is preserved in the town of **Kalocsa** in Hungary. The Lion Vajk was born on Christmas Eve, but since he was murdered, the Serpent István was crowned. We can say: full speed ahead in the dark Middle Ages.



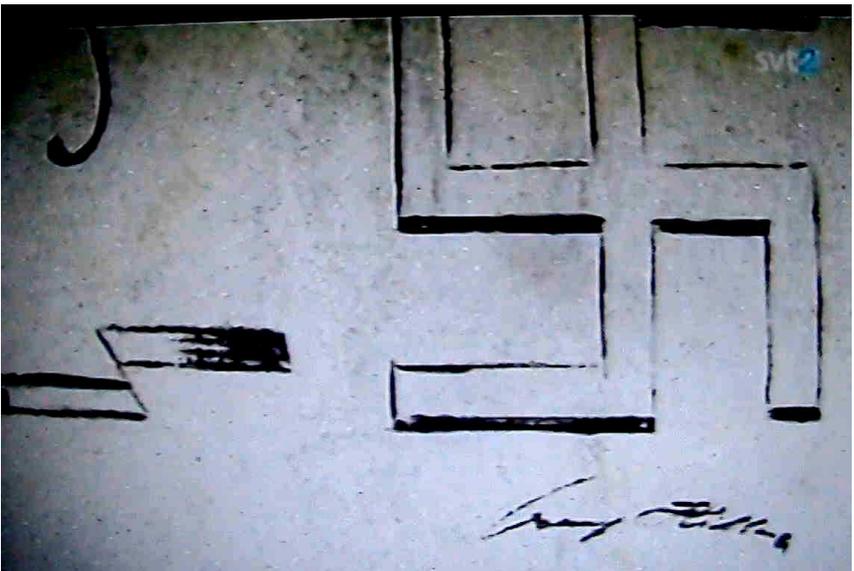
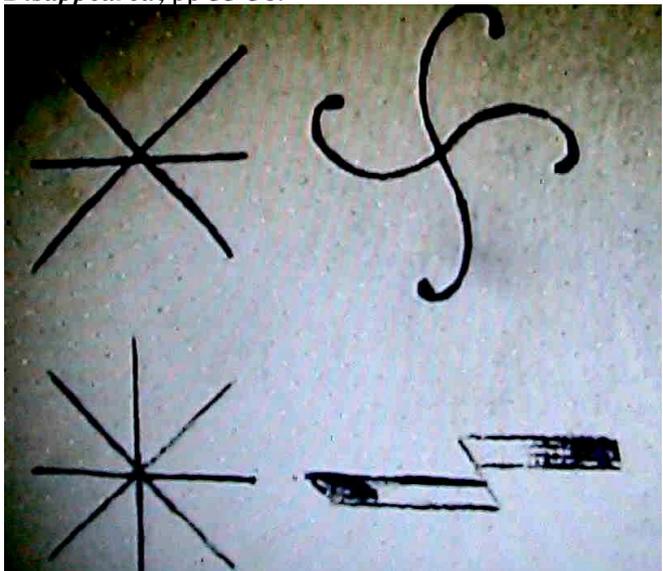
Cardinal Erdő Péter and his crozier which displays the Jesuit.

Cardinal Erdő Péter with his crozier which displays a twin-headed serpent in the form of a lily.

During the reign of Taksony the Hungarians were still fairly strong. A good example is that Taksony in 947 was in Italy with a large army and reached Otranto. The Italian king, Berengar II, could only "with a lot of money" persuade Taksony to return to Hungary. There are different versions describing Taksony as a ruler and contemporary Hungary's position in Europe according to Liutprand av Cremona, who was an Italian historical chronicler during the 10th century. He lived with the German king, later on Emperor Otto I, who in 962 appointed him bishop of Cremona.

In 958-962, at Otto's court, he wrote a general work of history, six books titled **Antapodosis** (retribution), in which he gave vent to his hatred against Berengar, Willa and the rest of his enemies. He also writes about Taksony and the Hungarians, in a positive way. One who had thorough knowledge of the Hungarians was Emperor Constantine VII. From his notations we know for sure that Fajsz was prince around 950 and his son Taksony followed in his father's footsteps as the defender of the Hungary and the Hungarians. Taksony's main problem was Germany and the Germans. He fought against Otto I with Konrad and Liudolf in 954. The last time Taksony returned was to fight in Germany under Lehel, Bulcsú, Botond and Sur, but in 955 they were defeated in Augsburg. The Hungarian army never reached further west, but went on fighting in the south, towards Constantinople. This city was attacked by Taksony, but in 958 he was defeated here, too, and in 961, in Thrace. We need to remember that Christianity then enjoyed forceful tailwind, it was against Taksony and Hungary and the so-called Christian foreign missionaries who had started to work in Hungary, against heathenism. It was not easy for Taksony to execute his assignment as the top leader of the country. At the same time, the moment approached for the birth of Vajk in Esztergom. Constantine VII and Otto I (a reincarnation of the Bull God) were very interested in the Hungarians and their immediate future, waiting for the rebirth of 'Messiah.'

Vitéz Horthy Miklós was in a similar situation in the 30s and 40s with Nazi Germany, where Gustav Hitler was the chancellor (a reincarnation of, among others, Izates II/the Lamb and István), waiting for the rebirth of 'Messiah'. In those days the Nazis called themselves the new Christians and had good tailwind around the world. To Gustav Hitler Jews were the first enemies. He wrote about this in his book *Mein Kampf*, using the name of his younger brother Adolf. More info at *The Fourth Pyramid Which Disappeared*, pp 33-36.



In a beer hall in Munich on August 13, 1920, Gustav Hitler worked on his judgement concerning the Jews to ensure his next reincarnation in Hungary. He signed the judgement himself (on June 4, 1920, Hungary was already divided). He was Adolf's elder brother. The Hitler family was from the beginning Austrian and Jewish. The mother died of breast cancer and was cared for by a Jewish doctor. Adolf called himself 'the Wolf' and this Wolf was Benjamin, he was a reincarnation of Benjamin. Together the Benjamin and Judah tribes founded the "Kingdom of Judah" and after that the Benjamites were also called Jews. Adolf was murdered in 1936 on Gustav's orders. More info at *The First Pyramid which Disappeared*, pp 28-30.



Taksony, Prince, around 948-972



Otto I, 962-973, Otto the Great
The Eagle can be seen to the right on his breast, the dove at the top of the scepter





Géza as a Christian according to a Viennese pictorial chronicle.

Géza, Prince. 972-997.

The last heathen head of state who was removed by a bloody coup instigated by, among others, the Holy See and Germany. Géza executed his mission as a prince after Álmos'/Árpád's oath, which was also the nation's constitution.



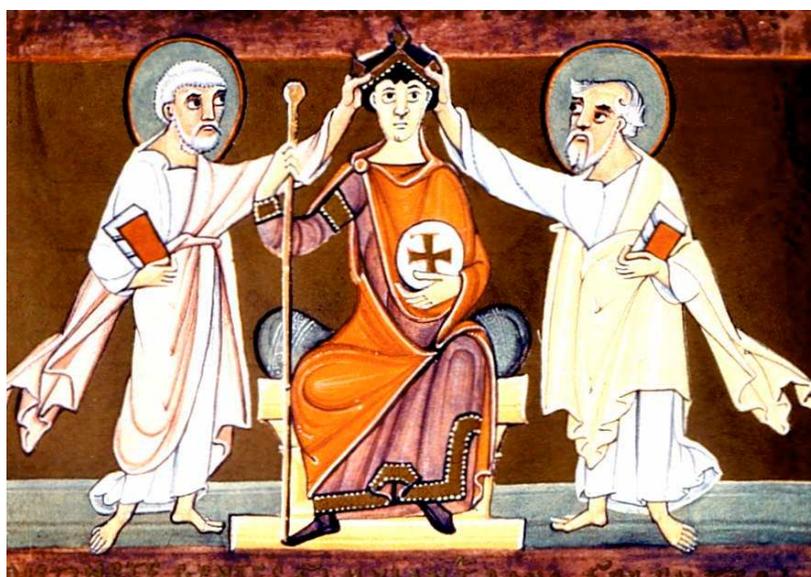
Otto III, German-Roman Emperor, 996-1002

A serpent's head protrudes from each side of the throne, he is sitting on the serpent (a fast reincarnation of Otto I). The dove is clearly visible at the top of his sceptre, according to the river Jordan.

It is obvious that at that time, around the year 1000, people were waiting for the reincarnation of Messiah. They knew it would happen in Hungary which was still a heathen, united nation. Géza himself never accepted Christianity, but early in his reign he made peace with Otto I. The Germans abused the peace agreement and started to send large amounts of Christian missionaries to Hungary in order to spread the gospel there. Eventually it became too much for Géza and his government and they started to clean up among Christian missionaries. This is why the Christian missionaries wrote that Géza's hands were bloody. Here is a question: Was there a pope or a king without bloody hands? Note that there is no evidence stating that Géza ever accepted Christianity. There was not even a will stating that Géza wanted Christianity in Hungary.



The coronation of István, probably in Székesfehérvár, on December 25, 1000.



The coronation of Otto III in Aachen, on December 25, 983. On May 21, 996, he was crowned German-Roman Emperor by Pope Gregory V in Rome.

Revelation clearly states that the Christ's 1000-year realm would start in the year 1000 and not in 883 or 996. In 1000, on December 25, István was crowned king and the 1000-year realm of Christ, **Regnum Marianum**, Máriaország/Regnum Marianum, was started in Hungary. In other words: the kingdom of the Serpent/Lamb.

In 985, on December 25, Vajk was born in Esztergom, the heir of Prince Géza. There is no date of birth of Otto III or István in the chronicles from the 14th and 16th centuries. The Polish historian Dlugoss wrote that Prince Géza had two wives. One was Sarolta, daughter of Gyula. The other one was Adelheid, sister of King Mieszko I in Poland. Dluggos added that the latter gave birth to István, by Géza. This is why it was necessary to get the support of the Holy See and the Crescenti family to, through a bloody coup, remove Géza and his empire, kill, among others, Géza, Sarolt and Vajk and replace Vajk with István, using Vajk's identity. More info at **Obscure Magyar**, pp 47-48 and 32-33.



Otto III was crowned king of Germany on December 25, 983 in Aachen. He was three years old. On this date, December 25, Vajk was born two years later in Esztergom. He should have been crowned king of Germany 17 years later, to receive the title "Christ's thousand-year realm" and call himself **Regnum Marianum**.

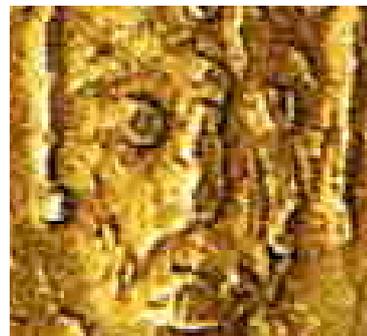
This seal has the following text: "Romanorum Imperator Augustus Otto ex Deo gratia. – Otto, by God's Grace, is the Romans' Majestic Emperor."



Otto I before Christ (the Bull Jesus Beelzebub), the whole family, on their knees, are praying, including the son Otto II and the wife.



Otto II (German-Roman Emperor), 961-983 – a white dove by his right hand -



Pope **Gregory V** crowned Otto III German-Roman Emperor on May 21, 996 in Rome. The pope's coat of arms is a symbol of the Bull Jesus Beelzebub, and May 21 is in the zodiac sign Taurus.

The pope was Otto III's cousin and the most important tool for the German emperor. – The Jesus Beelzebub's pope. Was crowned at the wrong point in time – lost "Christ's" thousand-year realm.

Pope **John XVI** made István king of Hungary in 997 via a bloody coup against Géza. His whole kingdom was overthrown with the assistance of Germans and Poles. Then István was crowned King of Hungary, at the correct time, **in 1000**.

Pope John XVI was the most important tool of the superrich and powerful Crescenti family. – The pope of the Lamb Jesus. Was crowned at the right moment, won "Christ's" thousand-year realm



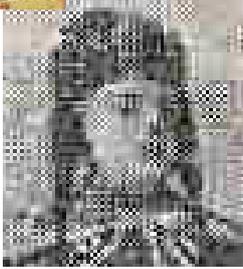
Sarolt(a)
Wife #1

Heathen woman

Adelheid
Wife #2

Christian woman

Géza
nagyfejedelm:
972—997
← Sarolta (az erdélyi
gyula leánya) —
(2. Adelheid lengyel
herceglány?)



Vajk, heathen
Born in Esztergom, Hungary,
around 985

I found the list of the Árpád house in a library in Újpest, Hungary, at the beginning of 1995. Géza was described as above. He had two wives, Sarolt, daughter of Gyula, and Adelheid, a Polish princess (sister of King Mieszko I).

We have no information about Adelheid as a wife, but it is fact that Géza and she knew each other.



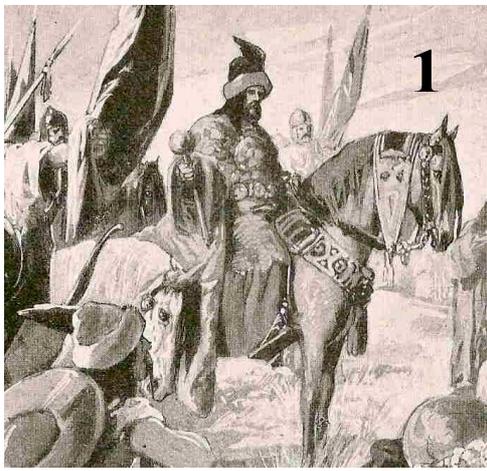
István, Christian
Born in Poznan, Poland,
Around 975



King Mieszko I (964-992) and his acceptance of Christianity in 966. The pictures illustrate that the Polish king became a Christian in 966. This, in turn, confirmed the Polish Church's membership of the Christian Church. This happened during the pontificate of John Paul XIII, 965-972.



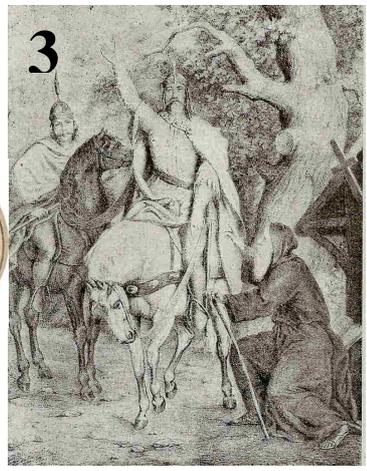
The Christian King Mieszko I. The pictures depict a real, Christian king. During Pope Benedict VII's pontificate (974-983) István was born by the king's sister Adelheid in Poznan, Poland, around 975. During John XV's pontificate (984-996) Poland became a papal patrimony. Mieszko I reigned in Poland in parallel with Géza in Hungary. There is no equivalent documentation describing Géza's acceptance of Christianity.



Álmos on his brown horse outside Kiev



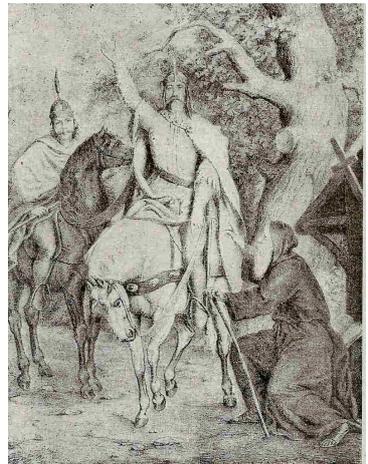
Árpád on his white horse in Pannonia
Symbolically connected to Revelation,
6:2.



Géza on his white horse
Symbolically connected to
Revelation, 6:2.



The Blood Pact was an oath divided into six different parts of sections. We can compare it to a constitution. I have thoroughly read and studied the whole text, from part 1 to part 6. The texts are well thought-through and point to the future of Álmos and the Magyars, and to Hungary as a pagan and free nation. One text states that future leaders shall be elected from the descendants of Álmos/Árpád as long as there are any. All assets shall be distributed to the people. Whoever becomes disloyal and acts like a traitor, his blood will pour like the blood in the cup when the oath was taken for Álmos/Árpád. Should a descendant go against the oath sworn before Álmos/Árpád, he or she will be eternally cursed. Finally, if a person does not want to take part in the national meeting, his body will be cut into two parts. There was no reason to accept the Christian religion.



Each nation had its own constitution, Germany, Hungary, etc. Géza, the Hungarian prince, followed his own constitution, an oath, and did not want to have anything to do with the Christian laws and values, either those of the Holy See or those of Germany. Géza saw no reason to break the law or the oath. Picture 3 above depicts Géza on a white horse. They are on a narrow path and a Christian German missionary throws himself in front of Géza. If Taksony and Géza had broken the oath, the Christian missionaries would have been able to work in Hungary. It would have been up to Taksony and Géza to manage Christianity in the country. Germany and Poland were already Christian nations, but no Christian missionaries were active there. Had Taksony and Géza accepted Christianity, there would have been documents to confirm that. There would have been no missionaries in Hungary as when Mieszko converted to Christianity in 966. After that there were no Christian missionaries in the country. Géza was aware of the birth of Vajk and was knowledgeable enough to handle the situation without any Christian interference in his life. According to records Árpád died in 907 and Géza was murdered in 997. Not even 100 years had passed. How would it have been possible to break the oath after such short time? Where is the evidence that Géza converted to Christianity?

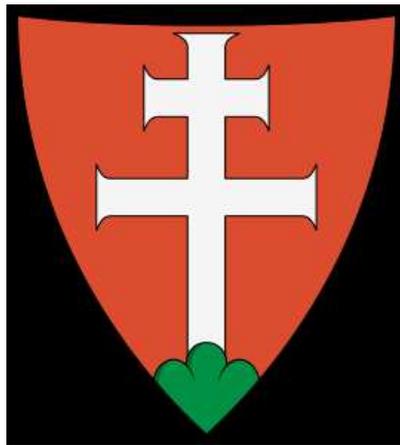


Anonymous –
Adorján, bishop of Transylvania

King Béla III
1172-1196

Adorján prépost of Buda
Adorján, royal chancellor

Hungarian history. The first individual to write the Hungarian history was Anonymous, around 200 – 300 years after the heathen culture had been annihilated by a bloody coup by a Christian alliance with the Holy See, Poland and Germany. It later was revealed that that Anonymous was Adorján, prépost of Buda and royal chancellor 1183-87. When he later on was bishop of Transylvania there were lots of problems, e.g. financial, which were also known by the popes, for example **Celestine III, 1191-1198** (Giacinto Bobone Orsini **177,14 From Cattle Country**), and **Innocent III, 1198–1216** (Lotario dei Conti di Segni **178,15, Designated Count**). To reach the Holy See, negative messages needed to be extensively negative, but the Holy See saw that Adorján was right. We do not know much about him. We do not know when he died. The next bishop of Transylvania, called Vilmos, was appointed in 1204, then Adorján did not exist. Nobody knows what information was available to him when he wrote his history, but he certainly had important sources. He was the first, without any doubts. **The first alternative.**



Anonymous, chronicler, writer of history. The pursuit of the unknown historian keep many intellectual and knowledgeable individuals busy, both in Hungary and abroad. The latest findings indicate that the chronicler was active during the reign of King László IV, 1272-1290. He was crowned on September 3, 1272, and his work was dated to 1279. **The second alternative.**



The first lines of the chronicle, the first page of the history of Hungary. It starts with a capital 'P'. It is the author's third name, *P. dictus magister*, called master. This P is the introduction of the initiator consisting of a number of signs and symbols. When we see the first page, we are immediately caught by the letter P. Let us start by analyzing this mysterious P, which from the start reveals everything about history.



At the centre of the letter P we see "7" (seven) as a "V", and above it hovers a crescent. On each side of V wriggle two long serpents, also as a V, V=Victoria sign. The crescent here is a female symbol, the Virgin/Serpent/Lamb. On each side of the Eagle Turul is the Sun and the crescent from Transylvania's coat of arms. The contemporary Arch Bishop and Cardinal Erdö Peter's personal coat of arms also displays the Sun and the crescent. More info at *Visitors to the Moon*, 61-86 and 90-93. The Serpent is also clearly visible on Pope Nicholas III's coat of arms (1277-1280, 190,27, Composite Rose), on a yellow field below a five-pointed star in the form of a red rose, a symbol of Venus. The Serpent is also on the coat of arms of the city of Baja.

Number 7 is connected to, for example, Revelation, the 7 (seven) seals, there is a victor, the 7 tribes of the Huns, the 7 tribes of the Hungarians, the 7 (seven) heathen princes Álmos, Árpád, Zolta, Fajsz, Taksony and Géza (Géza's true heir, Vajk, was eradicated) and as the 7th the Pole István was smuggled back by the Holy See (John XVI) instead of Vajk via a bloody coup. The Hungarians add that the figure 7 shaped as a V is an ancient symbol.

This master also applies numerology in important parts of history. One example is that Anonymous writes that Attila arrived in Pannonia in 451, 4+5+1=10, 1+0 = 1, Álmos left Scythia in 884, 8+8+4=20, 2+0 = 2, Árpád started in 903 with "Land-taking", Honfoglalás, of Pannonia, 9+0+3=12, 2+1=3. The figure 3 coincides with, among other things, 'the Holy Spirit', also called the Saviour, who also has a dove as a symbol (Trinity).

1, Attila was a reincarnation of, among others, David/Joseph Jr who was crucified in Jerusalem. 2, Ámos left Scythia according to his mother's, Emese's, dream. 3, It was Árpád who founded Hungary in Pannonia. Géza's true heir was Vajk, who was a reincarnation of, among others, Attila. Via Saint István the Holy Spirit appeared in Esztergom.

Anonymous finishes his story by writing about heathens in a positive way. The princes Zolta, Taksony and Géza, for example, received guests from around the world with expensive presents. He never described how the pagan Géza accepted Christianity. He summarized the brief Christian section: "A man named Tanuzaba lived with his wife from Taksony's days to Saint István. The latter preached the word of Life and christened the Hungarians. Then this man Tanuzaba and his wife appeared as heathens and allowed themselves be buried alive in Abád-rév to avoid living with Christ forever. But his son Örkénd leads together with Christ an eternal life."

Anonymous was a very intelligent and knowledgeable person who knew that a heathen nation with thousands of years of heathen culture and habits does not accept Christianity in a short period of time. He does not mention the name 'Vajk' but refers directly to Saint István. In his letter 'P', however, we clearly see the change of identities between Vajk and Saint Stephen and the coup against Prince Géza. Vajk's symbol was the Sun, while István's was the Moon.



Nicholas III, (1277-1280), Giovanni Gaetano Orsini 190, 27. Composite Rose



Bishop Philippi of Fermo, Nuncio in the Buda castle with King László, March 23, 1293



Aries

Aries



Bishop Philippi of Fermo, Nuncio in the Buda castle with King László, March 23, 1293



Pictorial chronicle in Vienna. Inside the letter N the nuncio is a white horse on his way to king, zodiac sign Aries.

Pope Nicholas III's nuncio in Hungary

Bishop Philippi of Fermo, nuncio at the royal court at the Buda castle on March 23, 1279, According to records there was still chaos in Hungary and a total acceptance of Christianity was not yet reached, also during the reign of King László. Suddenly the nuncio appears at the court. In the pictorial chronicle his visit is with a candle with a reflection of the Serpent. This means that, in the end, the history of Hungary will be clarified. Why this spring visit in 1279 to the king of Buda?



King László receives the papal nuncio on his Buda castle.

According to Professor Süpek Ottó, Anonymous finished writing in 1279. We find this hidden in the letter 'P' which also displays Arabic numbers from 1 to 9. Pope Nicholas III knew when Anonymous had finished his work on Hungarian history and sent Bishop Philippi to the king in Buda to collect **Gesta Hungarorum**, either the original or a copy, since the Vatican could not do without the Hungarian history which supports Christianity. It is also possible that the pope himself took the initiative to write Gesta Hungarorum, via the king. The analysis of the Hungarians, at a high level of knowledge, indicates that Anonymous wrote his work during the reign of King László IV (Ladislaus).



Coat of arms, city of Fermo



The Fermo bishopric



The Fermo bishopric



Coat of arms, city of Fermo

Bishop Philippi visited Buda on **March 23, 1279**. Numerology: 23, 2+3=5, the figure 5 corresponds to the 5-pointed star above. **1279= 1+2+7+9=19 - 1+9=10, 1+0=1. 1, i.e. the 1st, corresponds to the Serpent above. March is the 3rd month of the year.**



Coat of arms, city of Fermo. A hand reaches out from the crown and in the hand there is a red apple. The apple is a symbol of the Serpent, e.g. religion and knowledge.



The 'P' written by Anonymous may point to the person who ordered *Gesta Hungarorum*.



Coat of arms, city of Fermo. A hand reaches out from the crown and in the hand there is a red apple. The apple is a symbol of the Serpent, e.g. religion and knowledge. Below the crown are some crescents in different places. The crescent is also the symbol of the Serpent/Virgin.

These clues could mean that the pope himself ordered the first Hungarian history compilation. Why? Well Hungary is part of the foundation of Christianity but there was really no official confirmation that Hungary was part of Christianity, i.e. the Roman Catholic Church. It was known that the king of Buda, László IV, was a heathen, of Cuman origin, and Christianity was weak in Hungary at the time. He divorced his Christian wife and lived together with a heathen woman. During his reign Cumans strongly influenced politics in Hungary. Pope Nicholas was an excellent and cunning politician and, as far as I understand, he ordered the history book indirectly via his contacts with the clergy in Hungary. In that way the author of **Gesta Hungarorum** was recruited, with or without King László IV's influence. At the beginning it was the pope himself who wanted to go to Buda to meet the king, but the domestic situation stopped him from travelling. Instead he dispatched Bishop Philippi to the Hungarian king.

Relations between the king and the bishop were bad. The bishop threatened to ban the king. The latter received the bishop with open arms and believed the bishop had come to reinforce his royal position, but the bishop wanted the heathen Cumans to accept Christianity. In the history book written by Anonymous Christianity is weak, which reflected the situation during the reign of King László IV. In the summer of 1279, the bishop, using coercion and the law, started to demand that the heathen Cumans would accept Christianity, but the king refused to execute the bishop's decision. It is probable that he, at the time, was reading the original or the copy of *Gesta Hungarorum*. For the bishop, the conclusion was imperative. There is nothing about prince Géza's official conversion to Christianity, which is well documented when it comes to Poland and Bulgaria. On September 14, 1279, the Buda synod was so vehement that the king and bishop parted in anger. In October, Bishop Philippi presented the king with a papal ban and threw him out of the Church. A papal ban like that would in the end cost him his throne. In January, 1280, the issued orders to arrest the bishop and jail him. Pope Nicholas III wrote a piercing letter and threatened László IV. The Hungarian upper class took care of the king and the Cumans released the bishop. Thereafter the bishop forced the king to take a new oath, which as a result made the Cumans rise against the king, who crushed them. In this way the pope was able to develop Christianity in Hungary, with brutal force. After having managed to turn the Hungarian situation around, Bishop Philippi left Buda and returned to Rome, to the pope. On August 22, 1280, Pope Nicholas III died. His pontificate lasted for two years, eight months and 28 days, 1277-1280. During that time, Anonymous wrote *Gesta Hungarorum*. Was this an appropriate timing? In retrospect, the answer is yes, it was time to write the book. Still today we can see a very strong Saint István as a Christian and Catholic via papal power in Hungarian history. Saint István is now #1 in Hungary, so Pope Nicholas III's wishes became reality.

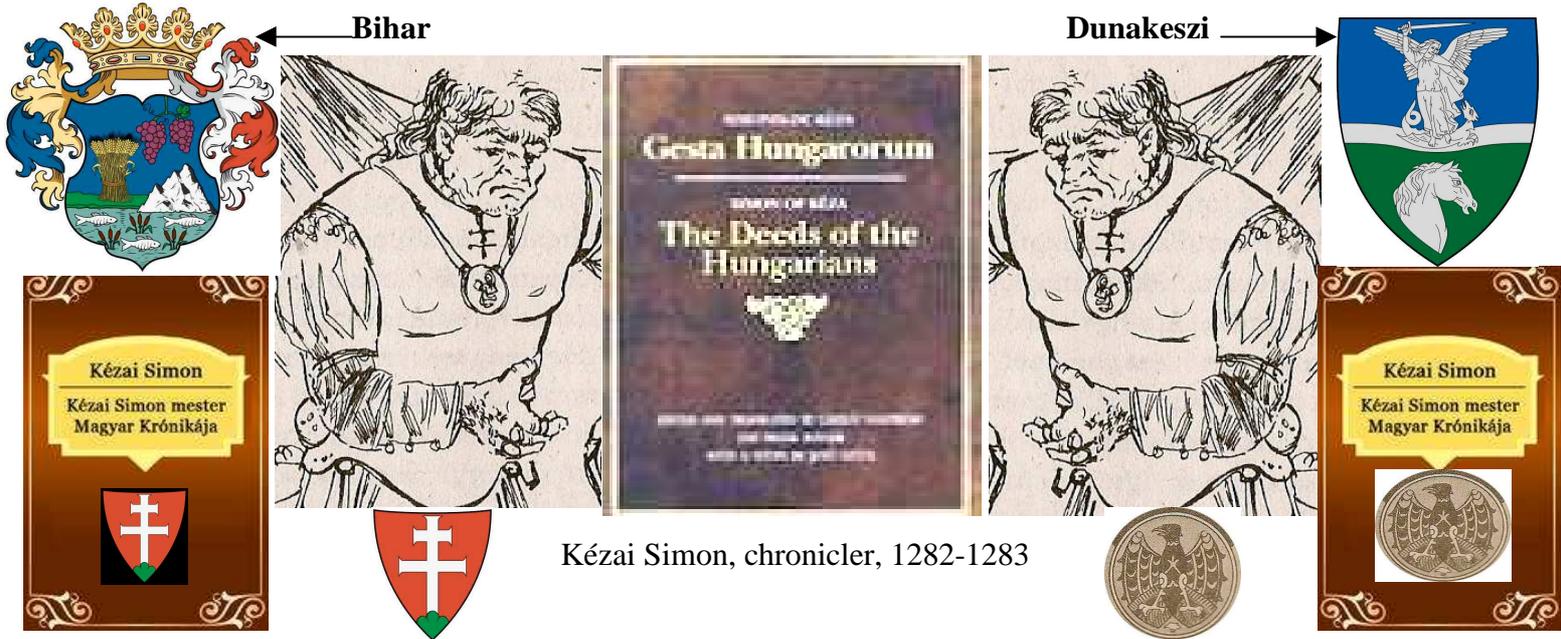
We can find another interesting piece of information. The pope's father was a personal friend of St. Francis of Assisi and the pope joined the Franciscans. More info at **High Priest Caiaphas' Will**, pp 59, 62, 91-93.

Even more interesting is that we find this pope in Dante. In the Kingdom of Death Dante saw him burning as Simony's sinner together with the others. Simony is a word derived from Simon Magus who, in the Acts of the Apostles 8:9-24, tried to buy The Holy Spirit for money. The question is : Who is the Holy Spirit? It is a female symbol (dove). In this context the Virgin/Serpent is also a Holy Spirit and Pope Nicholas III assisted when it came to elevate this Serpent/Virgin to #1 in Hungary, named István. It seems strange, since Pope Nicholas assisted with violence and terror to elevate István to the skies in Hungary.

Brief summary: **Alternative I.** Anonymous could be King Béla III's chancellor and later arch bishop of Transylvania named Adorján. **Alternative II.** Anonymous wrote *Gesta Hungarorum* during the reign of King László IV between 1277 and 1279. This is the most credible alternative. But we still do not know who Anonymous was.

Kézai Simon

Gesta Hunnorum et Hungarorum



Kézai Simon, chronicler, 1282-1283

Kézai Simon is Hungary's most famous chronicler in the context of Hungarian history. His origins are not known. His name suggests that he came from Bihar or Dunakeszi. He wrote Hungarian history during the reign of King László IV. He was a priest at the royal court.

His chronicle has some anonymous features: Italian, German and French texts about Hungarian history. He also refers to the Bible.

His texts begin with the Tower of Babel after the Flood with Noah and his three sons. He gets information from the Bible and as he looks back in time he remembers Menroth the Great, progenitor of the Huns and the Magyars



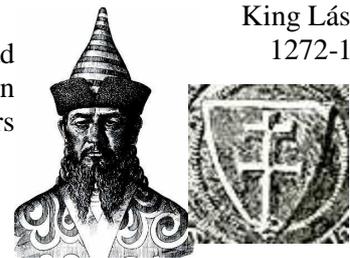
King László IV
1272-1290



King László IV
1272-1290



in ancient Persia. He also writes that Menroth had several sons and daughters who remained in Persia, where they multiplied. Huns and Magyars eventually arrived in Scythia.

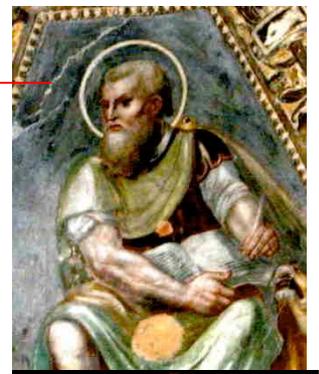
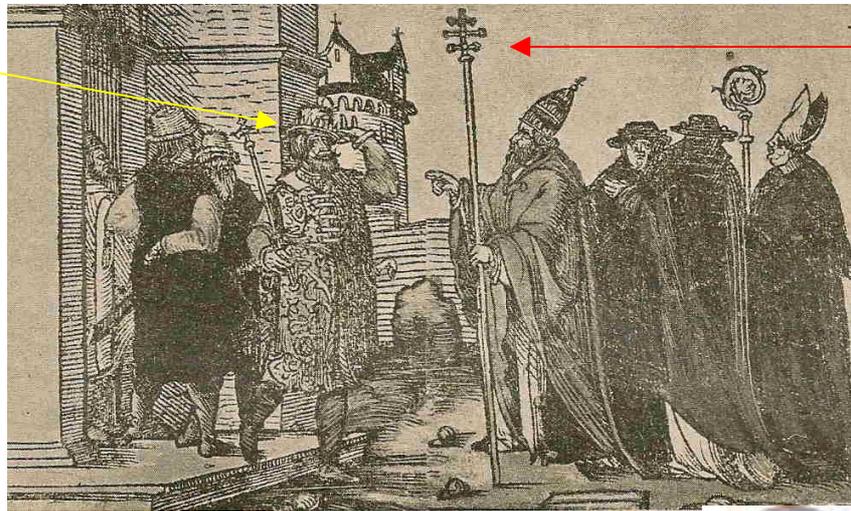
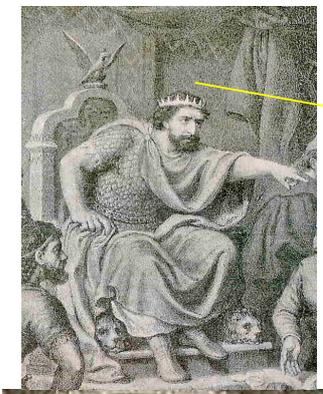


He gives a fairly detailed description of Scythia's geographical location and climate. He also mentions 'White Huns' (we know that the colour of the skin can vary with the climate). He also tells the story about the 108 Hun tribes and their entry into Europe, into Pannonia. He brings to light the brothers Attila and Buda and the complete Hun history up to the funeral of Attila. He also brings up Attila's meeting with Pope Leo I. He did not write anything about the real reason behind Attila's decision to let the Pope live (the pope's agreement with Attila), but instead a fairytale about vision outside Rome. More info at *Obscure Magyar*, pp 27-28.

After Attila's death the Hun realm fell apart and they left Europe. According to Dengizik's sons Ed's and Edemén's descendants the population is today called 'Székely' in Transylvania. More info at *Obscure Magyar*, pp 23-26.

As the Huns disappeared, the Hungarians and Magyars increased rapidly in numbers in Scythia (e.g. via marriage and reincarnation).

In Rome the Holy See knew that what was important was the future, especially when it came to the Hungarians who were still heathen. Paganism was still a catastrophe for the centre of Christianity in Rome, but the agreement was still valid according to Pope Leo I and Attila.



In 452 Attila met Pope Leo I, his goal was to destroy the Holy See forever. In an agreement the Pope promised, among other things, that the Holy See would not persecute or kill Attila's descendants in the future. Let us have a closer look at the years following the agreement, up to the Hungarians' and Árpád's entry into Pannonia.

King of Huns, Attila
AD 445-453
The Sun King

Pope Leo the Great
AD 440-460



Batbaján-Bezmér, commander/khan, around 665-690

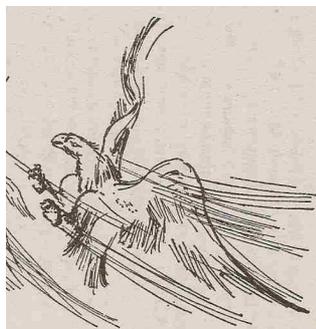
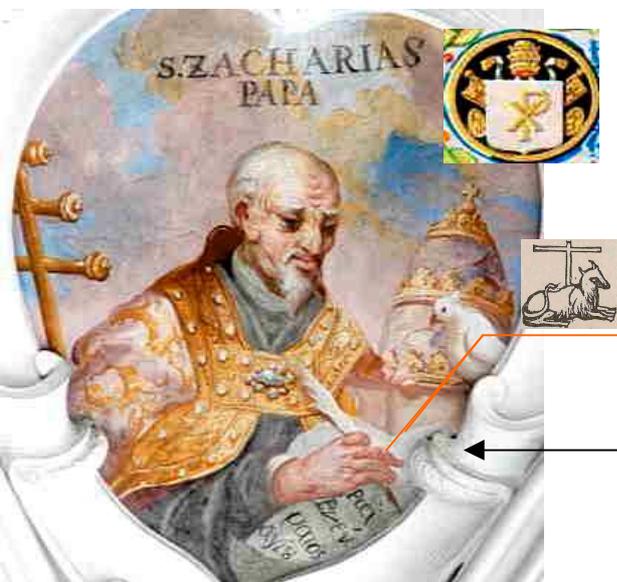
Kovrat's eldest son

According to some information Pope Agatho sent a messenger to Scythia, to the Hungarians, during his pontificate. The pope's aim was to persuade the Hungarians to leave paganism behind and support Christianity to the End of Time. The Hungarians' commander was probably Batbaján-Bezmér, who received the pope's messenger in a friendly way. He explained to the messenger that Hungarians had no intention to do that. Being heathens, they wanted to know about truth and reality, stay with the natural world. In Christianity there is no foundation, no reality. The messenger had to return and leave Scythia without having accomplished his assignment.



Emnetzur, commander/khan, around 749-779. Son of Balkor

Pope Zachary, 741-752



Messenger #2. Pope Zachary also sent a messenger to Scythia and the Hungarians during his pontificate. He wrote the message himself inspired by the Holy Spirit, the white dove, see picture above. Behind him is a triad cross (three Messiah characters) and the complete papal message is summarised in a heart, valid for both the Hungarians in Scythia and the Hungarians at the End of Time. The message stated, among other things, that Christianity was the only religion to be accepted by the Hungarians, inspired by the Holy Spirit/Dove. – The Hungarian khan Emnetzur sent the messenger back to Rome with roughly the same answer as the previous messenger had received from the heathens. For Rome it was an issue of life or death to bring the Hungarians over to Christianity. By approving the removal of the last Merovingian king, Childeric III and Pepin the Short's ascension to the throne, he laid the foundation of the Frankish realm's and the Frankish Church's close connections to Rome. A connection which later on became so very important for the papal Church (the pope was of Greek origin, as was Gregory III).

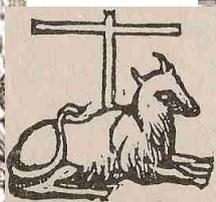


Pope Adrian II, 867-872

Álmos, prince, around 854-895
Son of Ügyek

The third messenger. Pope Adrian II was a very determined pope, who had decided that Hungary must be brought to the road of the cross, but without violence and terror. The leaders of the realm must with support from the people find the direction to the cross. The new prince was Álmos and the Holy See sent to him a last message: the heathens will carry the cross to the End of Time. The Holy See found out that Álmos's heathens, the Magyars, were about to leave Scythia and their aim was to return to Pannonia. Again, bad luck for the pope, since Álmos may have been the toughest opponent a papal messenger had ever met. During his time the 'Blood Oath' was reinstated and the heathen culture became even stricter. Its background was Álmos' mother Emese's dream where she saw that the enemy was already on the threshold. In that way the papal messenger had to return without having been able to start a dialogue with the Hungarians about changing from paganism to Christianity.

The Holy See tried to keep Pope Leo the Great's promise to Attila and made efforts to start a dialogue with the heathen Hungarian culture which was known all over the world. More info at *Obscure Magyar*, pp 29- 51 and 67-70.



Pope Agatho, 678-681
A worried pope



Pope Zachary, 741-752
A worried pope



Pope Adrian II, 867-872
An encouraged pope

Regardless of what the world called Attila, these three popes tried to keep Leo I's promise to the King of the Huns, the Sun King Attila.

Back to Kézai's chronicle in which he continues to write about the Magyars' return to Pannonia with Prince Árpád. Kézai describes the Hungarians' migration to Pannonia via the white Cumans' realm, a city called Kió. The river Ung is outside the city and the Hungarians stay there for a short period of time. They build a small castle and from that time on the western world calls Árpád's people Hungarians, after the river Ung, Kézai writes. They build six more small castles, all in all they build **seven/7** castles during their short stay at river Ung. Árpád's Magyars are still heathen.

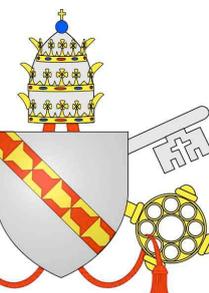
Saint István's birth, according to Kézai.

"In the Lord's ninehundredsixtyseventh year Prince Géza begot Saint István, when God's voice reproached Géza, István was born." – This introduction of István's birth strongly reminds me of the birth in Bethlehem and Carpenter Joseph, e.g. the beginning of the Gospel of Matthew. I understand that Kézai Simon also studied theology and in that way became a court priest during the reign of King László IV.

If we analyse Kézai's introduction above, we notice some strange things. Vajk is not mentioned at all, there is no Sarolta, the whole text sounds like a presentation of the re-birth of the Lamb/Jesus according to ancient gospels, e.g. Matthew. Before the birth Hungary was a heathen nation, after the birth it became Christian. This can only happen on paper. For the Holy See a transition to Christianity was important, the pope knew that the re-birth of Messiah would take place in Hungary. Since Worldly Messiah (David/Joseph Jr) was not a Christian (Christianity did not yet exist) it is natural that his reincarnation as Vajk took place in contemporary Hungary.

Neither does Kézai describe the transition from paganism to Christianity, nothing about who took the initiative, and how the people (several million) who were 100% pagan reacted to the new religion. We know that the transition took at least 200 years in Germany and 50-70 years in England, a bit faster in Bulgaria and Poland.

The fact that Hungary was a heathen nation during Géza's realm was a catastrophe for the Holy See and Christianity. This partly because the individual who was crucified in Jerusalem was reincarnated as Vajk in Hungary and was Géza's legal successor to the throne. He would have been the seventh prince. On purpose, Kézai placed István into the Géza family instead of Vajk. – In whose interest was another chronicle written, almost at the same time? It was probably Pope Martin IV who wanted stronger relations with the history of Christian Hungary.



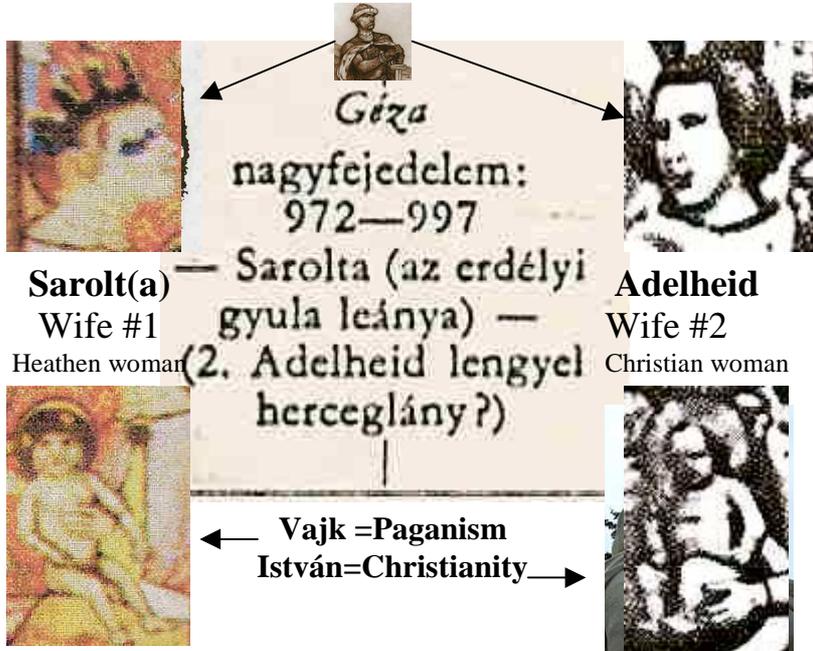
Nicolaus III, (1277–1280), Giovanni Gaetano Orsini
190,27. Composite Rose),

Martin IV, (1281–1285), Simon de Brion
191,28. From the Tollhouse of Lilled Martin

According to Dante, Martin IV, the next pope, also ended up in Hell. In the Kingdom of death in Egypt, Osiris was the leading deity. It also seems as if all the priests, belonging to the Serpent/Lamb, ended up in Hell.



Jan Długosz, 1415-1480
Historian, priest, diplomat

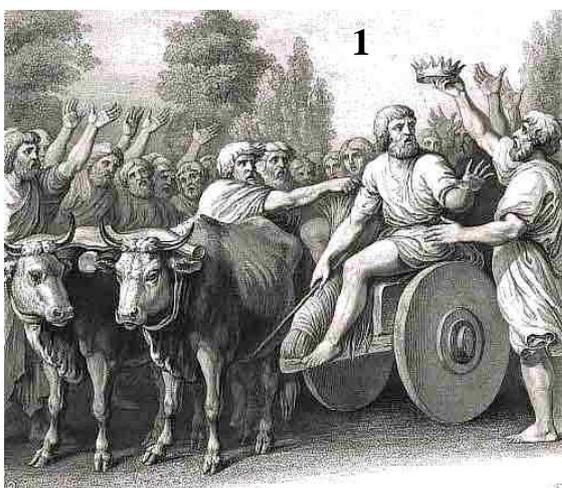


Jan Długosz, 1415-1480
Historian, priest, diplomat

After Anonymous had published his chronicle *Gesta Hungarorum* and Kézai Simon his *Gesta Hunnorum et Hungarorum* in the 14th century, people could in a Polish chronicle read that Prince Géza (Jesse) had two wives. One was the Hungarian Sarolta, daughter of Gyula, the other one was the Polish woman Adelheid, sister of King Meiszko I of Poland. One was heathen, the other one Christian. According to the chronicle, Géza married the Polish princess Adelheid/Beleknegini, who saw to it that he became a Christian. Thereafter she gave birth to István.

In the 16th century, Géza's marriage to Princess Adelheid/Beleknegini turned up again, in a Polish chronicle. The Polish historian Jan Długosz also added that the Polish woman gave birth to István for Géza, she was his second wife. In 1440 he visited the city of Székesfehérvár and the Péter-Pál church was singled out as Géza's and Adelheid's burial site. In 1970 the Hungarians found the site. They found Géza and Adelheid side by side, on the site singled out in 1440, 530 years earlier.

The records indicate that Długosz had good relations with the Hungarians, but the silence about the stories they told is, even today, total. We know today that the remains of Géza and Adelheid have been removed by the Hungarians and they do not want to learn more about Saint István's biological mother. It was probably István who buried Géza and his mother Adelheid, who he murdered himself. István probably did not know about Vajk, but then he understood that he was not Vajk. Everybody knew about this, like the Esztergom court. He heard about issues he knew nothing about and even Adelheid lied to him. Therefore he killed her and moved to Székesfehérvár according to preserved clues. The historian Długosz must have found documents from that time, documents which confirm the birth of István. It is improbable that he made up lies which ended up with a chronicler in the 14th and 16th centuries. In connection with the Polish chronicles it is now suitable to carry out a proper analysis of the foundation of Poland beside Hungary and King Mieszko I's siblings.



The world has seen these pictures many times. **Pict. 1.** An illustration of King Lech on a racing carriage drawn by two oxen, in the countryside. According to records, Poland, Lechitis, was founded by this king in around AD 677. **Pict. 2.** Depicts a white eagle flapping its wings in front of King Lech. In the bird's nest there are three small white eagles. Is there a message here, a message about the foundation of Poland? The ox is a symbol of Jupiter. So is the white eagle, but in this case as Christianity.



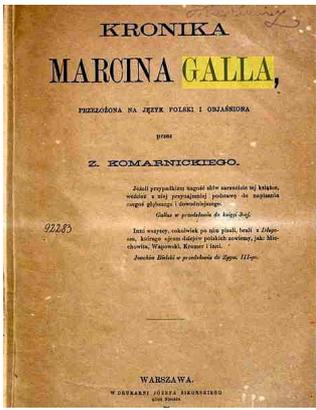
I can compare pictures 1 and 2 above with this picture which tells us about an important event which took place on the road to Rome. During the journey an eagle appeared above the carriage and suddenly removed the hat from the head of Lucius Tarquinius Priscus, a sign telling him that Zeus/Jupiter had arranged the throne for him. **Lucius Tarquinius Priscus**, AD 616-578, was Rome's fifth king. More info at *High Priest Caiaphas' Will*, pp 42-43.



If we compare these pictures, we see that King **Lech** was a reincarnation of King **Lucius Tarquinius Priscus**, that the white colour is connected to Revelation (e.g. white horse) and that Jupiter's/Zeus's priests dress in white, for example the popes from Pius IX and onwards. More info at *High Priest Caiaphas' Will*, pp 31-33. We can briefly summarise that Poland was founded by the Bull God, or for the Bull God. The three small eagles are symbols of the Trinity, three Messiah characters. King Lech was later on reincarnated as King Pias, the wheel maker.



King Krakus I, around AD 715, founded the city of Kraków which later on became a global city in Christian Europe. At that time Kraków was a heathen city.



Polish chronicle, around 1112-1116/18



Prince Siemomysł, around 951- 962, Prince of Poland
Son of Lestek



Gallus Anonymus (around 1065-1116)
Priest, historian



Princess Adelheid, around 920-997
István's mother
(Beleknegini)



King Mieszko I, (Mesco/Mesko), 963-992
Son of Siemomysł



Prince Czcibor ?-972
Son of Siemomysł

Let us make a long jump, from King Krakus I to Prince Siemomysł. According to Gallus Anonymus' chronicle, Siemomysł lived between 1065 and 1116. If we take a close look at the first page, the introduction to his text, we see the letter O. This O is the introduction by the initiator and displays some signs and symbols. One **O** displays a bishop's coat of arms, crossed keys instead of a cross and a crozier shaped as the letter **P**, another **O** carries a symbolic straw of wheat. The chronicler, the author, the historian, must have been a priest with access to material, even the Vatican's secret archives were at his disposal. This is his presentation and his texts should be fairly correct, which means that Prince Siemomysł, as well as his son Mieszko I really existed. If Mieszko really existed, he had a father who Anonymus writes about.

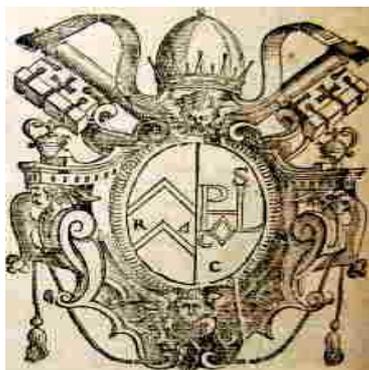
There is information that Prince Siemomysł had three children; two well-known sons, Mieszko I and Czcibor. There was also a third child, a son, who died, or was declared dead, in around 963. As early as in the 14th century there is information in the Polish chronicle that King Mieszko I's elder sister Adelheid was Prince Géza's wife and mother of István. It is important have a closer look at analyse the phenomenon, the Polish Princess Adelheid, born in around AD 920.

Galla kronika.
A) Rekop. perg. bibl. onlyn. Zamojskich. k. 20.

B) Rekop. nr. Czartoryskich. 1^o 1310. str. 242.

The letter O depicts a bishop's coat of arms

The letter O depicts a straw of wheat, symbol of the Bull.



Paschalis II, 1099-1118, Raniero Ranieri

In the archives of the Holy See there are documents from ancient times, documents which are unknown to the world. A few people have been allowed to search the archives, among them Anonymus from Poland, 1112-1116.

The Polish chronicles from the 14th and 16th centuries state that Prince Géza had two wives, the second one was the Polish Princess, Mieszko I's sister, Adelheid, who gave birth to István. The Polish historian Dlugosz, who may have been the greatest historian in Europe, also writes about Princess Adelheid and states that she was Géza's second wife and mother of István. Who was he and how could he get hold of large amounts of secrets about Saint Stephen as king of Hungary.



The Dlugosz family's coat of arms. A unicorn, i.e. a white horse with a horn at the centre of the forehead. Here, a white horse has connections with Revelation. The horn is a symbol of knowledge and power.

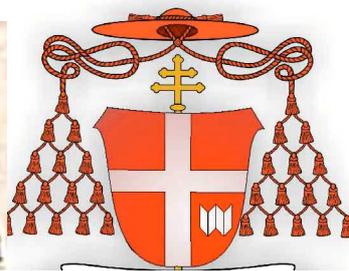
Jan Dlugosz, 1415-1480
Historian, priest, diplomat, soldier

Jan Dlugosz, 1415-1480
Historian, priest, diplomat, soldier



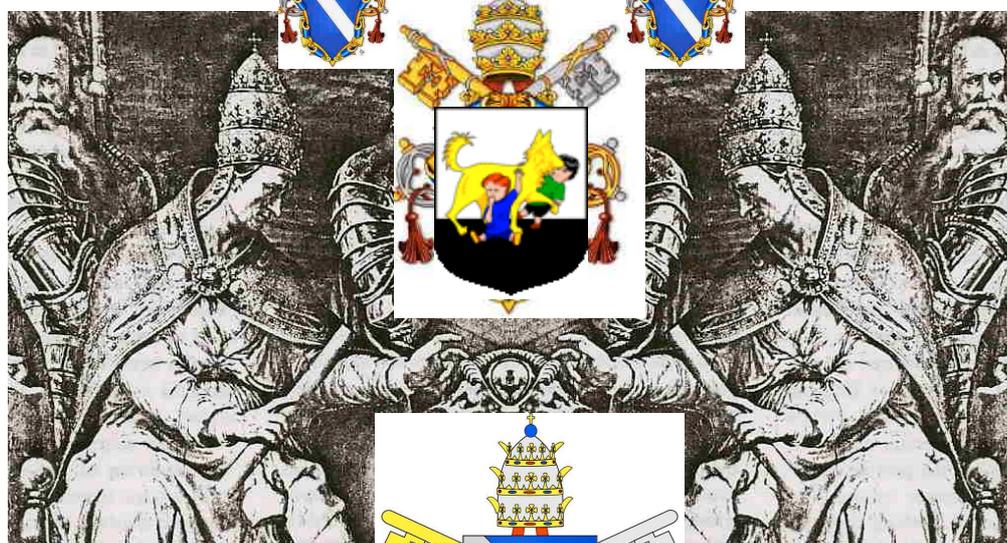
As a priest he had a personal coat of arms displaying a bull's head, as above.

Jan Dlugosz came from a family of nobility. As a young man he studied at the university of Kraków and in 1431 he became the secretary of the Bishop of Kraków, Zbigniew Oleśnicki. In 1440 he was ordained a priest and all doors were opened. His career was rapid within the Christian clergy and the royal court. He also had excellent contacts with Hungary, a country he visited several times.



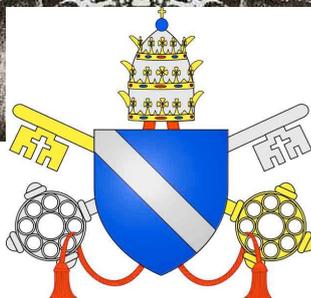
Zbigniew Oleśnicki, Bishop of Kraków
1423-1449

Zbigniew Oleśnicki, Cardinal of Kraków
1449-1455



Eugene IV, (1431–1447), Gabriele Condulmer
209,52. Heavenly She-wolf

Eugene IV, (1431–1447), Gabriele Condulmer
209,52. Heavenly She-wolf

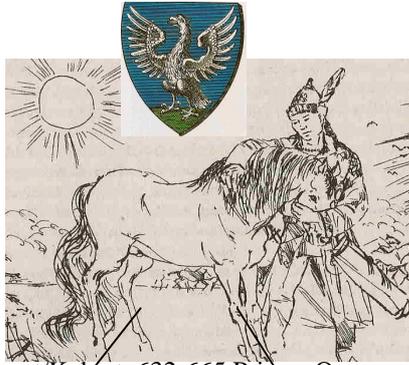


Pope Eugene IV was a very interesting and secret pope. The world does not know why he was such a secret despite the fact that he was the leader of the Christian Catholic church. But who was he, this mysterious pope, who was described as the **Heavenly She-wolf** by Saint Malachy. The She-wolf from Heaven, why did he get this appellation? Eugene IV was a female soul in a male body. A she-wolf named Reha Silvia took part in the foundation of Rome. After that she was named "Black Madonna" by evangelist Luke, who in turn was a reincarnation of the Polish princess Adelheid. More info at *High Priest Caiaphas' Will*, pp 35-36 and 76.

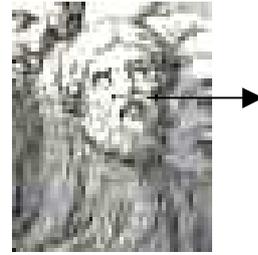
The question is how it was possible for Jan Dlugosz to know about Géza's and Adelheid's tomb in Székesfehérvár. He went there in 1440 and pointed directly at the burial site outside the main entrance to the Péter-Pál church. The remains were removed. He probably visited Rome and met Pope Eugene IV around 1438-39. The pope told him where Adelheid and Géza were buried. That is why he went there and could almost immediately point to the tomb. As far as I understand, the pope himself was a reincarnation of, among others, the Black Madonna/Adelheid.

The Poles also have records on Adelheid's sojourn in Hungary since contacts between Poland and Hungary were extensive in those days, e.g. friendship and marriage between members of the Hungarian and Polish courts. It is a fact that the Polish Princess existed, that she was István's mother, that she knew Géza well and was buried with him in Székesfehérvár. Was she the woman who was declared dead (as a son of Prince Siemomysł) in around 963 to temporarily cover up István's Polish origin?— This was what Jan Dlugosz wanted to find out since he believed in correctness and he also had support from the Holy See. This also proves that Hungary never accepted Christianity. Officially, Hungary remained a heathen, natural nation and unofficially, a Christian nation via István.

A brief look back to the foundation of Hungary and Poland



Kovrat/Kubrat, 632-665 Prince, Onogur
Royal family: Dulo



Unknown Slavic man
Common father around 647-677?

Hungary Around 630-997

Bulgaria Around 630-997-

Common father
The brothers are split up for different reasons, e.g. they were too strong together.



Asparuch, 668-700
Founder of Bulgaria
Third son of Kovrat
Royal family: Dulo

Batbaján-Bezmér, Commander/khan, around 665-690
The eldest son of Kovrat
Royal family: Dulo



Lech I, around 677-?
Founder of Poland
House of Lechites



Cech, around 686-?
Founder of the Czech nation



Rus, around 697-?
Founder of Russia/ Ukraine/ Belorussia

More info at *Obscure Magyar*, pp 67-70



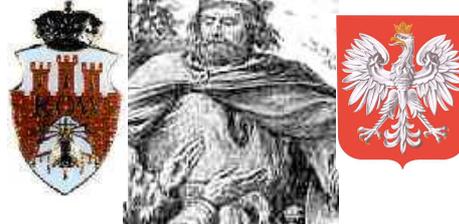
Balkor, Commander/khan, ca 690-749
Eldest son of Batbaján-Bezmér



Emnetzur, Commander/khan, around 749-779



Ügyek, Commander/khan, ca 779-854



Prince Krakus I, around 715-738
Founder of the city of Kraków
House of Lechites



Prince Krakus II, around 738-780
House of Lechites



Prince Lech II, around 780-796
House of Lechites



Álmos, Prince, around 854-895



Wanda, around 796-828
Daughter of Krakus II
House of Lechites



Árpád, Prince, around 850-907
Grand Duke, 895-907
Founder of HUNGARY



Prince Leszko I, around 828-845
House of Popiclid



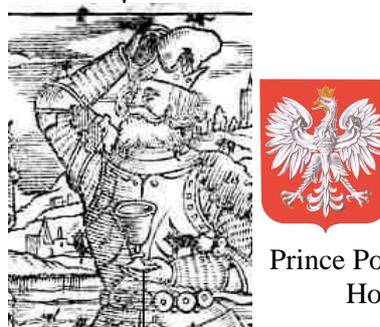
Prince Leszko II, around 845-864
House of Popiclid



Árpád, Prince, around 850-907
Grand Duke, 895-907
Founder of HUNGARY



Prince Leszko III, around 864-881
House of Popiclid



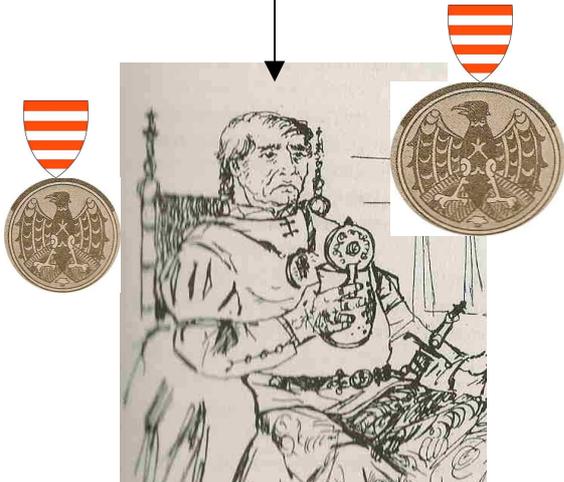
Prince Popiel I, around 881-908
House of Popiclid



Zolta, Prince 907-936



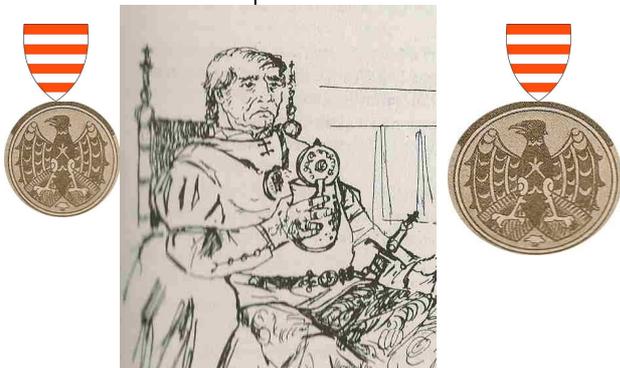
Prince Popiel II, around 908-923
House of Popielids



Fajsz, Prince, around 936-948



Prince Piast I, around 923-935
Piast Wheelmaker
Piast Dynasty
A reincarnation of, among others Lech I



Fajsz, Prince, around 936-948

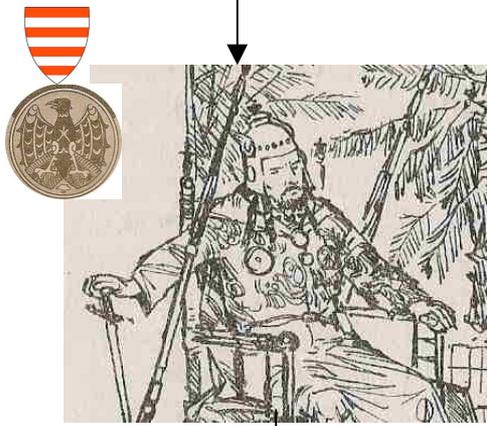


Prince Siemowit , around 935-947
Piast Dynasty



Prince Lestek, around 947-951
Piast Dynasty





Taksony, Prince, around 948-972



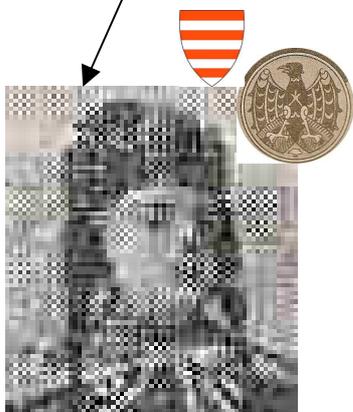
Prince Siemomyst, around 951-962
Piast Dynasty



Géza, 972-997
Grand Duke, murdered in 997



Prince Mieszko I, around 962-992
Piast Dynasty
Acceptance of Christianity, 966



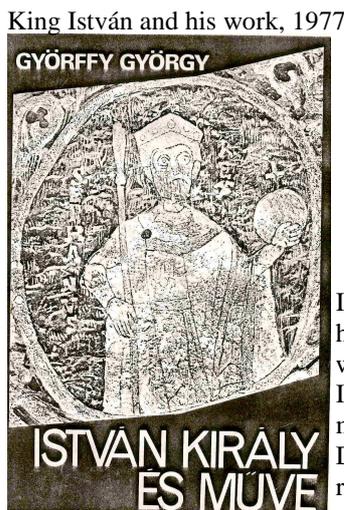
Vajk, heathen
Born in Esztergom, Hungary
around 985



István, Christian
Born in Poznan, Poland,
around 975
King of Hungary 1000-1038



Boleslav I, Prince 18 April 993-1025,
King on 17 June, 1025

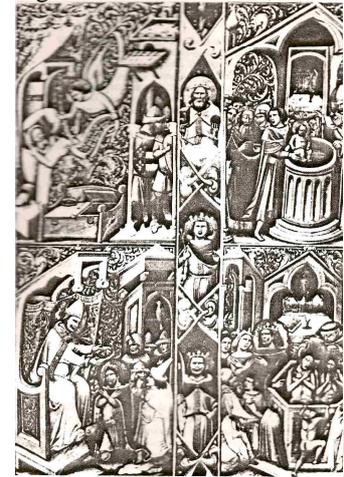


Györfly György, 1917-2000



In one of the books about István, written by the historian Györfly György, I found a picture which is a good illustration of the legend of István. Györfly was one of Hungary's greatest modern-day historians, I compare him to Jan Dlugosz. The difference is that he was a religious man, all doors were opened for him, while Györfly was casual and worked under Communism with limited supply of material.

King István and his work, 1977



Györfly György, 1917-2000

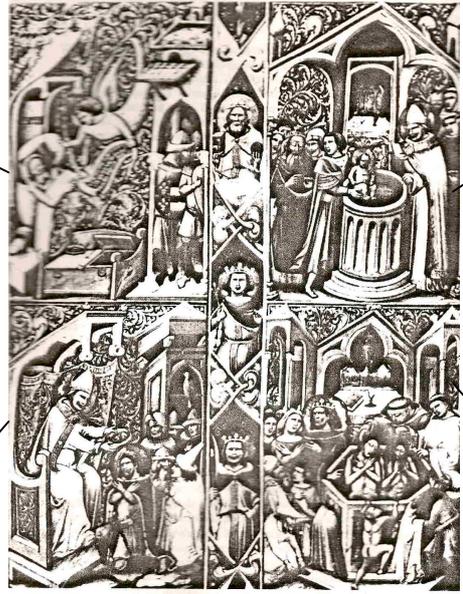




Vajk



1



5

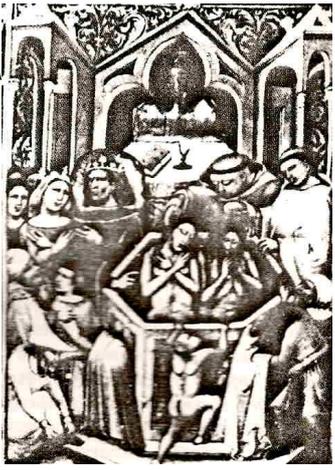


2

István



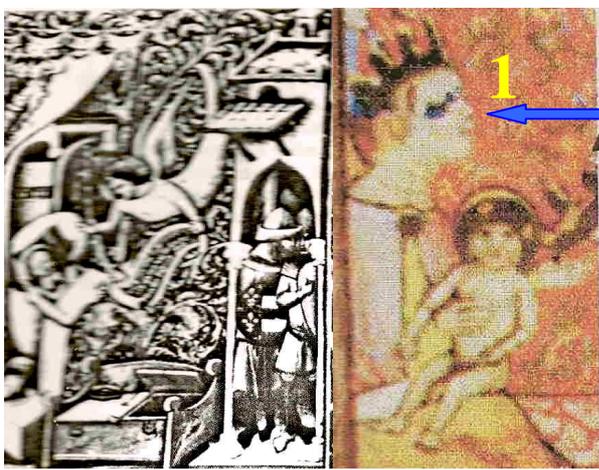
3



4

Pictures 1-5 illustrate a biblical message about the Legend of Saint István (birth of Messiah). **Pict 1:** In his dream Géza learns from an angel that he will not receive the crown because his hand is bloody. His future son will. **Pict 2:** István's baptism. **Pict 3:** István's coronation. **Pict 4:** Baptism of the Hungarians before István and his wife Gizella. **Pict 5:** The Hungarian Saints Stephen, his son Imre and László. In Judaism and Christianity we know that Messiah means anointed/crowned.

About **Pict 1:** It is hard to understand the words about Géza's bloody hand. In those days all popes, princes and kings were murderers and they all had blood on their hands. Officially a head of state who had murdered and slaughtered his own people was called **Blood Hand**. Neither is there a document, a story, a legend to tell us that the Hungarian heathen prince murdered his own people. Why? But behind the legend there is reality. Without reality and a probable situation there is no legend.



1

AD 985
Esztergom



2

AD 975
Poznan

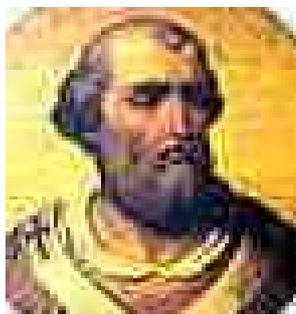


The birth of Vajk in Esztergom, Hungary. Sarolta and the son. The heathen Sarolta was the daughter of the heathen Gyula of Transylvania who gave birth to Géza's son Vajk. This is an established fact in Hungary. Sarolta was Géza's wife. In other words: Jewess Mary's reincarnation in Sarolta and Josef Jr's reincarnation in Vajk. More info at *Obscure Magyar*, page 34.

The christening of István in Poznan, Poland. The picture tells us what happened at István's christening in the presence of his mother Adelheid and her brother Mieszko I. – Who gave the name István to the new-born child who was a hybrid? The only possible individual is the child's own mother, Adelheid, she was a highly intellectual princess István/Stephen was a Christian name.



Pope Stephen I, 254-257



Pope Stephen II, 752-752, not crowned



Pope Stephen III, 752-757, Pepin's coronation





Pope Stephen IV, 767-772



Pope Stephen VI, 885-891



Pope Stephen VII, 896-897



Pope Stephen VIII, 928-931

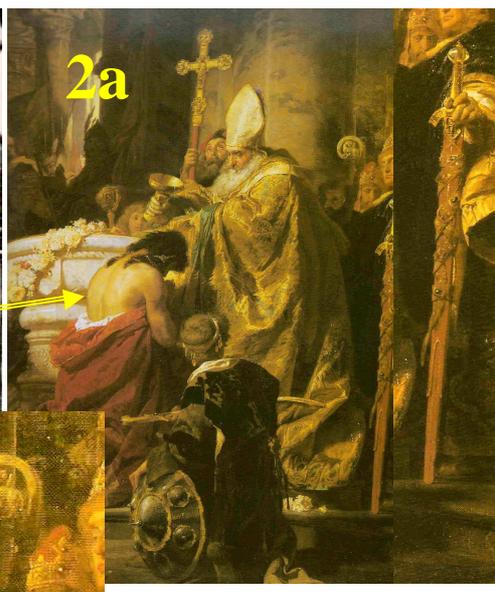


Pope Stephen IX, 939-942



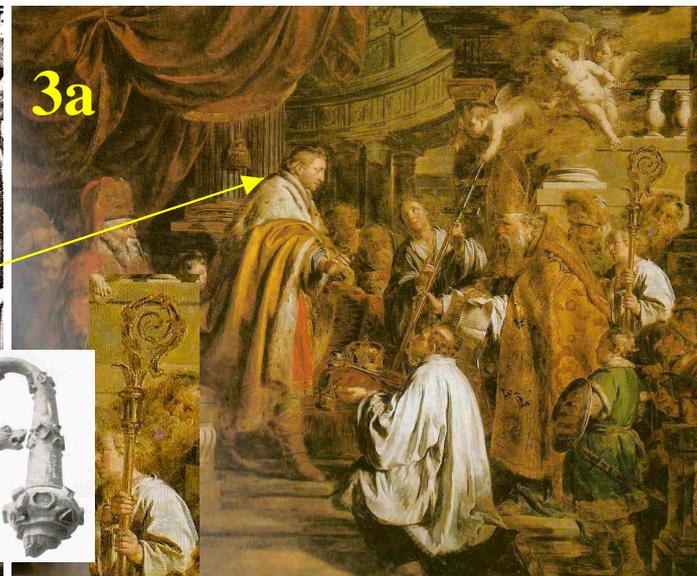
Pope Stephen X, 1057-1058

All these ten popes were named Stephen/István. The first one picked the name as early as in AD 254, the last one in 1057. In the Bible, the Gospels, there is a disciple named Stephen/István. He was stoned to death because he did not share the opinion of the others.



Baptism ceremony on **Pict 2 in Poland** to the left and baptism ceremony on **Pict 2a** in Hungary illustrate the years **997/998**. A theatre. The heathen István is transferred to Christianity to make everybody believe he was Vajk. Bishop St Adalbert from Prague handled the ceremony. His crozier depicts a lamb proving that the Lamb is re-baptised into a Christian soul. István's sword is clearly visible. A symbolic serpent is wriggling around the sword. These two pictures depict two different times and two different baptism ceremonies. One in Poznan in Poland in around 975, the second one in Esztergom in Hungary in around 997/998. But the person is baptised and re-baptised is one and the same, István himself. But what does the name **István/Stefan** mean and where does it come from?

Stephanus Rex is a Greek word which means 'crowned king'. **István** is a Sumer-Akkadian word, Sumerian spelling, "ES-TU-AN", means 'elevated to high rank'. Akkadian spelling "ISTU-AN", means "of heavenly origin". Vajk means 'hero.' More info at *Obscure Magyar*, page 42.



So, the name István/Stefan comes from **Sumer**, and no Hungarian can maintain that Géza's origin is from Heaven.— Who was it who called herself 'Queen of Heaven'? It was Inanna, was it not? - István was a reincarnation of, among others, Inanna. More info at *Visitors to the Moon*, e.g. page 79, and *The Sun at a Disadvantage*, pp 19-22.



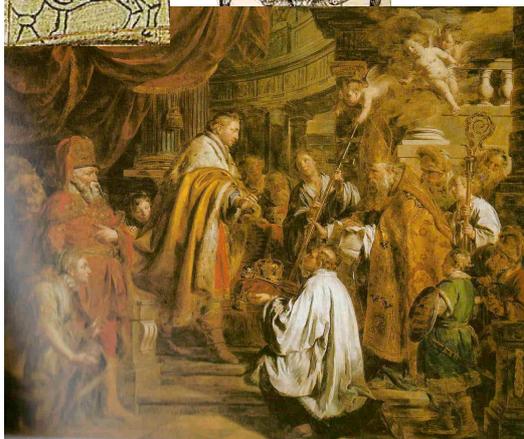
Inanna and Izates II /Jesus/the Lamb

Pictures 3 and 3a show the same ceremony, the coronation of István. He was crowned king in the night between Christmas Eve and Day in the year **1000**. This was the start of Jesus Christ's 1000-year realm Bishop Asztrik handled the coronation. The bishop's crozier has a serpent on it, see above. This crozier can today be seen in the city of Kalocsa in Hungary. On Christmas Eve the Lion Vajk was born, but since he was murdered, the Serpent István was crowned king. We usually say: 'full speed into the dark Middle Ages'. The coronation probably took place in the city of Székesfehérvár.

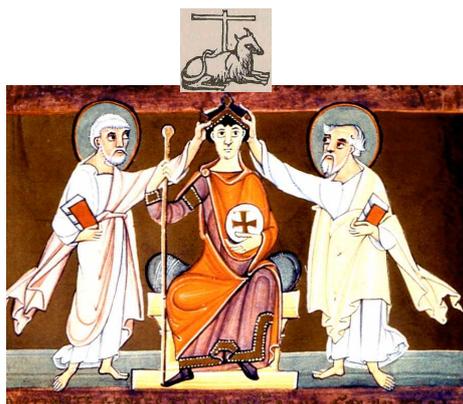
There is one more interesting event connected to the coronation of István. According to records, Pope Silvester II had sent a similar crown to the Pole Boleslaw I, prince between 993 and 1025 in Poland, crowned king on June 17, 1025. He sent a messenger to Pope Silvester II almost in parallel with István, but the pope was ordered to send the crown to István instead, despite the fact it was made for Boleslaw I. Boleslaw I was crowned king on June 17, 1025 during John IX's (1024-1032) pontificate. He died the same year. Emperor Otto III flagrantly missed the **1000-year coronation** of the Kingdom of Christ. Boleslaw I had the chance to win with a thousand-year Kingdom of Christ for Poland. But István won and at the last moment he was crowned king on **December 25, 1000, on Vajk's birthday. In that way, Hungary became the Kingdom of Mary.** The question is: Who delayed the coronation of Boleslaw I?



Silvester II, 999-1003, Gerberto di Aurillac

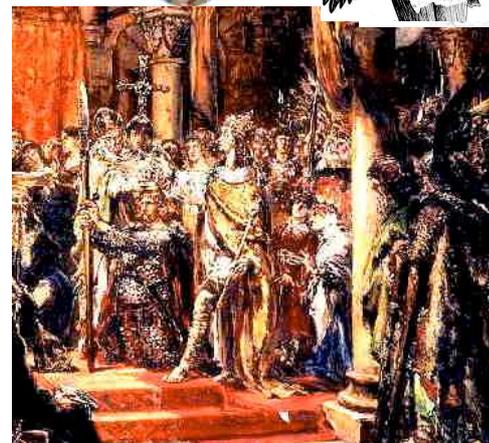


István's coronation on December, 25, 1000
Bull's Eye

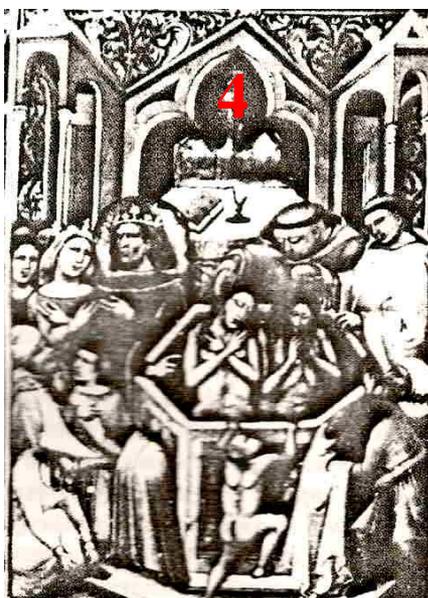


Otto III's coronation on December 25, 983

Flagrant mistake



Boleslaw's coronation on June 17, 1025
Flagrant mistake (Falcon God)



Pict 4. Gives us an idea of how volunteers are baptised in the presence of King István and his wife Gizella. Everyone who has studied world history, especially historians, knows that thousands of years of culture are not transformed into Christianity overnight. István had many problems with heathens, not all of them wanted to see him as king of Hungary. He killed between 65 and 70 per cent of the Hungarian heathen population. He did this, step by step, in darkness. István hated heathens. He came to Hungary to take over Vajk's identity. Without Vajk and the heathens he would never have become king of Hungary. István, in the name of the Serpent God, promised to kill all heathens.

We find the reason to why István had his right hand embalmed in the Bible, Ezekiel 39:21: 'I will set My glory among the nations; all the nations shall see My judgment which I have executed, and My hand which I have laid on them.'



A Szent Jobb, the Holy Right, István's right hand according to Ezekiel 39:21

Pict 4 is an illustration of how people are baptised before István and his wife Gizella.

Chapter 39 in Ezekiel deals with the fall of Gog. It is no secret that Gog's destruction was connected to the fall of Grand Duke Geza. Our Lord/the Serpent God met Ezekiel in Babylon in Daniel's time and promised this. It happened around 1,000 years ago and now the whole world is allowed to see the right hand of "Death", his glory. This was István's own decision. The Hungarians call this right hand for 'The Holy Right' which has floored Hungary a number of times. Still, Hungary cannot stand straight, has lost its balance quite seriously since then. The hand is called 'Blood Hand' by ordinary Hungarians and 'The Holy Right' by the Hungarian flock of sheep. More info at *Obscure Magyar*, pp 40-41.

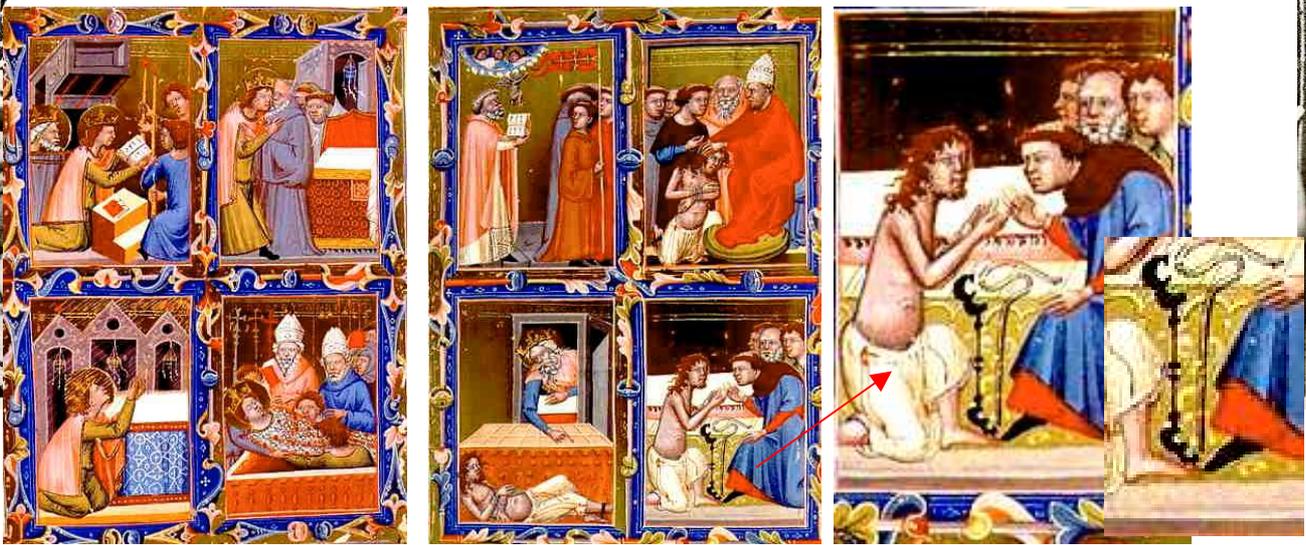


King St. István of Hungary, prince 997-1000
King 1000-1038

Crown prince St. Imre
Around 1007-1031

King St. László,
1077-1095

Hungarian saints. The Hungarian trinity: Saint István, his heir Saint Imre (of whom we do not know much). Saint László, who according to history had a fairly bloody hand. Using special legislation and rules he killed large amounts of Hungarians. He was the only solidly Christian king on the Hungarian throne. It was he who later on opened St. István's tomb, in August 1083, and removed, among other items, István's right hand.



These pictures can be found in Codex Vaticanus from the 15th century. Pictures 1-4 depict Saint Imre who keeps his innocence. He was a virgin man/hybrid, as was his father, and picture 4 illustrates his death and funeral. Pictures 5-8 tell us about Konrad II, who visits Pope John IX to get some Christian guidance from the pope himself (who crowned him on March 26, 1027). Picture 8 shows a monk or a priest. In the picture we clearly see how a monk or a priest tells Konrad II about Imre's origin above a small table which seems to consist of a tree shaped as a key. A serpent wriggles out of it and the monk/priest refers him to István, Imre's (foster)father. Various sources state that Imre was married to a princess from the Greek, Croatian or Polish court. But it is more probable that he was unmarried and may have died in a hunting accident on September 2, 1031 when he was attacked by a wild boar. He was buried in Székesfehérvár. But it is also possible that he was killed by heathens and thereby István lost his only truly Christian successor to the throne. There is no evidence that he was out in the woods hunting animals. István did not do it and what has been written about Imre's unobtrusive life denies hunting. More info at *Obscure Magyar*, page 50.

On November 4, 1083, Imre was beatified by Pope Gregory VII.

This day has become Imre's namesday. The new head of state Ferens Szállasi took the oath on November 4, 1944, on the Bible and on the Crown of Saint István. The same year István was beatified by the same pope.



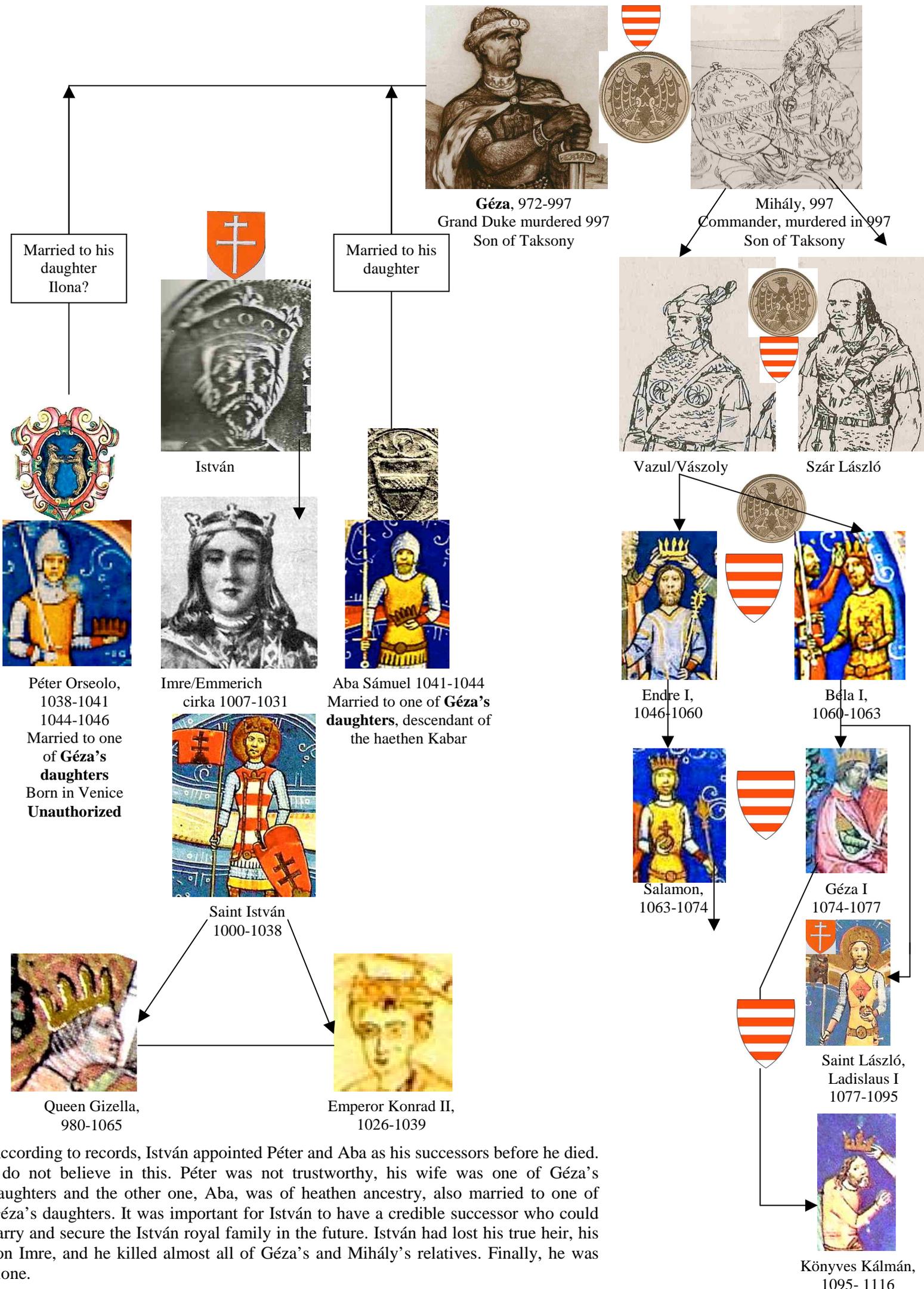
157



Gregory VII, 1073-1085, Ildebrando Aldobrandeschi di Soana



157



According to records, István appointed Péter and Aba as his successors before he died. I do not believe in this. Péter was not trustworthy, his wife was one of Géza's daughters and the other one, Aba, was of heathen ancestry, also married to one of Géza's daughters. It was important for István to have a credible successor who could carry and secure the István royal family in the future. István had lost his true heir, his son Imre, and he killed almost all of Géza's and Mihály's relatives. Finally, he was alone.

He had his wife Gizella at his side and good relations with Konrad II who overthrew Otto Orseolo in Venice, Italy, in 1026. The whole Orseolo family fled to Constantinople. Despite the fact that István had killed large amounts of heathens, the Christian religion was very unstable in Hungary, one of his biggest problems. My view is that István appointed his wife Gizella his successor and Konrad would support her. István asked her to make sure his right hand was embalmed. István was good at looking into the future. Although he was very worried, he did not want an unreliable successor on the throne he had himself founded in Hungary. After his death István was buried according to his final wishes and his right hand was embalmed. His wife Gizella wanted to go on ruling according to István's Christian instructions supported by Konrad II. She was against Péter, but he, who was nearby, did not want more of István's Christian reign of terror and forced Gizella to have a life in prison. Fight occurred because of Péter's demand for power, finally he succeeded in acquiring it. With his brutal, dirty and criminal activities against his people, especially women, in combination with Christian values, he was removed by Aba Sámuel. Péter's goal was to make the Hungarians prisoners in their own country and he almost succeeded, Konrad II was dead and Gizella did not get any support. We also know that István, after having acquired power, allowed large amounts of foreigners to enter the country, among them rich Germans, families of nobility, etc. Kézai Simon writes about this naming names and fortunes. Péter Orseolo hated the Hungarians partly because Konrad II had eliminated his family in Venice, partly because István was Konrad's friend and did not try to stop him. The people of Hungary paid dearly for Péter's anger. In Hungary Péter was called 'Venetian' (who came from Venice) and he almost ruined Hungary.

After the removal of Péter Orseolo the upper classes put a man named Aba Sámuel on the throne. Who was this Aba Sámuel? There is various information on him. According to **Anonymous** he was of heathen, Cuman origin, from commanders Ed and Edömén who joined Álmos and the Hungarians at Kiev. Árpád gave them a large area in Mátra, where their grandchildren Pata built a castle. Aba comes of this Pata, says **Kézai Simon**. Aba came of Attila, his son Csaba married a Greek woman and had the sons Ed and Edömén. Other sources state that he was Jewish. Anyway, he was heathen and eventually married one of Géza's daughters. We understand that this Aba had a very particular background, he was certainly not a Christian.

I read the story of Aba Sámuel in a way that makes me believe that he started to introduce pagan culture, the farmers got their freedom and democracy back. People were no longer forced to live by earlier Christian rules. It was obviously a catastrophe for the clergy and foreign Christians. He also opposed István's terror.



Emperor Henry III, 1027-1056



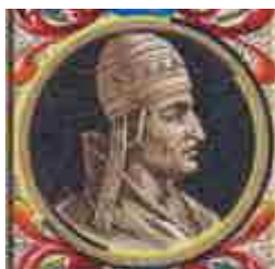
Aba Sámuel 1041-1044

Married to one of **Géza's daughters**; descendant of heathen Kabar

Benedict IX, 1032-1044, Teofilatto dei Conti di Tuscolo

It went so far that Christian followers in Hungary turned to the German king, then Henry III. They complained about Aba Sámuel's heathen culture in Hungary and asked for help. When Aba became powerful Gizella had also left the country and returned to her home country. Then Pope Benedict IX's final decision about Aba Sámuel arrived. The pope banned him and all his followers, even those in the Church, which made Christians resent Aba. Kézai Simon also wrote about this – Everybody knew that he was a heathen and supported paganism. Everybody got their freedom back and did not have to pay either general taxes or church tax. The German chronicle started to call Aba an intruder on the throne, a banned king, and other invectives.

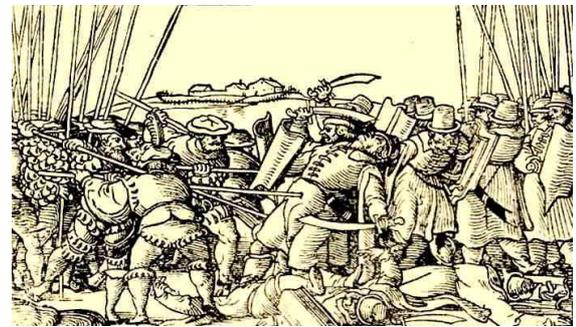
It was the pope who initiated the war at Ménfő in Hungary because Aba invaded Austria to stop Péter's return to power in Hungary. Aba Sámuel lost the war against Henry III and Péter Orseolo's army, and thus helped to defeat Aba Sámuel's **Hungary**. Aba Sámuel was caught and killed by Henry III and Péter Orseolo. The pope could quietly lean back in his armchair. The risk was over, Hungary would not leave Christianity.



Aba has been killed and the pope has won. Victory over Hungary again.



ingorum filij ducis gozzolo
 ms adonnis cesaris i hui
 fatiam contra abam. 2 4 4
 compouioni pacis intere.
 y eme ergo cesar ad amnos
 hungarie. 7 in castmij expg



The large collision in Ménfő, Hungary, on July 5 1044, where the Christian German Henry III and Péter Orseolo from Venice defeated the heathen Aba Sámuel and his Hungary.



The losers: Aba Sámuel and Hungary

The victors: Péter Orseolo, Henry III and the pope

Pope Benedict IX
 1032-1044



Henry III, 1027-1056
 German-Roman emperor

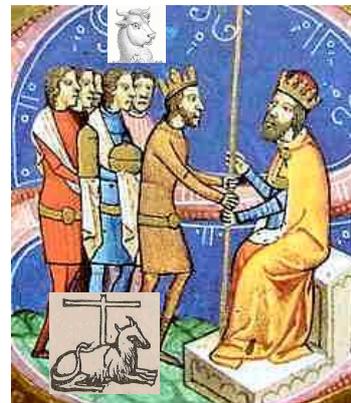


Péter Orseolo, King of Hungary
 1038-1041, 1044-1046
 Was reinstated by Henry III
 Born in Venice

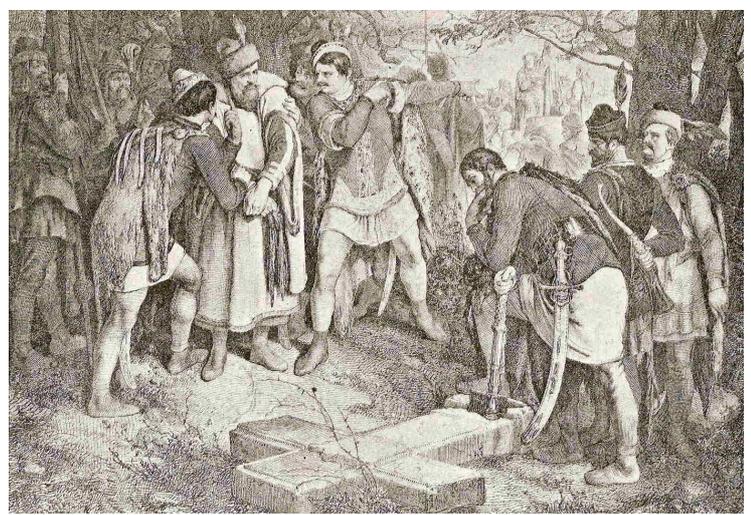
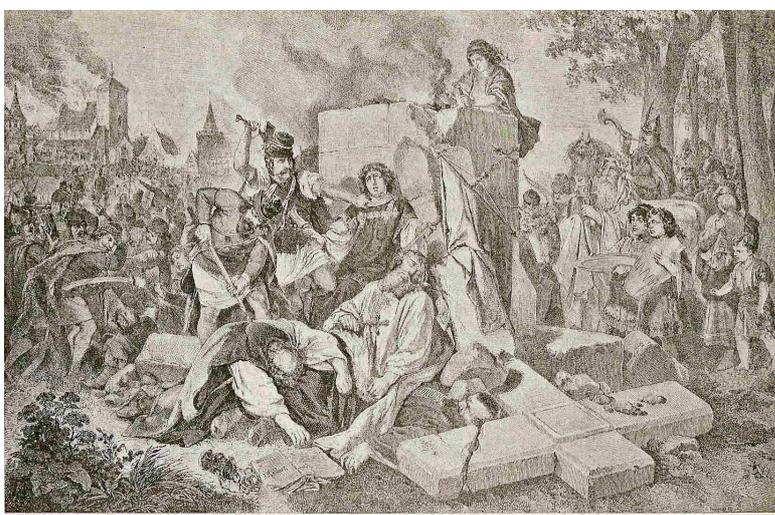
After the Ménfő victory, Henry III installed Péter Orseolo on the Hungarian throne. It took place in the middle of July, 1044, in Székesfehérvár. Henry III handled it himself. He also introduced German rules which meant that Péter and Hungary abandoned István's Christian rules and accepted the German Christian religion. Hungary became a vassal state.



Henry III came back to Székesfehérvár at Whitsun, 1045, and perused the demands he had earlier forced Péter to accept. In return Henry III received a golden lance to prove Péter was his vassal. In other words: Hungary was wholly in the hands of Henry III. Thereafter Henry III sent the "Crown and the Lance" to Rome, to Pope Benedict IX. Suddenly, the Bull God Jupiter/Jesus Beelzebub's Christianity appeared in Hungary. In 1000 it was all about the Lamb/Serpent, in 1045 it was all about the Bull. This was an exchange of Jesus Christs for which the Hungarians paid dearly with their lives.



Again, Péter was the ruler. All important jobs in Hungary were distributed among German and Italian individuals, he even turned the Church upside down. He re-instated his criminal, inhuman reign. He and his gang raped women, girls, children. No female human being was safe during his reign of terror. Hungary was on the verge of ruin again. During 1045 his position grew weaker, two attacks were aimed at him and two insurrection groups were formed. One was István's followers with Bishop Saint Gellért as a leader and Bishops Bőd, Beszteréd and Beneta. The other one was the heathens with tribal leader Vata. When the Christians in Hungary with Gellért as their leader used their weapons against Péter and the German Bull's Christianity, Péter's days were numbered. They also called back Vazul's sons Endre and Levente who were at the border, waiting for them. For the first time István's Christian army and Vata's heathens together defeated Péter, who was about to leave Hungary. The heathens caught him at the border and poked out his eyes. According to some sources he died then, other sources state that he married the widow Schweinfurthi Judit, Prince Bretislau's widow in the Czech monarchy and died in 1059.



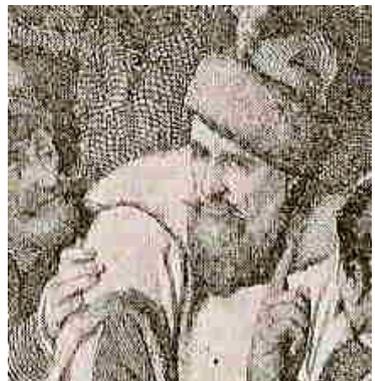
Péter's criminal reign of terror went so far that the Hungarians, including the Church and clergy, rose in rebellion against the terror who was on the Hungarian throne. He had no authority and it turned out that he was Henry III's vassal who was about to ruin Hungary.



Vata, the heathen tribe leader against the Christian king, Péter Orseolo



Vata, with his sons, liberated Hungary in 1046.



Vata, the heathen tribe leader against the Christian king, Péter Orseolo

The heathens destroyed all crosses and churches in Hungary and temporarily eradicated Christianity. It was probably Vata who poked out Péter's eyes in the same way as Gizella gave the order to poke out the heathen Vazul's eyes. Vata was involved when Vazul's sons were called back from abroad. The pictures above are illustrations of Magyar unity against the Christian terror, which aimed at keeping the Hungarian people imprisoned in their own country.



Bishop of Csanád St. Gellért
b. in Venice 980, died in Buda 1046
German descent



Bishop of Nyitra, St. Beszteréd
b. ?, died in Buda 1046
Slavic descent Bystrík



Bishop of Eger, St. Bőd
b. 1009, died in Buda 1046
Svätý Buldus



Bishop of Veszprém, Beneta
b?, died 1046 (1055?)
Benetus



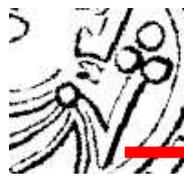
Péter's German and Christian reign of terror also involved the Hungarian Church and its clergy, those who followed István's, the Lamb's, Christian road. When he was forbidden to even mention István's name, the clergy decided that enough is enough for Peter and with Bishop Gellért (Gerard Sagredo) as a leader the clergy came into contact with the heathens and their leader Vata. They joined forces against Péter. Four top bishops also assisted in the group which brought home Vasul's sons Endre and Levente from Kiev in Ukraine. Endre I's wife was Anastasia from Kiev and her father gave away a small army to defend Endre. They also joined Vata. At the same time Henry III's Germans were on their way to defend Péter, but they did not make it in time. Finally, as I have already mentioned, Péter was defeated for good.



The carriage with the bishops falls from the mountain.

The carriage with the bishops falls from the mountain.

The heathens wanted to get rid of Christianity altogether, but Gellért and his followers were against that. The heathen Hungarians did want more of distress, war and hell in the name of Christianity and took care of the bishops. Gellért, Beszteréd, Bőd and Beneta were tied up and put into a two-wheel carriage which was pushed down from Mount Kelen on September 24, 1046. Records say they all died. The mountain was later renamed Gellért. Saint Gellért was an active, pugnacious priest in those days. He also fought Aba Sámuel, I can compare him to Arch Bishop Mindszenty during Communism in Hungary. Endre I became king of Hungary, in Székesfehérvár. He wrestled with difficult situations. On the one hand he had the heathens who presented him with the power, on the other hand the Christian countries surrounding Hungary, e.g. Ukraine and Poland which followed István's/the Lamb's Christian road. There were also Christians from for example Germany who followed the Christian road of the Bull/Otto III. There was a shortage of Christian priests and Endre war forced to recruit abroad. He chose France since his wife Anastasia's sister Anna was married to the French King Philip I, who was probably Christian according to István. He was fairly good at balancing Hungary's politics and religion.



A symbol in the form of the letter V, the sign of victory. On each end of the V are rings. To the right are three rings, symbols of three Messiahs: the Lamb, the Falcon (looking like a flying eagle), and the Bull. To the left is one ring, symbolizing a Lion, focus of the centre of events, like Vajk in Hungary.

Olof Skötkonung of Sweden, 955-102 , Christian, The Viking period starts,



Prince Jaroslav of Kiev 978-1054, Christian

Ingegerd, daughter of Olof Skötkonung of Sweden, Christian. Queen of Ukraine



Mieszko II, 1025-1031 King of Poland Son of Boleslaw I

Rikissa of Lotharingia Queen of Poland



Endre I, 1046-1060 King of Hungary. Son of heathen Vazul

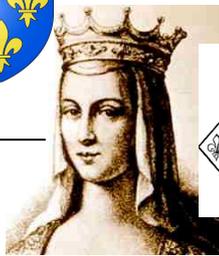
Anastasia of Kiev Daughter of Jaroslav, Christian. Queen of Hungary



Béla I, 1060-1063 King of Hungary. Son of heathen Vazul

Rikissa of Poland Daughter of Mieszko II, Christian Queen of Hungary

In those days Hungary was at the centre of events in Europe. Endre I, being King of Hungary, could not crush the heathens. And everywhere around them were only Christian nations, e.g. Bohemia/the Czech monarchy, Russia, Ukraine, Poland, and Germany, a difficult to handle. The pressure to accept Christianity was constant from these countries.



Henry I, 1031-1060
King of France.
Christian

Anna of Kiev, Christian.
Daughter of Jaroslav of Kiev
Sister of Anastasia of Kiev
Queen of France



Vratislav II, 1061-1092
King of Bohemia/Czech
monarchy
Christian



Adelheid of Hungary
Daughter of Endre I
Queen of Bohemia

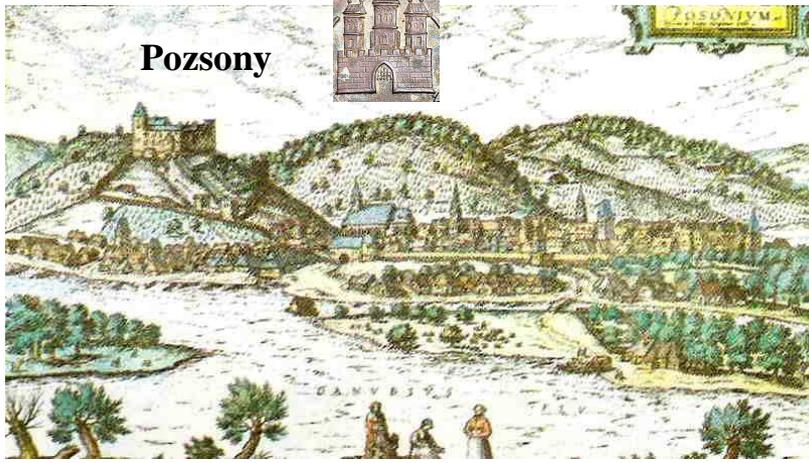
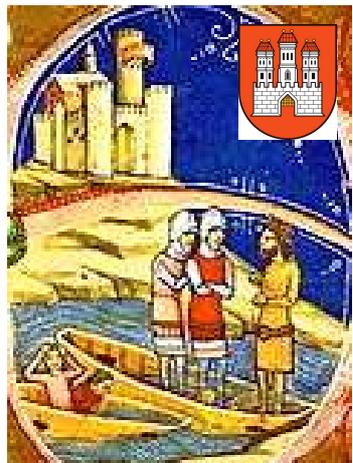


Salamon, 1063-1074
King of Hungary
Son of Endre I



Judith of Swabia
Daughter of Henry III
Queen of Hungary

From historical records emanating from different sources I understand that Endre I tried to be as neutral as possible. His politics were liberal, but he allowed no power to the heathens. He also tolerated István's followers and the German Christians who lived in Endre's Hungary. Henry III, however, was not satisfied at all, he wanted Endre to only introduce the German Christian religion in Hungary. In Rome, at the Holy See, this was a catastrophe. Hungary was prepared of new German attacks from Henry III. He asked his younger brother Béla to return from Poland, and Boleslaw I reinforced Béla's army with fighting Poles.



Pozsony



In the spring of 1051 the Germans started a war against Hungary. The German armed forces were divided into two parts. One was led by Bishop Gerhard from Regensburg, one by Emperor Henry. This army entered Hungary in boats via the Danube and ended up in **Pozsony**. They brought food for the whole German army. The Germans attacked the Hungarians from two sides.



Gerhard from Regensburg,



The Germans' initial action was in Pozsony, where the Hungarians fought off the German attacks for eight weeks. Finally, a frogman, Kund (heathen), dived under the boats one night and bored holes. He sank all German naval vessels in the Danube and the Germans lost the war. Bishop Gerhard sent a letter to Henry III and wondered what the Germans would do next.



The Hungarian tactics were to burn the areas used by the Germans. They evacuated people and food, there was nothing left for the enemy. The Hungarian army was led by Béla. They met each other at Vértes and the Hungarians defeated the Germans. Simultaneously the Hungarians had caught the messenger from Bishop Gerhard to Henry III. He answered the letter and wrote that it was time to return to Regensburg.



Endre I

Henry III

Leo IX, 1049-1054. Brunone dei Conti di Egisheim-Dagsburg i Pozsony

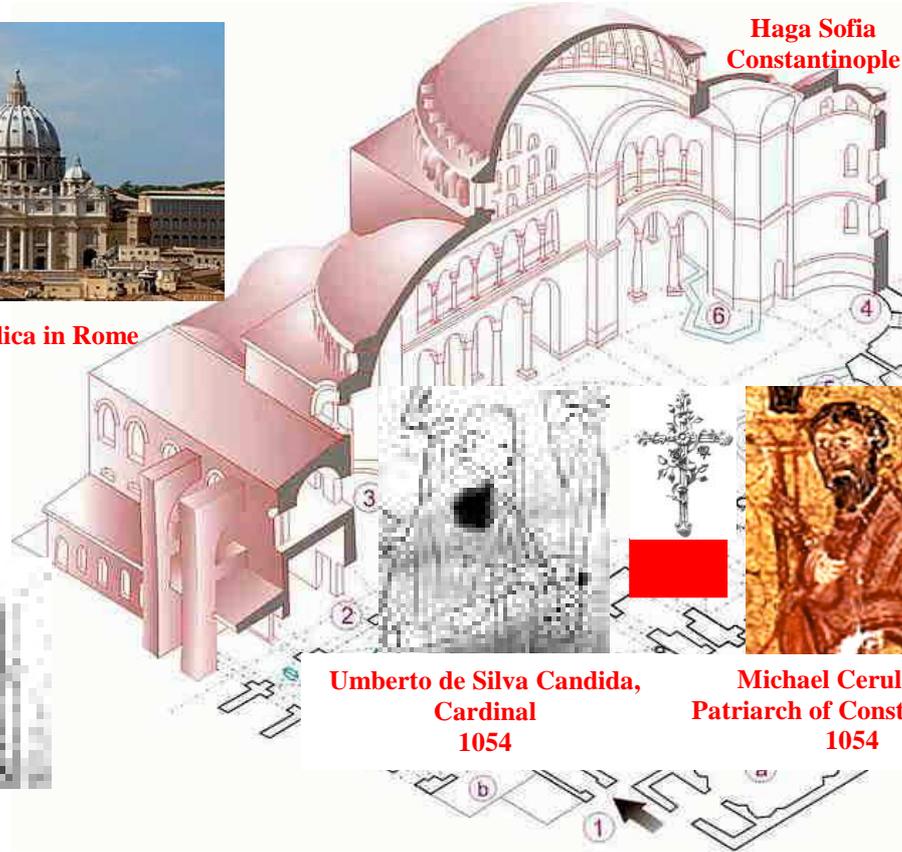
While the war continued, Pope Leo IX went to Pozsony (today's Bratislava) to initiate a Christian agreement between Hungary and Germany. Hungary was a nightmare for the Holy See since the Vatican was dependent of both the German Christian religion and the Hungarian. In Hungary, the German Christian religion was absent. Hungary had become a 'Kingdom of Mary' via Saint István according to Revelation and the Holy See was far from the so-called 'Kingdom of Mary.' In Endre's Hungary heathens and Christians lived side by side and Hungary then looked like a neutral country which did not suit either Germany or the Holy See in Rome. Many people may ask themselves about the difference between Otto III's and István's Christian religions. István's variety was founded on knowledge/Gnosticism while Otto III followed the traditional Gospels. One founded on knowledge – the other on illusions. The pope failed to reach an agreement between Hungary and Germany and returned to Rome without a result. This was the start of the large split. The pope was captured by the Normans (at the battle of Civitella-mare), but was later on released. In 1053 Henry III started to negotiate with Hungary again about areas and money, but the negotiations were interrupted due to domestic problems in Germany. On April 19, 1054, Pope Leo IX died in Rome and on June 16, the Great Schism was a fact.



St Peter's Basilica in Rome



Hagia Sofia, Constantinople



Umberto de Silva Candida, Cardinal 1054

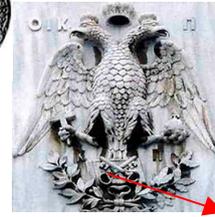
Michael Cerularius, Patriarch of Constantinople 1054

The Great Schism. This was actually about total power in Christianity. Rome or Constantinople would guide the Christians of the world, this was the cause of the squabble between Rome and Constantinople before the death of Pope Leo IX. Rome did not succeed in leading the Christians in Europe, e.g. Hungary and Germany, so Constantinople planned to assume the leadership shortly after the death of the pope. The papal legates headed by Cardinal Silva Candida arrived at Constantinople and on June 16 they put the bull on the table in which the patriarch of Orthodox Church was banned because Patriarch Cerularius refused to make it up with the Latin Church in Rome. Patriarch Cerularius did the same and banned the initiator of the Latin bull. The Great Schism became the first extensive catastrophe for Christianity.

Rome



Constantinople



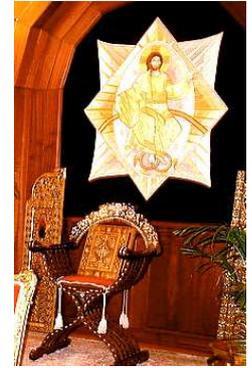
Simon-Peter, bishop of Rome
Biskop of Rome



Leo IX, 1049-1054
Brunone dei Conti di
Egisheim-Dagsburg



Patriark Cerularius
Constantinople 1043-1059



Authority in worldly and
spiritual issues in
Constantinople



Pope Victor II, 1055-1057,
Gebhard II dei Conti di
Dollnstein-Hirschberg

Pope Damasus II, 1048-48,
Poppone - Poppo of Curagnoni

The cross and the wriggling serpent
(The Lion of Judah who was
crucified in Jerusalem does not exist
here...

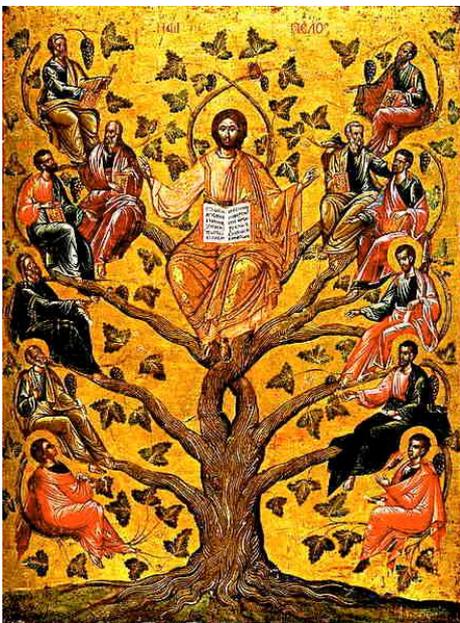


Patriarch Alexius
of
Constantinople 1025-

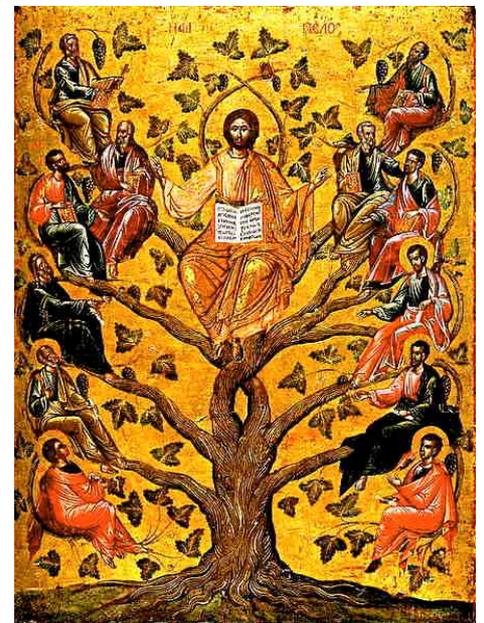


Constantin III
of Constantinople
1059-1063

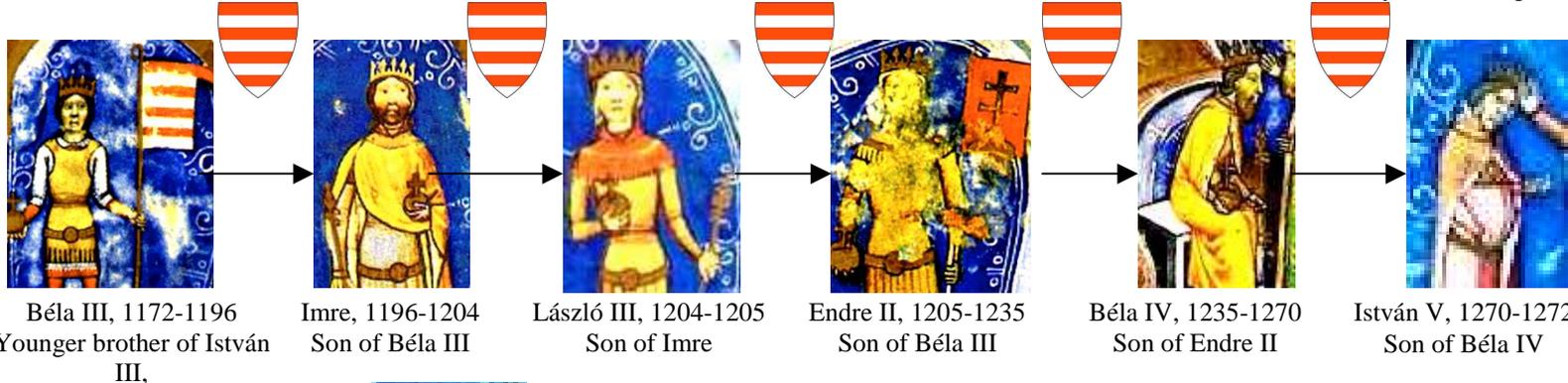
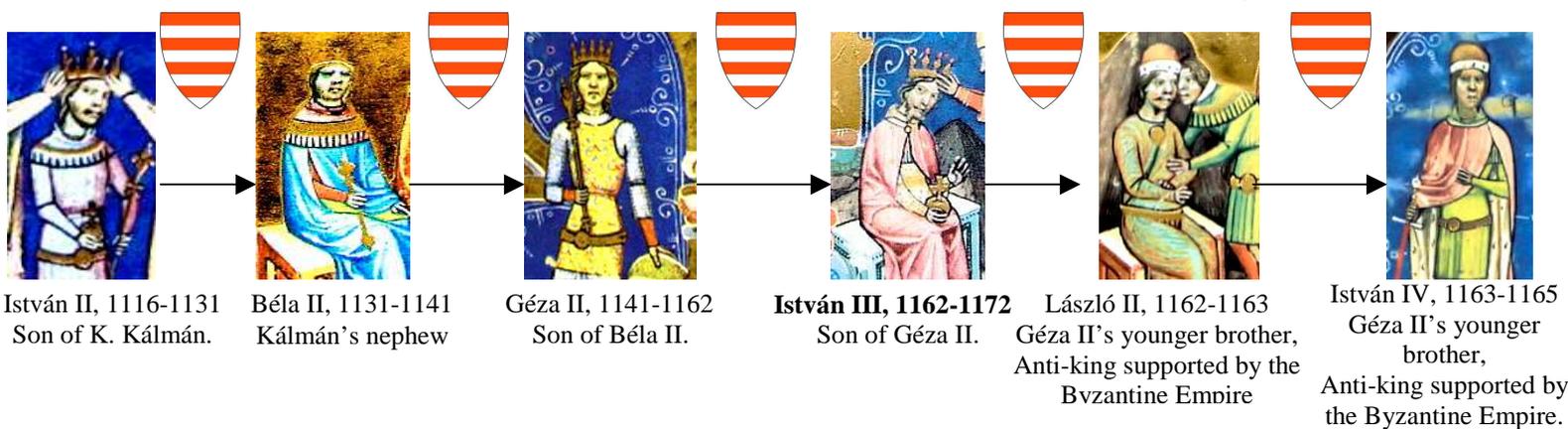
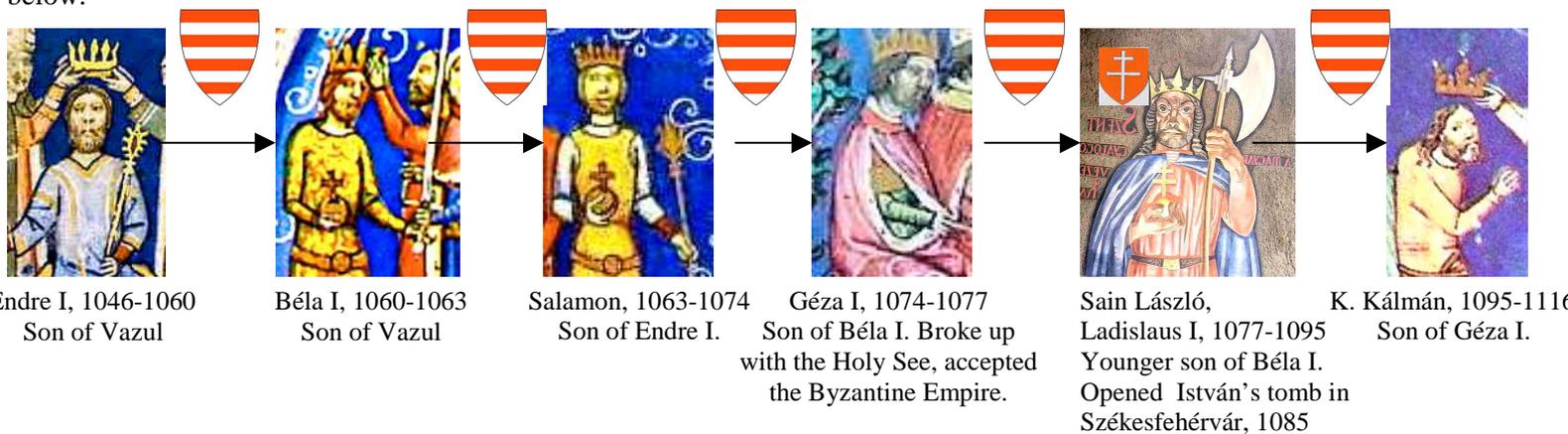
Popes Clement II (1046-1047) Damasus II, Leo IX and Victor II were **Henry III's** popes. All four were Germans when the Holy See represented the Latin Church. Pope Leo IX was a reincarnation of, among others, Paul the Apostle and Pope Silvester I. More info at **Foundation Stone**, pp 46-47 and 35-39. Within Christianity they knew very well that the fight between Rome and Constantinople was about world power and the leadership of Christianity. Both Rome and Constantinople had like-minded followers, especially in Europe.



This picture is a contemporary illustration of Man's (Cosmic Adam's) family tree. We can see Jesus sitting on the family tree and around him are priests who always follow the road of the family tree. Behind the name Jesus we find the Serpent/Lamb/Virgin/Jesus and the Bull/Beelzebub/Jesus. According to the Gospels, the Bull Jesus, without belonging to human blood, will lay hands upon Man's family tree at the End of Time and call himself the New Man, Adam. The Churches knew that Man's family was in Hungary, that is why it was important to lay hands upon the nation, Hungary, which was supposed to be a Christian nation. The Bull's priests were, and still are, active in Hungary.



The German Emperor Henry III died in 1056 and his son Henry IV ended up on the throne. New negotiations started and finished in 1058. The old demands by Henry III of Endre I were not mentioned, the Germans wanted peace with Hungary. To make Hungary acknowledge the peace, Endre I let his son Sámuel marry Henry IV's sister Judith in 1058. But one year earlier Sámuel was crowned king of Hungary. Endre had got one more son, Dávid, in his marriage. Shortly after the birth of his son, Endre I had a brain haemorrhage and was paralysed. The king of Hungary after him was Béla I, 1060-1063. Kings of the house of Árpád, see below.



The house of heathen Árpád lasted for about 600 years from Batbaján-Bezmér to Endre III. This house of Árpád is really not what you might call a Christian royal family. The family certainly goes back to Batbaján-Bezmér and on to Prince Géza, but it was the Pole István who was crowned king in 1000. His son and heir died and the Christian house of István died, too. All kings above descend from Mihály's first-born son Vazul who was a heathen and there is no evidence that he, too, accepted Christianity. Mihály was Géza's brother and killed together with him and a large part of the court in Esztergom, 997. Saint István himself descends from the house of István, as do his son Imre and László I. St. István was buried and his tomb was opened by St László/Ladislav which was the important event during the house of Árpád. Paganism did not disappear and the last but one King László was a heathen, which did not make the Holy See happy. The heathen curse still holds on in Hungary.



Saint István died on August 15, 1038 and was buried in Székesfehérvár on August 20, 1038, during the pontificate of Pope Benedict IX. King László I gathered his guests on August 15, 1083, in the same city to open István's tomb on August 20 the same year, during Pope Gregory VIII's pontificate. I can add that someone had already looted the grave, some of István's belongings were missing. But the absolutely most important thing was that his 'right hand' was intact. It was the first item László lifted from the coffin among his guests, on August 20, 1083, exactly 45 years after István's funeral.



The Holy Right Hand



Heathen
Sarolta and
her son Vajk



Christian
Adelheid and
her son István



In Genesis the world can read that the serpents is the most cunning animal in the world. István knew in advance that the Bull would remove him in Hungary in the End of Time in connection with 'Red Heart' which is about the Jesuit's advancement in Christianity. As biological evidence he left behind his right hand. The Hungarians can take a DNA sample from István's right hand, compare it to samples from Adelheid's remains and determine István's ancestry. The result should prove that István and Vajk were not identical. This was István's own decision together with his wife Gizella and others closely akin. László knew exactly that the hand was the most important reason for opening the tomb, nobody understood why László wanted to see the embalmed right hand. It was László who prepared the hand and gave orders to preserve it to the End of Time. Then it will appear again and it will be displayed for all the world to see, probably in connection with the confirmation of the identity.

The grave was opened after exactly **45 years**, I have thought about these 45 years, what do they mean? What can we relate to István? The only thing I can come up with is the year **1945**, April 30, when Gustav Hitler was declared dead and went to the Moon from Berlin. G Hitler was a reincarnation of, among others, István. He was Chancellor between **1933** and **1945**, for **12 years**. More info at *Visitors to the Moon, final*, page 80.

Back to 1919, when Horthy won power in Hungary,



A reincarnation of Taksony

On November 16, 1919, vitéz Horthy Miklós entered Budapest on a white horse, with his army. He sent this message to the whole world. Árpád did the same thing around 1,000 years earlier when he, with the Magyars, entered Pannonia. Who in Europe have understood this message? Everybody who has read my website can easily guess that there is only one place and one person who have understood Horthy's message. It is Rome and Pope Benedict XV. He was the only individual in Europe who understood Horthy's heathen message, except those close to Horthy. Horthy was a reincarnation of Taksony, Prince of Hungary before the birth of the Lion Vajk and the Lamb István. Taksony was a respected head of state by, among others, Popes Benedict V, Leo VIII, John XIII, and Emperor Otto I.



Religion destroyed



Benedictus XV, (1914-1922), Giacomo della Chiesa
260, 104 Religion Destroyed

Vitéz Horthy Miklós, 1920-1944
Hungarian head of state

Benedictus XV

Religion destroyed

Horthy

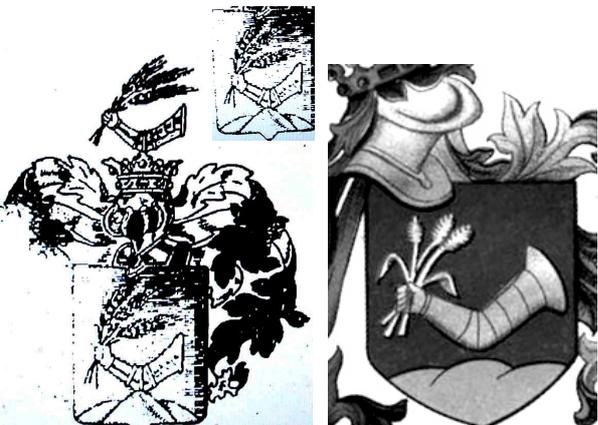


Gustav Hitler, known as Adolf.
Reichskanzler, Führer, 1933-45, Berlin

Hitler

Horthy

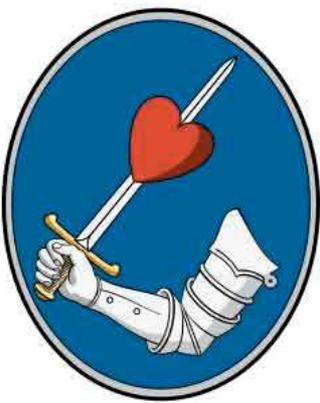
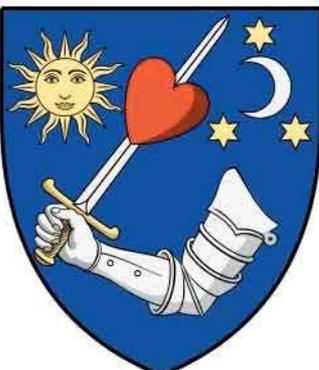
When Horthy sent his message to the world from Budapest, only the Vatican reacted properly. Pope Benedict XV believed that Hungary was on its way back to paganism, where nature, humanism and a united nation were in focus, a Hungarian paganism. That would mean that the destruction of Christianity. Pope Benedict XV has been labelled **"Religion destroyed"**. *vitéz* Miklós Horthy suddenly appeared during his pontificate. He was a reincarnation of, among others, Taksony, son of Solt, thus Taksony was Árpád's grandson. The reaction to Horthy's message was an immediate division of the country, on June 4, 1920, in order to make the country smaller and weaker. Hungary was a problem for the Vatican. It was never looked upon as a truly Christian nation, like for example Poland. Gustav Hitler became chancellor in Germany using the name Adolf. He was a reincarnation of, among others, István. Hitler and Horthy officially met face to face at least twice, but Horthy was determined and correct vis-à-vis Hitler. In other words: Horthy rejected all of Hitler's demand regarding Hungary. We are familiar with the Hitler-Horthy relations and know that they probably hated each other. The world also knows the result. Hungary was drawn into the world war and Hitler murdered Horthy's first-born son on August 20, 1942 on Saint István's namesday. This is also a sign that Gustav Hitler was a reincarnation of St. István. Hitler destroyed the existence of the Horthy family. *vitéz* Horthy István was a reincarnation of, among others, Prince Solt. Horthy was Hungary's head of state just before the reincarnation in Hungary of the Lamb, Christer R, (István/G. Hitler) in 1948 and the Lion Tibor E's (Vajk's) reincarnation in Linköping in 1958, precisely as Taksony was Prince of Hungary before the birth of the Lamb István and the Lion Vajk. We say that history repeats itself. In those days the Lion was born in Hungary, Esztergom, and the Lamb in Poland. Now, the Lamb was born in Hungary and the Lion in Linköping, Sweden. Back to Horthy's family coat of arms, see below.



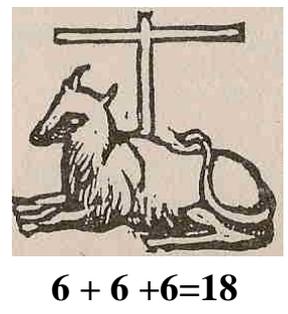
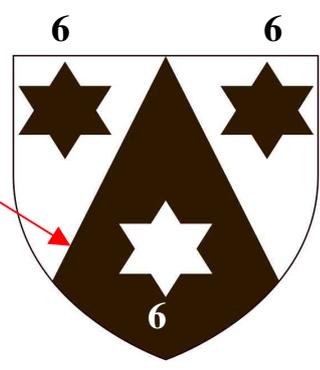
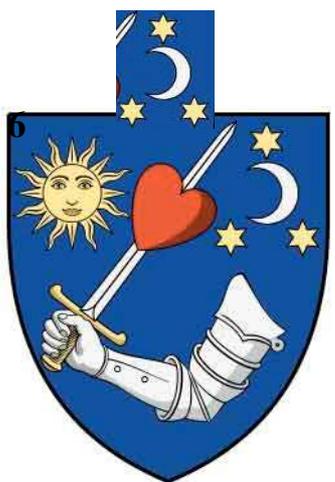
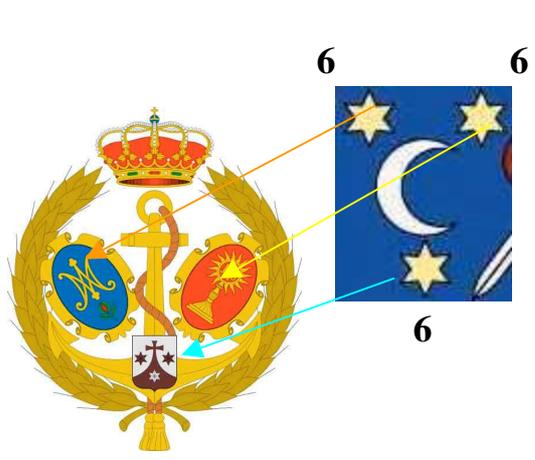
Horthy's family coat of arms 1635, Debrecen

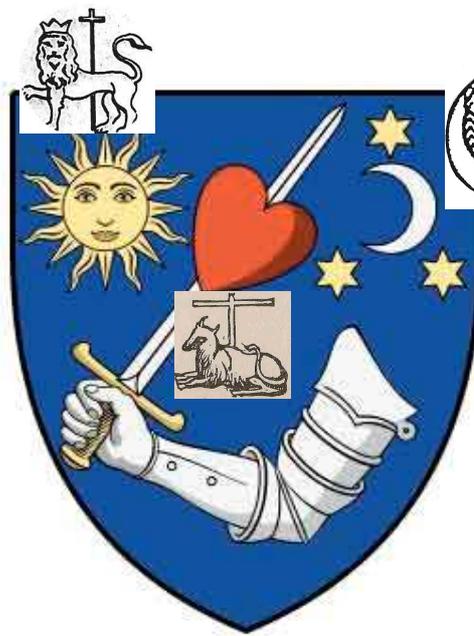
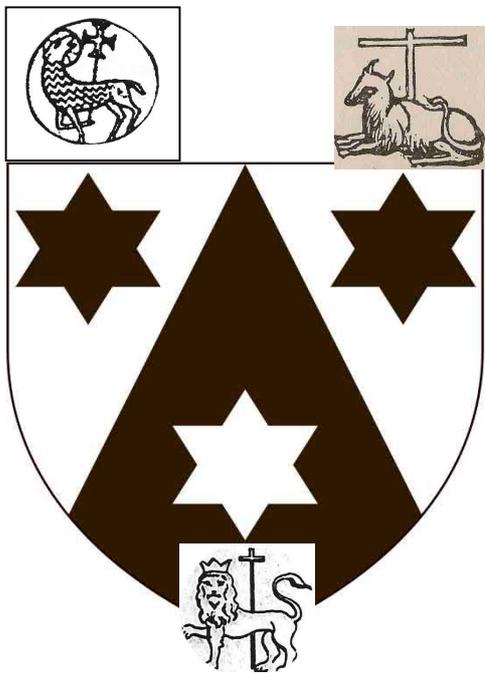


Háromszék's coat of arms, county in Hungary, now in Transylvania, Romania

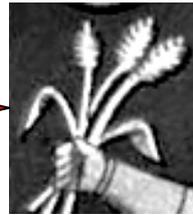
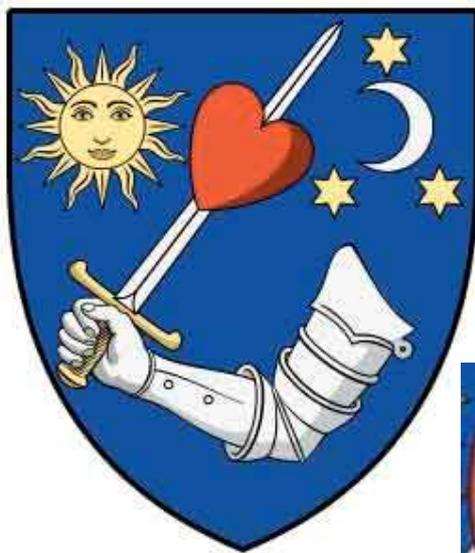


We can very clearly see that the Horthy coat of arms has its origin in the Háromszék County coat of arms. Háromszék means 'Three Chairs'. In 1635 Horthy István sketched the outlines of his family's coat of arms with an armoured hand holding three straws of wheat instead of the sword and a red heart which is pierced by the sword. This coat of arms reminds me of the Carmelites, let us have a closer, analytical look at these two emblems.

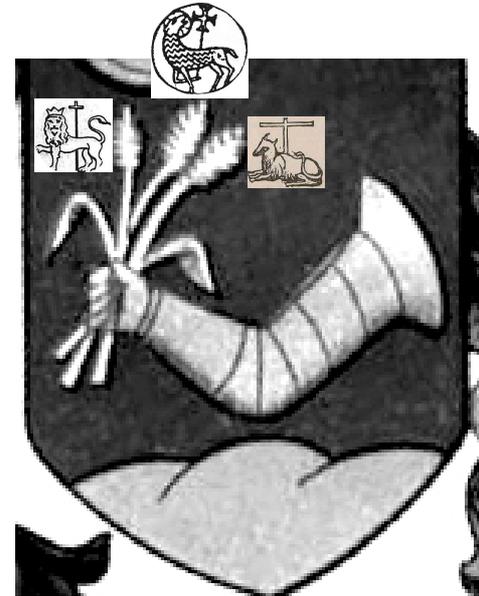
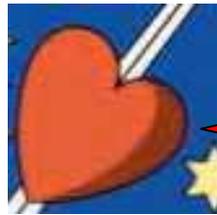




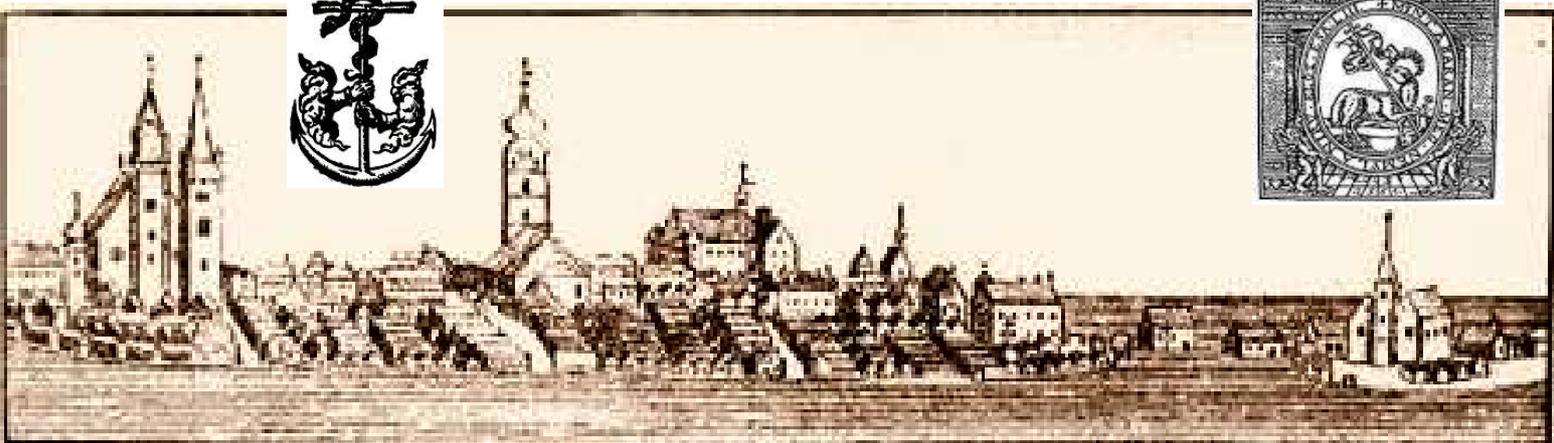
The pictures are good illustrations of the fact that the Carmelite emblem has the same significance as the Háromszék County's coat of arms. In other words: It has Christian elements, e.g. the Lion, the Lamb/Virgin/Serpent and the Bull. The three Stars of David are symbols of the Trinity, three Messiah characters.



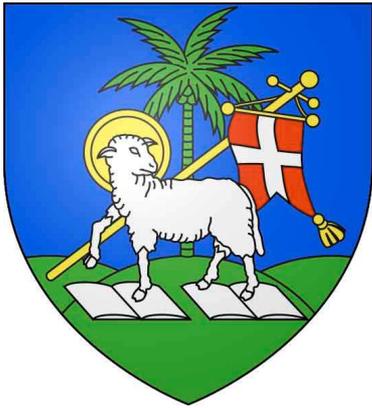
Neither the Lion nor the Serpent can live on straws of wheat. It is food for the domestic animal the Bull.



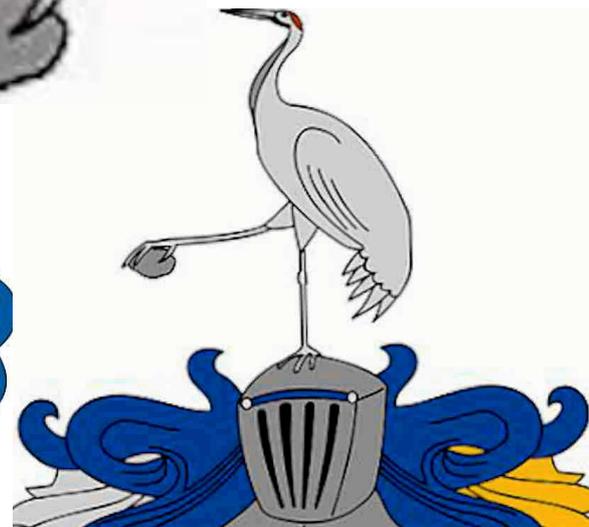
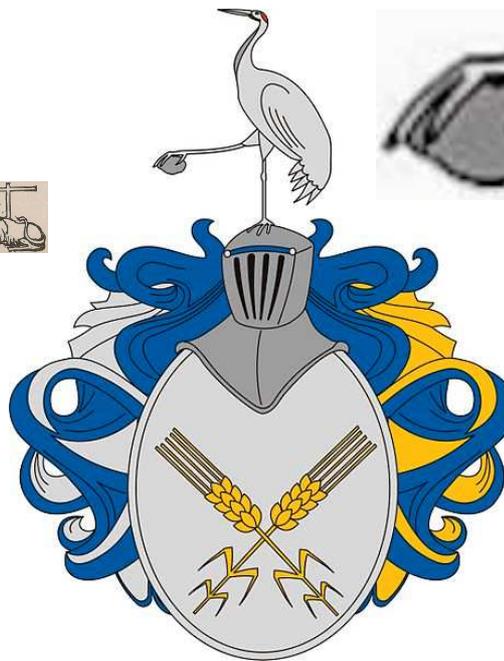
We can observe that the Horthy István who in 1635 sketched the Horthy family's coat of arms was a follower of the Bull God. The coat of arms can also be seen as a document and a message. Here, the message is fairly clear. The Bull and his Jesuits also ravaged Hungary, so people believed that Horthy Miklós and his family were Christians. And they certainly were, because they belonged to the Evangelists.



Debrecen at that time and a famous printing business. The company's coat of arms between two churches above.



The City of Debrecen's coat of arms at that time. The coat of arms depicts the Lamb at the centre and the eagle Turul above the crown. Turul look up to the Sun, which means that in 1635 Horthy István had probably studied Háromszék's coat of arms and used it as a model for his own sketch, which has a Christian, religious message. His son became a priest and an evangelical bishop and used this coat of arms. – We can see that the Bull is missing in Debrecen's coat of arms.



The City of Kenderes, where Horthy Miklós and his family are buried. Kenderes' coat of arms. It has two crossed straws of wheat, which have two 'Ms' placed below each other. At the top is a stork standing on a lantern. The stork has a seed in its foot. Around the lantern we can see worms wriggling, waiting to eat the seeds which will fall, e.g. Viktor Orbán and his followers..

The letter M means hybrid/virgin and is the symbol of the Serpent/Lamb. In Revelation we can read that the Beast/Bull copies the Lamb, i.e. he acts like the Lamb acts. On the coat of arms we clearly see that one is about the Lamb, the other about the Bull. – We can also understand that wheat is for domestic animals: oxen, bulls, but not for serpents. But the Lamb, as a symbol, is also a domestic animal.

The City of Kenderes existed as early as in 1352 and Cumans exercised their influence on the community. In the 16th century the Order of St. Paul (Pálos rend) had the ownership of the city. In the middle of 20th century the Horthy family moved there as landowners. The community was very poor and Horthy built housing, schools, water pipes and electricity facilities with his own wealth. He showed his humanity and also his heathen descent. This meant, among other things, sharing with others according to Árpád's/Álmos oath: 'All assets should be shared among the people'. Horthy did this in Kenderes before he became Hungary's head of state.

What is clearly visible in the Kenderes coat of arms is the battle between the Lamb and Bull.

Members of the Horthy family are buried in Kenderes On vitéz Horthy István's tomb we can read: 'He sacrificed his life for a glorious Hungarian future. – His death is sowing, waiting for the harvest.'



Vitéz Horthy István's tomb. **1904-1942**, Deputy Head of State. Died on St. István's day, August 20, 1942
 'For a Glorious Hungarian Future He Sacrificed His Life. – His Death is Sowing. Waiting for the Harvest!'

Kenderes' coat of arms is an illustration of the battle between the Lamb/István and the Bull Beelzebub crossing each other's way. The stork is a symbol of birth and seeds are symbols of a renewed culture, i.e. a reincarnation of the ancient culture. To my understanding Horthy István was a reincarnation of, among others, Solt. The lantern is a symbol of illumination. Even the Lamb/István wants to put light to Hungary's true history at the End of Time, to make it possible for Hungary to return to its past.



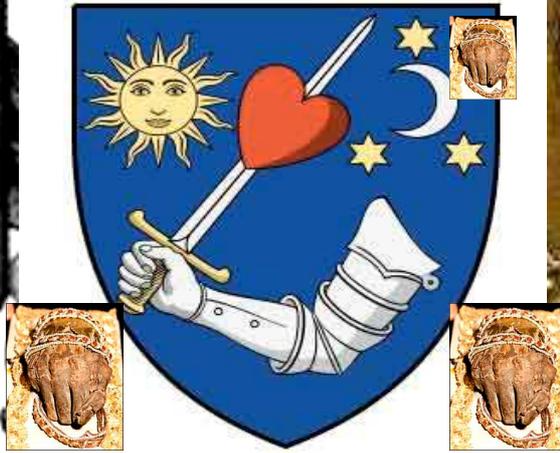
A coin to the memory of the pilot vitéz Horthy István, 1943-08-14/15



His death is sowing...

Waiting for the harvest!.

vitéz Horthy Miklós knew very well that Gustav Hitler was a reincarnation of, among others, the Lamb/István and that Gustav ordered the murder of Horthy's son István on his namesday, August 20, 1942. To prove this, Hungary has created a new coin, a symbolic interpretation of the Horthy family's coat of arms. More information below.



We can clearly see that Miklós Horthy inserted an armoured arm instead of three straws of wheat and on the sword he put a bear's head. The bear is a symbol of Berlin, from where Gustav Hitler managed his bloody Nazi activities. Horthy knew who Gustav Hitler was and Hitler knew about Horthy. The armoured arm is a symbol of the pagan era. Then prince Géza and his family were murdered and István could take over Hungary and make it a Christian nation. But now things are different, the Lamb/István is removed from Hungary and the Bull is standing there, behind a red heart, as a Lamb. What remains to do for Hungary is to take a DNA sample from István's right hand and one from Adelheid's remains in order to definitely prove that István and Vajk were not identical and Christianity will immediately perish.



Christer R
1948



Izates II/Jesus/the Lamb
e.g. in Jerusalem,
Palestine around AD 29



István/the Lamb
e.e. in Esztergom/Székesfehérvár
Around AD1038



István/the Lamb
Ópusztaszer, AD 2006

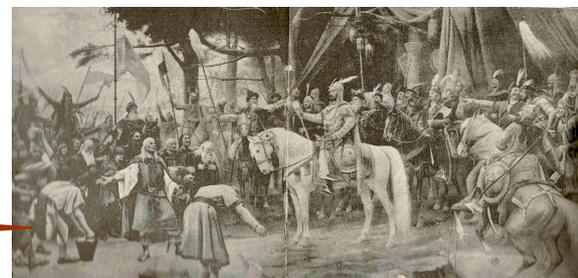


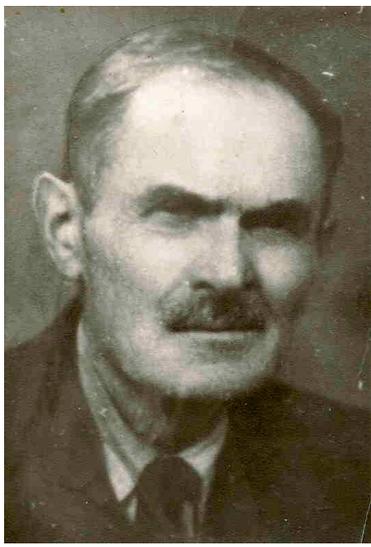
Christer R
1948

We often say that history repeats itself, regardless of religious theories. Árpád, the founder of Hungary, was reincarnated as vitéz Kemény Simon, Prince Géza as Simon's youngest son Géza, Solt as vitéz Horthy István, Fajsz as Horthy Miklós Jr, Álmos as vitéz Horhy István (1830-1904), Ügyek as Horti István (1512, Debrecen) and Taksony as vitéz Horthy Miklós. – The Serpent God/Lamb decided to destroy the heathens, especially in Hungary in 1000, but now at the End of Time he will support the transition from Christianity to paganism in Hungary. The Lamb/István was reincarnated as Gustav Hitler and we know that Horthy was very determined vis-à-vis Hitler and did not accept Hitler's requests and threats. Because of this Árpád's and Horthy's position in Hungary grew stronger despite the fact that the Lamb/István was in power in Europe and Hungary. Now, at the end, István/the Lamb is removed from Hungary by, among others, the Church and the purpose is to eradicate him to make it possible for the Bull to take over. István's/the Lamb's Christianity, as I have already mentioned, is founded on knowledge/Gnosticism, while the Bull's foundation are lies and illusions. The name 'István' dominates the Horthy family from the 16th century and onwards. My father Tibor got one name after István, his full name was Tibor István. This name can also confirm that Saint István now, at the End of Time, leaves behind the Bull's Christianity and accepts paganism, which is the culture of nature and humanity. The name István is a Sumerian-Akkadian word, in Sumerian spelling 'ES-TU-AN' it means 'elevated to a high rank'. In Akkadian spelling, 'ISTU-AN', it means 'origin in Heaven'. It may now be possible to understand that Horthy István's death is described as 'sowing paganism' on his tomb. What remains is the harvest, the transition to paganism.



Destination:
paganism-
knowledge-humanity





Kemény Lajos, 1874-1962, Baja



Vitéz Kemény Simon
1884-1945



Vitéz Horthy Miklós, 1868-1957, Kenderes



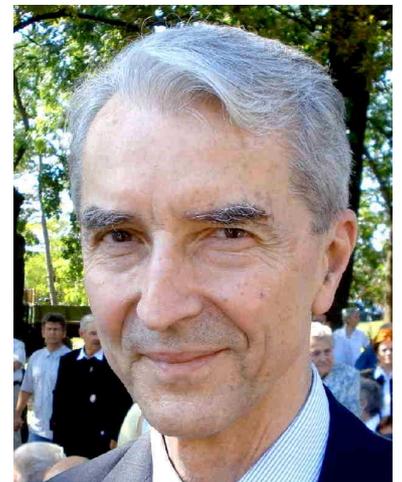
My paternal grandfather and Horthy Miklós. The pictures, taken when they were 80 years old or more, show similarities between them. We can see that they physically look like each other although they lived in different cities. What does that mean? Simon, too, looks like Horthy despite the fact that he was 30-35 years younger in the picture above, since he was murdered early in his life. That is why there is no picture of an older Simon, like grandfather and Horthy, for comparison. If we assume that Simon was a reincarnation of, among others, Árpád, we can conclude that Árpád in his time looked like Simon in the 1940s. This might mean the House of Árpád did not die but continued to live in the margin via an illegitimate son. I understand that Géza had an extra-marital son. This son and his mother disappeared in the crowd and appeared again as Horti in Debrecen in the 16th century. The name István, partly from Sumer, partly from Saint István became an important name in the Horti family. In the 17th century the followers of the Bull God, also named István, appeared in the Horti family, and produced a family coat of arms as a symbol of the Bull God, the Jesuit. His son became the Christian bishop in the family, he, too, named István. In that way the family was transferred into Christianity. From Horthy László, 1779 -? and Horthy István, 1795-1857, and onwards, paganism was restored in the family, below a Christian cover. There is another strong evidence that the Horthy family had nothing to do with Christianity. The proof is vitéz Horthy István's son, who was born in 1941 in Budapest. Horthy István converted to Islam/**Subud** 1965 in London, and assumed the name Sharif.



Sharif Horthy
UK



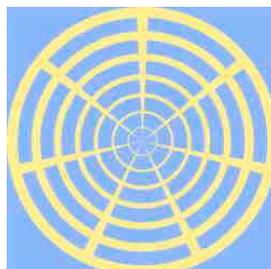
Subud's emblem



Sharif István HORTHY

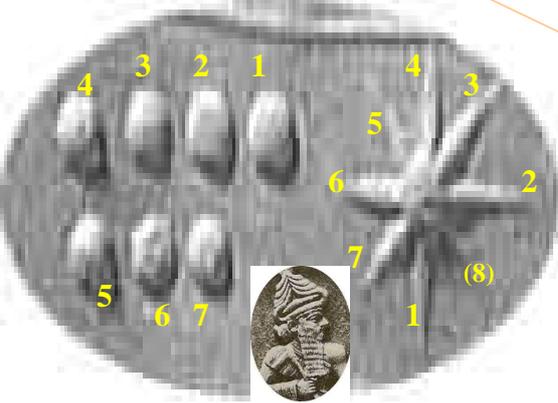
When I, for the first time, read that vitéz Horthy István's son converted to Islam/**Subud**, I was surprised, I had to read the text twice. The next question I asked myself was what Subud was all about, since a scholar, an intellectual individual, does not do a thing like that without good cause. So I started to look for the cause and had a close look at Subud's emblem, which I had never heard about or seen before. Note that I analyse the emblem in my way and with my knowledge.

Bapak
1901-1987

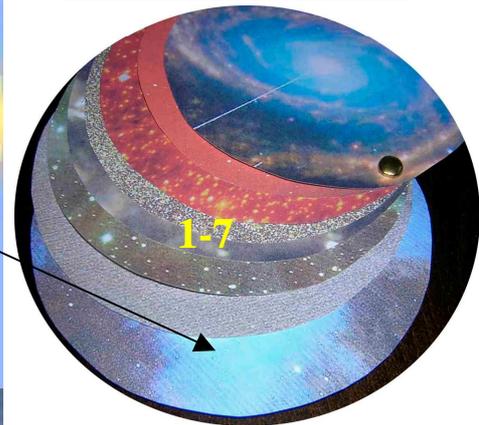
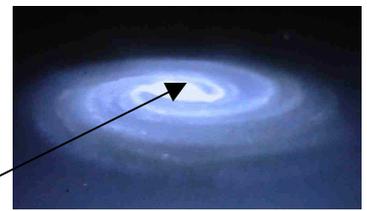
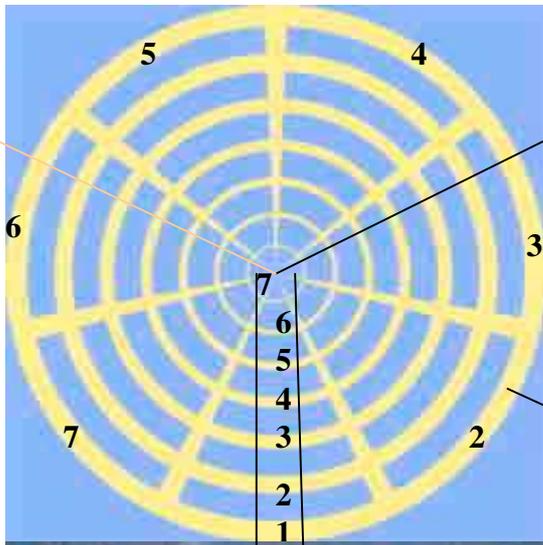


Bapak
1901-1987

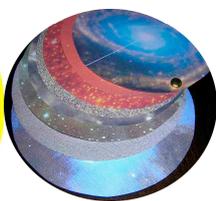
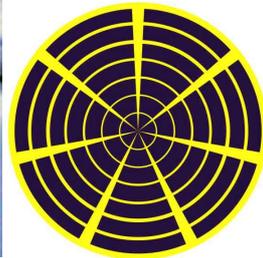
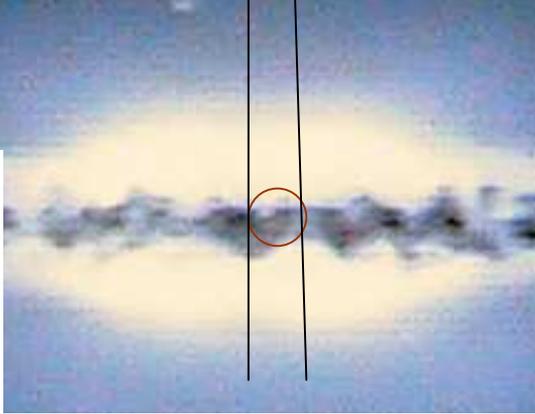
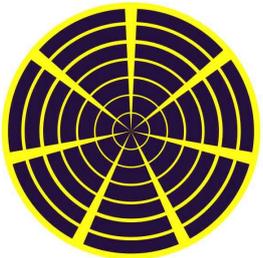
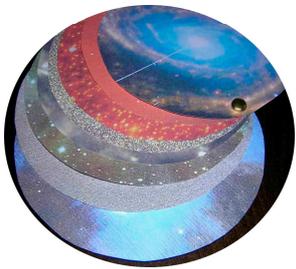




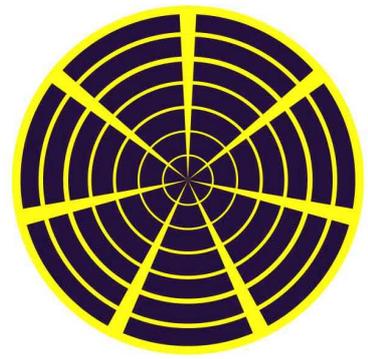
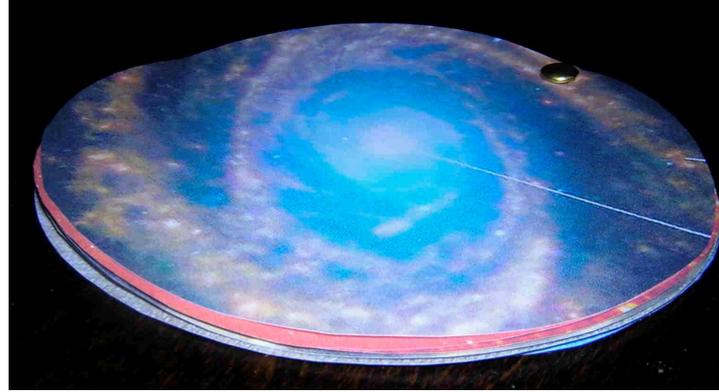
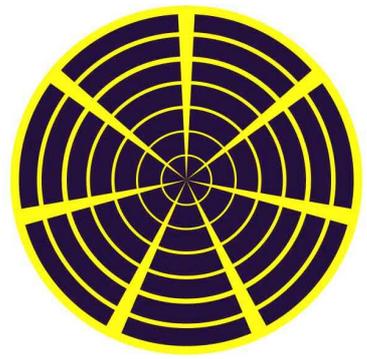
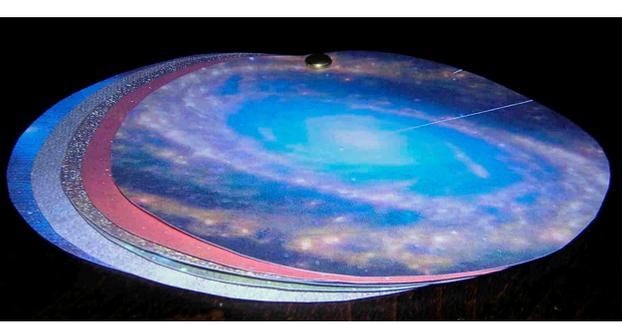
The neutron star's solar system. The 7-pointed neutron star (without the shadow 8) with its 7 planets. Inside is the God Anu. In Revelation, this is called the Kingdom of Heaven.



A model of our galaxy. The Milky Way with seven different worlds of vibration.



Subud's emblem gives me the following message. The blue or black background is an illustration of dark matter which is divided into seven different parts, i.e. the seven different worlds of vibration forming the dark matter in our galaxy, the Milky Way. At the centre is the black hole. In other words: Subud's emblem is an illustration of our galaxy, the Milky Way. The figure 7 is connected to the neutron star Nemesis which is a 7-pointed symbolic star with 7 planets. The figure 7 also connects to a God, I will return to him later. Before I started to write about this and the text *Dark Matter and Its Existence*, I had to build a simple model of our galaxy to be able to come up with a reasonable explanation of dark matter in our galaxy with 7 different world of vibration which I symbolically mark out with 7 different colours (different levels of frequency). More info at *Dark Matter and Its Existence*. I can compare my model to Subud's emblem, they have the same scientific content.



Horthy Sharif István is a physicist and architect, educated at Oxford University. Horthy gave a lecture on Subud in Los Angeles on October 25, 2000. This is how he explained Subud: ”/... So it like... if I take an example from Physics. You have a piece of iron and you have a magnet. If you put them next to each other the piece of iron becomes magnetized. Before this, if you have hung the piece of iron with a piece of string, it will only rotate but when it comes close to the magnet, it will adapt to the Earth’s magnetic field. Something has happened to the piece of iron, since it can now recognize a field of force which was there all the time, but it could not recognise before it was magnetized. That is roughly how it is, but, as, you know, parallels may be limited, so you do not reflect too much.” In that lecture he compared Subud to a magnet and a piece of iron which changed its level of frequency as soon as it approaches the magnet. (There is material which cannot be magnetized)

My understanding of Subud is that a correct contact is required as a foundation, like the one Horthy received by the founder Bapak, in person. It is a question of transferring energy and power from and to one individual. The spiritual exercise, which is also called Latihan/development, is coordinated with the contact. To start the energy contact it is almost a must to have a spiritual exercise which starts the process of energy transfer from one person to another.

Exercising Latihan means standing at ease in a group of people or alone. Men and women are separated which allows the process to take place. One participant felt like this during Latihan: – ”Many people feel a vibration, most individuals will soon experience an impulse to move, to make a sound or even to sing. The impulse is spontaneous, it is not produced or controlled by your thoughts. But during the time Latihan takes place the participant is fully awake with his or her own will and wishes passive. Latihan gives response of the individual’s need at that time. Latihan goes on for about 30 minutes and is to be done twice a week.”

After Horthy’s lecture in Los Angeles I understand his message like this: Subud is a process which changes the soul’s level of frequency into another higher level via vibrations, to make it possible for the soul to enter one of the vibratory worlds mentioned above. Horthy underlines that Subud has nothing to do with religion. It is simple top-level science. In other words: A frequency transformer for a living soul into a higher world. More info at *Man, God and Science*, page 28, important!

Briefly about this Bapak (Muhammad Subuh Sumohadiwidjojo): born on June 22, 1901 in Java, Indonesia, where Islam is a state religion. He founded the Subud movement, which, as far as I understand has no counterpart in this so-called modern world. Not even science can cope with the impact of Subud because of its simplicity. But behind this simplicity is our entire galaxy.

Horthy Sharif István met Bapak for the first time in Coombe Springs in 1959 before the first Subud World Congress. Horthy says this about Bapak: ”When Bapak went past you, you did not notice it. We all have some kind of charisma, weak or strong, but Bapak did not. His behaviour seemed inattentive, as if nobody was present. It was as if his body was made of clothes, like a screen which covers another reality.

This strange effect became more significant for Horthy when he a week later met a good friend of Bapak’s. The friend showed some pictures of Bapak, hanging from a wall. In one picture Bapak seemed to be at least 100 years old, hardly able to stand up and walk. Another picture showed a young Bapak at the beginning of his life’s career, thirty years old, radiating energy.

Bapak was surrounded by disciples in different orbits around him. Horthy mentions one, Varindra Vittachi, who appeared as a fiery Helley comet in Cilandak and then suddenly disappeared. Horthy, too, approached Bapak in a tight orbit. He became Bapak’s translator and secretary but also his disciple. In this way Horthy came to know the real Bapak up close, e.g. his wisdom, humour and the eternal kindness. But a certain distance remained because Bapak was careful. The attraction which kept Horthy and friends and disciples close to him came from the other Bapak, he who was behind the visible Bapak. Who was he? Horthy could not meet him as a person, he seemed to be window which opened to another world. The physical Bapak seemed to be a curtain which certified that this window is quiet, it will not scare the others.

Horthy also said that when Bapak touched his arm, the feeling of love was like a stream of lava everywhere in his body. He also mentioned that when he was in a room with Bapak he felt like being at the centre of Universe, where absolute security and peace dominate. He finally summarized Bapak like this: The visible and invisible Bapak was one and the same person. He died on January 25, 1987.



The visible and invisible Bapak was one and the same person.



Horthy Sharif István, who is, among other things, a physicist, shows excellent powers of observation when he describes Bapak. He can elevate Bapak's personality to a very high level of knowledge but in a simple way to give me an almost full understanding of Bapak. I call him a master, he was also a particular messenger.

This is how I understand Bapak's message: He could change his soul's level of frequency in order to appear undisturbed, without being noticed. Nobody could hurt him, he could be at the same place as you, but it was not possible to touch him. In other words: even his body's world of atoms changed its level of frequency. He could also become almost invisible and remain at the same place. The soul's energy could sometimes grow stronger, then the frequency changed, sometimes weaker, and returned to the origin of the energy's level of frequency. This transformation of the soul's level of frequency was transmitted to a recipient by body contact, e.g. to Horthy. To complete the process a corresponding Latihan exercise is necessary. This also creates the energy needed to accept the transferred energy. Then the soul frequency transformer works.

Bapak could in this way communicate with other vibratory worlds without any problems and in total secrecy. It is also a confirmation that the seven worlds of vibrations on the Subud emblem are on different levels of frequency, independent of each other with so-called dark matter as a foundation. – When I wrote about dark matter (*Climate Change 2003, The Dark Matter, 2003, The Model of Everything/The Cosmic Model 2007, Empty Space 2008, Dark Matter and its Existence 2009 and texts about the Black Hole*) it was difficult for me to present credible evidence. I referred to flying saucers and spaceships and tried to explain using different colours, I painted worlds of vibration in different colours. But thanks to this Master Bapak, there is clear evidence that the seven worlds of vibration exist, each one on its own level of vibration in its own place, in its own matter, which is called dark matter. In the Bible they are called Heavens. The seventh heaven is the most famous one. Even here, you should be a vegetarian.

Horthy mentions a God during his lecture. A human God, with knowledge as a foundation. Who is this God? If we decide that Árpád was a reincarnation of, among others, Enki, the son of Anu who was the father of the Gods, and that vitéz Horthy Miklós (head of state 1920-1944) was Árpád's descendant as was Horthy Sharif István, son of vitéz Horthy István, (deputy head of state 1940-42), then the God that Horthy mentions can be Anu, the father of the Gods from Sumer who had a heathen and human culture to back him up. More info at *Obscure Magyar*.

Apollo 20 landed on the far side of the Moon in August, 1976 with astronauts Rutledge and Leonov. Their hosts were aliens connected to the Lamb's/Izates' II/Jesus' existence. Astronaut William Rutledge was an expert on Sumerian culture and history. Sumerian Inanna's original body was on display in the lunar module Phoenix. Inanna was Enki's granddaughter who was a reincarnation of Tiamat, Anu's first-born child. Apollo 20 was thus a reflection of Sumer's heathen culture. More info at *Visitors to the Moon, final*, pp 61-93.



On Apollo 20's emblem we can read this, by Virgil: **Carpent tua poma nepotes** (Maybe we are those grandchildren), – In other words: the far side of the Moon is a reflection of Sumer and its culture, led by Anu. I understand that Hungary, via the Apollo project, is pointed out as a future heathen nation at the End of Time. More info at *The Sun at a Disadvantage*, page 28.

Eventually it was **Enki, Earthly Adam**, who was reincarnated multiple times in various nations with different messages and missions. Some well-known names are **Abraham, Zoroaster**, (whose message about the God Ahura Mazda, humanity, wisdom and knowledge was the foundation), **Menrot the Great, Cyrus the Great**, history's greatest builder of empires. More info at *Ancient Persia and its Secrets*, pp 4-7 and 9, *Man, God and Science*, pp 38-40. **Julius Caesar** and **Árpád** also belong here as do Hungary's founder and **vitéz Kemény Simon**, more info at *Obscure Magyar*, pp 1-10, 36-37, and 70-80.

The God mentioned by Horthy reminds me of the God on his throne in our solar system in Revelation. Soon his kingdom will appear in the sky as a giant comet. More info at *Man, God and Science*, pp 35-37. Which is the common denominator for these three: Anu, Ahura Mazda and the God on the throne in Revelation? Knowledge, wisdom, humanity, nature, against all lies, a wish to live in reality, not in illusions and fairytales. This God has nothing to do with Gods in the Bible and the Gospels who want to destroy the Earth and take over each other's identities. This God has nothing to do with the religion on Earth.

What more did this master and messenger Bapak reveal by being able to change his body's level of frequency to become invisible and safe? Bapak's activities, as described by Horthy, reminds me of Jesus (the Lamb/Izates II) in the Gospels: he walked on water, passed through keyholes, could change the looks of his face, could be visible and invisible, safe and even go into a trance. In other words: it is not possible to torture and crucify such an individual. According to the Gospels he offered fish to 5,000 persons with only one fish in his hand. How did he do it? He used the same method as Bapak, stole energy from a suitable fish and via personal contact they transferred fish energy to the recipient. 5,000 recipients received fish energy from each other via personal contact. All were satisfied according to the Gospels.

Horthy's youth. Horthy also tell stories about his youth. As a teenager he took an interest in the author and philosopher **George Gurdjieff** from Caucasus and his philosophy about the human being's consciousness. Gurdjieff suggests that people are asleep but they believe they are awake, make decisions and run their lives. In real life they behave in a mechanical, uniform way, only half awake. They live in the illusion of free will, but in real life they are governed by other forces and have no idea where they come from. The key to the transformation of a human being is awakening. It is, however, possible to develop human consciousness, he writes.

A question to the adults of his world: How many of you do ever think about these issues, issues which vitéz Horthy Miklós' grandson thought about as a young man? Today's neuroscientists are active to find an answer to this phenomenon.

I am personally aware of this situation. The development of a human being's consciousness is easy, nature has no impossible rules. You should, among other things, be a vegetarian and never eat meat. My family has been doing this. You feel, after a period of time, that your brain begins to become cleaner, your power of observation and perception becomes more natural, more real, you start to see the world from a different angle, similar to reality. This is general, for everyone, irrespective of blood group. I know many vegetarians who report the same development when changing to a proper vegetarian life environment. This is also evidence that evolution is a biological impossibility (it is self-evident that the use of alcohol and drugs has a negative effect on your brain).

We know that each piece of meat has its own world of atoms which cover the brain and affect the individual's thoughts and mentality. In that way it is perfectly possible to develop consciousness by not eating meat, and forget about alcohol and drugs (note that a limited amount of alcohol intake may be beneficial).



vitéz Horthy István's family and the Hungarians wrote on his tomb that his death means sowing, waiting for the harvest. What do they mean? - The heathen Hungarians were pro-life, pro-humanity, pro-nature and pro-knowledge. Horthy István's son, born in 1941 in Budapest, devotes his whole life to creating a human, free, independent society founded on nature and knowledge, waiting for the harvest. In other words: Hungary's transition into paganism and nature, back to the origins where nature, knowledge, life and humanity were important. Now time is ripe for Hungary and the Hungarians. One nation must start and show the way, then other nations will follow suit. But remember: Time is short! - Horthy István's way of life, his level of knowledge, humanity, willingness to help, etc, is a reminder of the history of Árpád, the Horthy family and the Hungarian ancestors and that the ancient heathen Magyars were not the wild devils as they are sometimes described by the evil sons of history.



My grandfather 1956, Baja, Hungary
Forest engineer
He thought we would be regarded as
foreigners in Sweden, with no rights.
He was right!

A proper, true Hungarian like vitéz Horthy Miklós wanted to go home to Hungary from his exile in Portugal. He wrote this:

"My thoughts here at the Atlantic coast always fly back to the banks of Duna and Tisza, to my lovely home, which cannot be replaced by the world's most beautiful nation. Here I daily see the sea. My original mission in life is a very loved part of my life and I admire it. The sea is deep and vast, but my love is deeper which connects me to my parents' house and my yearning pulls me towards the Hungarian soil, among the Hungarian people."

Almost simultaneously my grandfather worried about my father when he left Hungary in the autumn of 1956 and ended up in the Kingdom of Sweden. My grandfather did not like the fact that my father left Hungary, he was worried, nervous and felt bad about the Kingdom of Sweden.



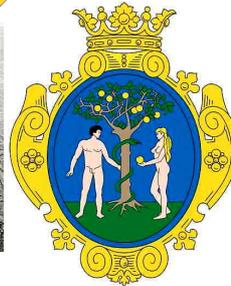
Vitéz Horthy Miklós, 1956,
Exiled in Estoria, Portugal



Berthold Friedrich, 1906-1963
Marquess of Baden
House of Baden/Zähringen



Berthold of Breisgau,
Zähringen

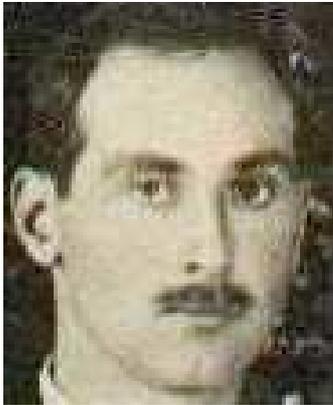


BAJA

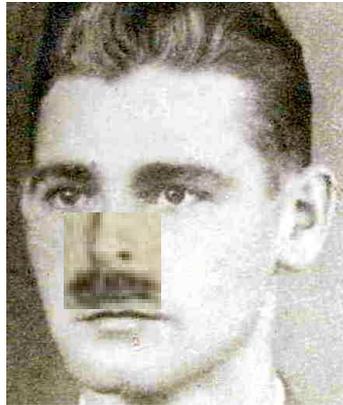


Hermann/Pálfalvi József
1918-1945
Berthold of Breisgau
A reincarnation

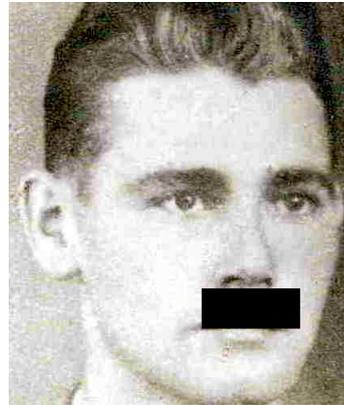
My maternal uncle Hermann/Pálfalvi József lived almost simultaneously in Baja, Hungary with Berthold Fredrik of Baden in Germany. Let me return to him again.



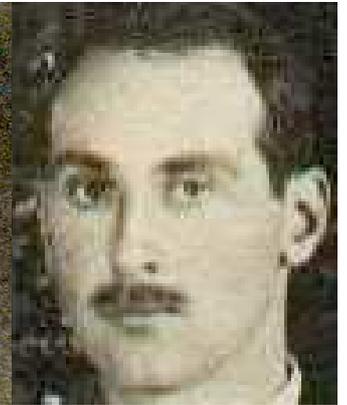
Berthold, Baden, Germany



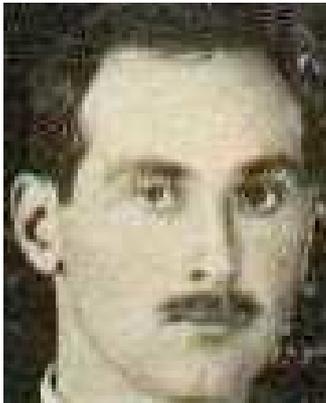
Hermann, Baja, Hungary



Hermann, Baja, Hungary



Berthold, Baden, Germany



The pictures show that Berthold and Hermann looked like each other and we can see that they have common origins.

The pictures are not 100 % evidence since behind them are around 1,000 years with different family branch extensions and crossroads all over Europe, but we can see traces of, among others, Berthold of Breisgau, Swabia.

My maternal uncle, nicknamed 'Bobo' gave me good descriptions of my mother, maternal grandmother, my eldest maternal uncle János, who studied to become a priest when young, and of my maternal grandmother's brother. Here I must add that history was a favourite subject in my family tree, on my father's and my mother's side. We were familiar with our history. Towards the end of the 1930s Bobo started his studies at the Military Academy Ludovika in Budapest together with Simon's eldest son Zoltán. I heard that only the very best talents were recruited to the Academy and he belonged among them from the beginning, he possessed the necessary qualities for a great, leading commander. He was also religious, went to church but he could not stand lies, just like my maternal grandfather. His deep interests were history, religion and politics. My mother, grandmother and uncle, the oldest one, told me a lot about him. If anybody is suitable to be the progenitor of the House of Zähringen, Berthold of Breisgau, he should be the one. I have heard about Germany, but nobody mentioned any particular city. Not even my maternal grandfather's brother mentioned a city even if he told everyone that he went to Germany to visit his family. Neither have I asked about a town in Germany. At that time I did not know anything about the Baden history and the relationship between my family tree on my maternal grandfather's side and the secret reality of Baden/Zähringen.



Berthold I of Zähringen, 1000-1078



Berthold of Baden 1906-1963



Berthold of Zähringen/Breisgau
A drawing by the German Johann Velten, 1832



Hermann József, a reincarnation of, among others, Berthold of Breisgau



Berthold V of Baden 1160-1218a
reincarnation of Berthold av Breisgau



Hermann János,



Berthold I of Zähringen/Baden/Schwaben.



Hermann Ferenc, a reincarnation of the original Hermann,

This maternal uncle was a true heathen, he avoided the Church



Hermann/Pálfalvi Ferenc, 1930-2002
National railways



Hermann/Pálfalvi János 1917-1985



Hermann Ferenc 1777-1847

Left Germany, probably from Baden or somewhere else



Hermann József born 1821 in Hungary.
Landowner



Hermann János 1865-1938



Hermann/Pálfalvi János 1893-1945

My good maternal grandfather



Hermann/Pálfalvi József 1918-1945; Murdered outside Hungary

The typical 'Hermann' faces, pp 11-14.



Karl III Wilhelm of Baden 1679-1738



Karl Frederick of Baden, 1738-1771



Karl Ludvig of Baden, 1755-1801



Frederick of Baden 1756-1817



Ludvig I Wilhelm of Baden 1763-1830

The characteristic 'Hermann faces' can also be found in the House of Baden in the 18th century, see pp 11-14.



Karl Leopold of Baden
1790-1852



Ludvig II of Baden
1824-1858



Wilhelm von Baden
1829-1897



Frederick I of Baden
Grand Duke 1856-1907



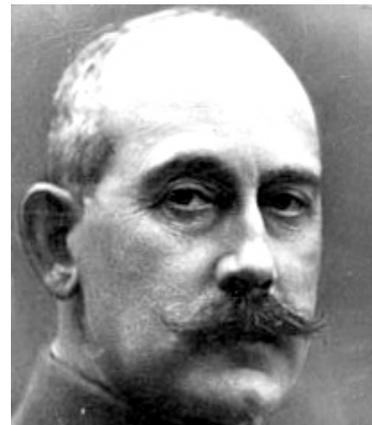
Frederick II of Baden
storhertig 1907-1918,
f. 1857-1928



Gustaf Adolf VI, king of
Sweden, 1950-1973



Gustaf Adolf, crown prince of
Sweden, 1906-1947



Maximilian of Baden
1867-1929



Berthold of Baden
1906-1963



Jean Evangéliste Bernadotte, Baron, lawyer, 1754- 1813, son of the lawyer Jean Henri Bernadotte, 1711-1780, was reincarnated as vitéz Kemény Simon, 1884. Simon's first-born son, vitéz Dr. Kemény Zoltán studied at the Military Academy Ludovika in Budapest. He also studied law, became a lawyer and worked as one his whole life. In my family, before him, there was never a lawyer. The 'law branch' came from Pau, Jean Henri Bernadotte.

Jean Evangéliste Bernadotte was the ancestor of the Swedish royal family, up to Gustav V in 1950. – Remember that the Bernadottes was an ordinary family – not royal.

The other strong clue is Simon's birthday on **November 5, 1884**. On **November 5** in 1810, Jean Baptiste Bernadotte was adopted by King Carl XIII of Sweden.



Berthold of Breisgau, founder of the House of Zähringen, Baden, was reincarnated as Hermann József in 1918. He was a great talent, a good leader. Remember that Berthold/Hermann from the beginning was an ordinary family, not royal.

In retrospect we can understand why it was so important for the Hungarian Church that the family name Hermann was changed to Pálfalvi as early as in the 1930s. Why was my maternal uncle Bobo ambushed and shot to death on April 15, 1945? My maternal grandfather did not even know where he was buried. Who in Hungary, except the Church and Pope Pius XII, knew who my uncle was, his ancestry?

Some months later my maternal grandfather also passed away, he could not accept the fact that his son lost his life under such dirty circumstances. I never met my maternal grandfather or uncle in person. My uncle was young and talented, but I was never to listen to his true opinions from his own mouth. One thing is for sure: he was also against lies, fairytales and illusions. I believe he was a reincarnation of, among others, Berthold of Breisgau. According to records he would represent a Bull, since the typical characteristics of an Eagle, i.e. skull construction and nose, are missing in Berthold and his descendants. The actual family name, Pálfalvi can symbolically be connected to the name Paul who was a disciple of the Bull God, Jesus Beelzebub. The head of state and leader of the Arrow Cross movement Szálasi was removed on March 28, 1945 and the Government of National Unity came to power in Hungary. The newly elected Arch Bishop Mindszenty became the head of the Church but without any power. The man who exercised power in Europe was Gustav Hitler (the Lamb) in Germany. We know that the Lamb's most dangerous enemy was and still is the Bull and Hungary fought together with Germany. The fact that Horthy Miklós and his two sons both knew about my maternal uncle Bobo is well known, he was also known in the Hungarian army. Who gave the orders to shoot my uncle on April 15, 1945, outside the Hungarian border? One issue that leaked was that the individual who shot him was a member of the group he commanded, one who knew him well and my uncle Bobo probably trusted him. Was he a Catholic, Protestant or was he, like my uncle, of German descent? Almost simultaneously my paternal grandfather's younger son Simon and his son Géza were shot and killed by Nazi Germans. The murder of my uncle was never solved, it was covered up in the same way as the murder of Simon and his son. Eventually this also happened with the murder of Tibor E in Stockholm. In the Christian religion a crime can be committed at any time, at any place, completely free and without any problems. Those who suffer are always innocent family members.

If we speculate and pretend that Washington had managed to liberate Wallenberg in Budapest (pp 29, 30, 31 above) and Simon and his son, the situation today would be very different. Simon would be alive with a possibility to control his daughter. Wallenberg would also be alive and Tibor E would not have been murdered. Maybe Bobo, too, would be alive, but Pius XII's determination obviously dominated and now, after 70 years, we know the result. I have been assigned to write all this. We will have a closer look at today's royal family in Stockholm, who biologically is connected to Prince Bertil, who was the son of King Gustaf Adolf VI, younger brother of Crown Prince Gustaf Adolf of the House of Baden. More info at *The Sun at a Disadvantage*, pp 122-128.



Prince Bertil (Motor sports, cooking)



We can clearly see that today's royal family in Stockholm is connected to Prince Bertil and has biologically nothing to do with the Bernadotte family in Pau, France. Sweden has a fake monarch and a fake monarchy. Queen Silvia can tell us who the biological father of her three children.



Princess Sibylla of Saxe-Coburg and Gotha



Crown Princess Victoria



Prince Carl Philip (Motor sports, cooking) A very interesting person



Princess Madeleine



Queen Silvia



King Carl Gustaf XVI Son of Crimes (Motor sports, cooking)

Prince Carl Philip. The name Philip appears in the House of Baden We will soon meet the name Philip again.



Prince Carl Philip (Gustaf Adolf IV)

According to my knowledge and certain clues, he is a reincarnation of, among others, Herod Philip, 24-34, married to Salome.



Herod Philip



Salome dominated Philip's feelings. More info at *Foundation Stone*, page 31, and *The Sun at a Disadvantage*, page 106



Salome

As a child, the king can be compared to Ludvig II of Baden, Germany



Crown Prince Ludvig II with his mother Sofie of Sweden/Vasa, Daughter of removed King Gustaf Adolf IV of Sweden.



Crown Prince Gustaf Adolf Oscar with his grandson (crown)prince Carl Gustaf Folke.



We can clearly see that these two baby boys look like each other in a physical and biological way and that that the Bernadotte characteristics are missing. The king and head of state belongs to the House of Zähringen, Baden.

Now the world can start to understand why the Swedish royal family was allowed to manage and finish my father's paternity issue and with all possible criminal methods destroy my family in secrecy and at the same time crush Christianity.

Let us look back to the 1970s and have a close look at two important changes of names.



HAR DENNA DAG PÅ ANSÖKAN MEDGIVIT ATT FÖRNAMNEN FÖR

Has on this day allowed the given names...

Efternamn [redacted]
 Förnamn **Tibor**
 Födelseid **581224** - [redacted]
 Födelseförsamling **Linköpings St: Lars E**
 Kyrkobokföringsförsamling [redacted]



ÄNDRAS TILL **Krister.**

to be changed into...



2
12



6

Kopia av detta namnbevis tillställles vederbörande pastorsämbeten för anteckning i kyrkobok.

Stockholm den 6 augusti 1974.

Åke Allén
 [redacted]

A copy of this certificate of names shall be sent to the parish civil registration office concerned to be added to the parish register. Stockholm, August 6, 1974.

I received this document at the estate inventory 1991-92 after my father's death. My father never saw this. The document states that the name Tibor was changed to **Krister**, without my father's knowledge on August 6, 1974, after the murder of Tibor E in 1971, known by the Church. The next year, 1975, the court proceedings about allowance to **Krister R** started. – The Church, too, received a copy of this change of names (during Pope Paul VI's pontificate).

1976-06-17 [redacted]

Mother
 Child
 Man +
 dates of birth
 yymmdd

PROTOKOLL ÖVER RÄTTSSEROLOGISK UNDERSÖKNING
 Record on forensic serological test

Moder:	31 12 27	[redacted]	Maria		1 blodprov
Barn:	58 12 24	[redacted]	Krister		1 blodprov
Man:	23 04 18	Kemeny,	Tibor Istvan		1 blodprov

1 blood test

Datum för inkomna blodprov: 1976-02-16--03-01.

Blood tests received on 16/02/76 – 01/03

Via his lawyer my father demanded a paternity blood test. Then he did not know that Tibor E was dead and that **Krister R** was his cousins' Hungarian child. The document also states that **Krister** did his blood test on March 1, 1976, together with Maria. My father did his test on February 16, 1976, I was with him. The actual tests were finished on June 17. – On June 28, my father wrote a letter to S.R.L, about cheating and falsification of documents connected to the paternity issue which was processed in parallel with the court proceedings.

He asked what was happening at the S.R.L. since he had not received an answer. The answer, see below.

1976-07-10

Herr Tibor Kemény

Bäste Herr Kemény,

Med anledning av Eder skrivelse 1976-06-28 får jag härmed bilägga laborator [redacted] uppgifter om handläggningen av Edert ärende. Jag har personligen tagit del av ärendet och kan icke finna att det skulle ha handlagts felaktigt vid laboratoriet.

Observera utlåtandets formulering innebärande att vi visserligen icke kunnat utesluta Eder som biologisk fader till barnet, men att vi ej heller kunnat bevisa att Ni är barnets biologiska fader.

Själva den språkliga formuleringen "utesluter icke möjligheten, att N.N. skulle kunna vara fader till barnet" vittnar ju tydligt om att laboratoriet på inget sätt med sina undersökningar kunnat binda Eder till faderskapet.

Dear Mr. Kemény,

On account of your letter I hereby attach laboratory assistant XXX's report on your issue. I have personally been informed about the issue and cannot see that it has been mismanaged at the laboratory.

Note the wording of the issue. We have not been able to exclude you as the father of the child, but neither has it been possible to prove that you are the father.

The wording "does not exclude the possibility that NN could be the child's father" is a clear statement that the laboratory in no way has been able to connect you to the fatherhood.

Med vänlig hälsning och förhoppning om att detta svar rörande handläggningen av Edert ärende vid laboratoriet skall kunna vara till hjälp för Eder.

[redacted]
t f föreståndare
Blodgruppserologiska avdelningen
Statens rättskemiska laboratorium

With kind regards and a hope that this answer about the handling of your issue at the laboratory will be helpful.

XXX

Deputy manager

Blood group serology department

National Forensic Laboratory

Records of the laboratory assistant

I synnerhet åsyftar jag att barnet måste ha ärvt de i europeisk (kaukasisk) befolkning sällsynta anlagen EAP-C och ADA² från sin fader, och hr Kemény har dessa två sällsynta anlag.

I particularly refer to the fact that the child must have inherited the in the European population (Caucasian) rare dispositions EAP-C and ADA² from the father and Mr. Kemény has these two rare dispositions.

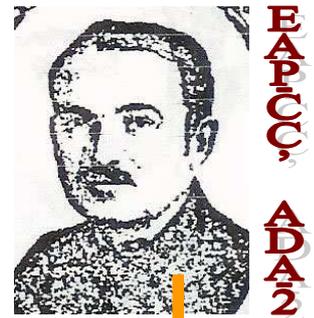
I can add that my father and I visited the S.R.L. on July 12, 1976. We met both the manager and the assistant and a long, thorough discussion about the issue. What came up was, for example, that the laboratory had never met (or knew about) Krister and Maria and their blood samples were also sent to the laboratory from the doctors.

The child in this case is the 28-year-old Krister R. The laboratory report clearly states: "the child must have inherited the in the European population (Caucasian) rare dispositions EAP-C and ADA² from the father and Mr. Kemény has these two rare dispositions."

Simon was my paternal grandfather's younger brother, my father's uncle, and his daughter Helen married her cousin, V.N. after Pope Pius XII's permission. This cousin, V.N., was Krister R's father. The rare dispositions **EAP-C** and **ADA²** also come from my father's cousins. This is biological evidence that Krister R is Simon's nephew despite the fact that Krister handed in a blood test using Tibor E's identity.

These rare European-Caucasian dispositions **EAP-C** and **ADA²** apparently exist in my family tree, but not with Tibor E, since he was my father's foster son. Krister R is **BRh**-like his mother Helen. My father, however, is **ORh+**.

The report proofs that my family tree have their origins in Asia, Scythia, the Middle East and Sumer.



vitéz Kemény Simon



Krister R

Kemény Helen

Observera utlåtandets formulering innebärande att vi visserligen icke kunnat utesluta Eder som biologisk fader till barnet, men att vi ej heller kunnat bevisa att Ni är barnets biologiska fader.

Själva den språkliga formuleringen "utesluter icke möjligheten, att N.N. skulle kunna vara fader till barnet" vittnar ju tydligt om att laboratoriet på inget sätt med sina undersökningar kunnat binda Eder till faderskapet.

Note the wording of the report. We have not been able to exclude you as the father of the child, but neither has it been possible to prove that you are the father.

The wording "does not exclude the possibility that NN could be the child's father" is a clear statement that the laboratory in no way has been able to connect you to the fatherhood.

With kind regards and a hope that this answer about the handling of your issue at the laboratory will be helpful.

XXX

Deputy manager

Blood group serology department

National Forensic Laboratory

Med vänlig hälsning och förhoppning om att detta svar rörande handläggningen av Edert ärende vid laboratoriet skall kunna vara till hjälp för Eder.



[Redacted]
t f föreståndare
Blodgruppsserologiska avdelningen
Statens rättskemiska laboratorium

The manager of the National Forensic Laboratory confirms in writing that my father was not Krister's biological father and that it was not possible for the laboratory to connect my father to the child. But simultaneously, the laboratory could not exclude him, since the child Krister R is an offspring of my family. He concludes by saying that he hopes all this will be helpful for my father. – In retrospect, after 40 years, we can see that his letter really is of great and valuable help for my good father, Tibor Kemény.

1575

STOCKHOLM

Fullmakt för [Redacted]
eller den han/hon i sitt ställe vid ett eller flera tillfällen förordnar att vid över- och underdomstolar samt övriga myndigheter anhängiggöra, utföra och bevaka min/vår talan med
Tibor Kemény och underinställning

att jämväl utom domstol vid alla de tillfällen, då min/vår rätt härutinnan kan vara i fråga, densamma iakttaga och bevaka; att uppbära och kvittera alla mig/oss uti ifrågavarande sak tillkommande medel och handlingar samt att antaga eller förkasta förlikning eller ackord.

Stockholm den 08/1 19 77

[Redacted]
Tibor R

[Redacted]
Tibor R

Brief summary: Letter of authorization allowing XXX to handle, look after and represent issues concerning 'allowance to Tibor E' in courts, in contacts with authorities and privately. Signed by Krister R in January, 1977.

Tibor E would have been 18 years old in December, 1976. A power of authority, signed by Krister R, was handed to the lawyer who represented him against my father in the case concerning allowance to Krister R. A power of authority to the lawyer, signed by Krister R without his knowledge, a falsification of a document with Krister R's name.

In May, 1977, I wrote a letter to the Department of Social Services in Stockholm and asked the current manager to send me a summary of the paternity acknowledgement 1958 in Linköping, item B (B=, in Swedish, Child). The answer, see below.

 **STOCKHOLMS SOCIALFÖRVALTNING**

Maj 1977

Szabolcs Kemény
[redacted]

flickan.

the girl





The letter 'M' is a symbol for hybrid.

Ang. ärende B [redacted]

Vi har mottagit Er skrivelse där Ni begär att för kännedom få erhålla kopior av de handlingar som upprättades i samband med faderskapsutredningen. Faderskapet fastställdes ju genom erkännande och jag förmodar att Tibor Kemény innehar en avskrift av faderskapsverksamheten. Sänder emellertid tills vidare en tyvärr ganska dålig kopia. Däremot är jag osäker om vilka handlingar i övrigt som avses. Blodundersökning verkställdes ju senare och denna utvisade inte annat än att Tibor Kemény skulle kunna vara far till flickan. Övriga anteckningar kan inte lämnas ut utan hörande av övriga inblandade. Kanske önskar Ni att vi gör en sammanställning om vad som finns antecknat? - Det går ju bra att återkomma med mera specificerade önskemål till [redacted] eller [redacted] vikarie [redacted]. Ingen av dem är i tjänst denna vecka.

Dagmar Hellqvist
socialinspektör

Department of Social Services, Stockholm – May, 1977. Concerning item B XXX.

We have received your letter where you ask for copies of the acts drawn up in connection with the paternity investigation. Fatherhood was established via admission and I suppose Tibor Kemény has a copy of that paternity admission. For now, I attach a copy, unfortunately fairly bad. I am, however not sure which documents you want. A blood test was carried out later and it concluded that Tibor Kemény could be the girl's father. The remaining notations cannot be handed out without the consent of those involved. Maybe you want us to make a compilation of what has been written down? You are welcome to get back to us with more specified wishes to XXX or XXX's temp. None of them is at work this week.

XXX
social welfare officer

The letter from the social welfare officer clearly states that my father's paternity issue is classified, secret, not even the officer has access to the management of the case. She mentions three involved officers, but none of them was on duty when the officer answered my letter. She refers to the blood tests, which did not establish anything a part from the fact that my father could be the girl's father.

In those days there was no official third gender, so Krister was and is a hybrid of female gender. When my father had read this letter, he called this welfare officer and talked to her. She confirmed that in all documents concerning this issue the gender is female and that not even she could get access to all relevant documents. The phone call exceeded two hours and, among other things, my father told her that he knows a **boy** named Tibor from birth, but he does not know the girl/woman from the documents. He knows nothing about her existence and relevance in this paternity issue.

The officer's letter coincides with the report from The National Forensic Laboratory above. Krister is the son of my father's cousins from Hungary. That is why the S.R.L. could not exclude my father as the father in question but could neither say that he was the biological father.

UTLATANDE

Resultatet av blodundersökningen utesluter icke möjligheten, att Kemeny skulle kunna vara fader till barnet.

Sålunda undersökt och befunnet varder på heder och samvete intygat.

[Handwritten signature]
[Redacted]

[Handwritten signature]
[Redacted]

Laborator

REPORT

The result of the blood tests does not exclude the possibility that Kemeny could be the father of the child. Thus investigated and solemnly declared.

XXX
Laboratory assistant

XXX

At the end of 1978 there was a personal telephone conversation with Krister R. This conversation confirmed that this Krister, regarded to be a woman by the authorities, had no idea about my father's and our existence, neither any idea of fatherhood or allowance. He did not know that he had assumed the identity of a dead Jewish boy and the blood tests he had delivered from himself and Maria had something to do with a paternity issue. He constantly referred to the fact that his mother, Maria, knew best and everything, that we should ask her instead. In other words: everything about his allowance was carried out and falsified in his name with the knowledge of the king, the head of state, and Church of Sweden. Krister knew nothing.

2



12

HAR DENNA DAG PÅ ANSÖKAN MEDGIVIT ATT FÖRNAMNEN FÖR

Has on this day allowed the given names...

Efternamn [Redacted]
Förnamn **Krister**
Födelseid 581224 - [Redacted]
Födelseförsamling **S:t Lars E**
Kyrkobokföringsförsamling [Redacted]



3

ÄNDRAS TILL **Christer Philip**

...to be changed to Christer Philip



18

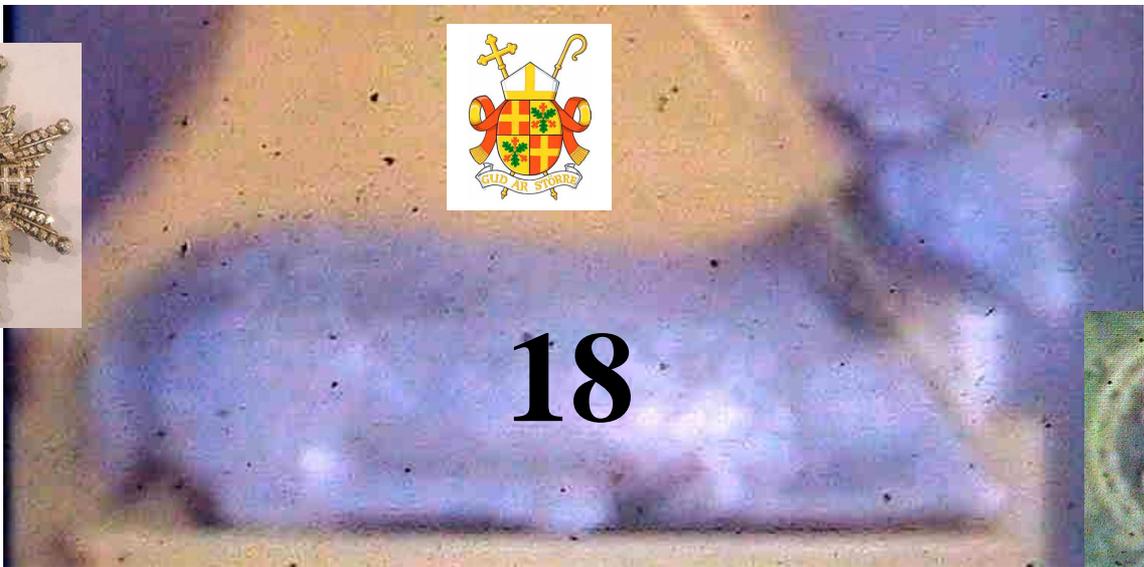


Kopia av detta namnbevis har tillställts vederbörande pastorsämbeten för anteckning i kyrkobok.

Stockholm den 31 mars 1981.

[Handwritten signature]
[Redacted]

This document states that the given name Krister was changed to Christer Philip on March 31, 1981, without my father's knowledge. My father had never heard about the new character Christer Philip R. My father knew Tibor E personally and knew about Krister since the court proceedings regarding allowance used Krister R's name without Krister's knowledge. There are now three different individuals with the same identity in this paternity issue. The third one carries the name Christer Philip. The name Philip is very interesting. Who got the idea to use the name Philip in this context, if Krister R did not? The name Philip appears in the House of Baden and there is also a Filip of Swabia. The king's own son is also called Philip, 'Carl Philip'. - I can add that the name Philip does not appear in Jewess Maria's family, in this case it must be king himself who came up with the name to be able to keep Krister R and Christer Philip R apart. Christer Philip corresponds to the Bull in this case. This all happened during Pope Paul II's pontificate. One more evidence that it the head of state here in Sweden who wants to decide who is my father's son.



18



Step by step. Step 1. On March 31, 1981, the Bull/Christer Philip R was added to the issue via the king. The Bull God entered Church of Sweden, too.

1

1992

Indolshörsmyndigheten / HANDELS FÖRHÅLLT
MAGDA LINDHOLM
1992-03-18

HANDELS FÖRHÅLLT
Box 27
136 21 HANinge

AND, BOUPPTECKNING RPHR TIBOR KEMENY

INVLÖSEN!

För jag härmed lämna bouppteckningen efter min fader Tibor Kemény.

Bifogas följande handlingar:

1. Kopie av Rättshandling mot Marika Haraldson den 16 Janu;
2. Kopie av inlägge till Högsta Rätt den 30 decem mot Marika Haraldson, B 235/92;
3. Bouppteckning.

SOM OVRAN

Josef Kemény
Josef Kemény
Sovårdare

Hänvisning till följande handlingar:
Inlägge till Rätt den 20/8-91
Inlägge till Rätt den 17/9-91
Inlägge till Rätt den 12/10-91
Inlägge till Rätt den 20/1-92
Inlägge till Rätt den 13/2-92

Aven målet hos lands tingarätt fortfaller mot Hofjord T 258/92

Jag bekräftar att tingarätten godkänner bouppteckningen så fort som möjligt.

Estate inventory 1991-92, after the death of my father Tibor Kemény.

2

1992-03-18

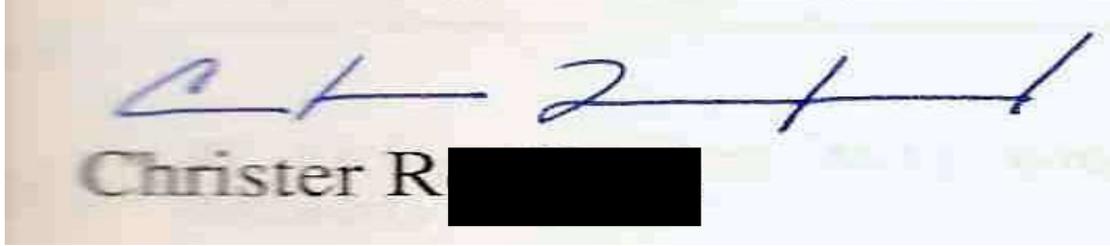
Angående bouppteckningsföretningen den 25 mars

Härmed meddelas att jag inte kommer att närvara vid mötet samt att jag inte gör anspråk av min del av dödsboet.

Med vänliga hälsningar.

Christer R

Christer R



King! Who wrote this and who signed it?

18/03/1992

Regarding estate inventory function on March 25

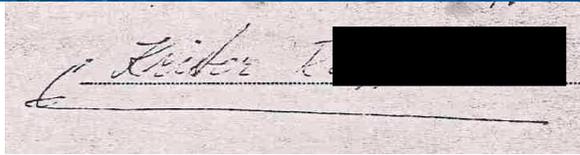
I hereby state that I will not be present at the meeting and that I will not claim my part of the estate.

Kind regards,
Christer RXXX

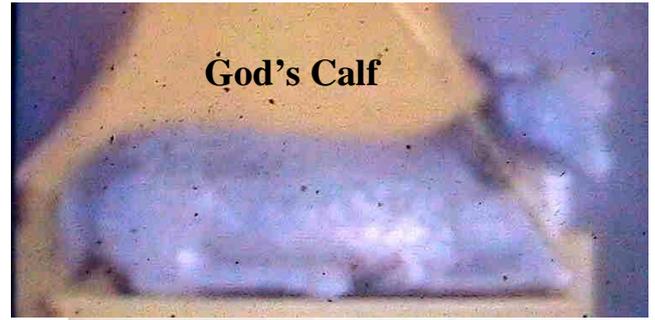
3

Uppräknade make. Efternamn och alla förnamn	Ev X	Personnummer
Barn (egna barn och adoptivbarn)		
Krister R		581224
Szabolcs József		490903
Magdolna Emöke		500917

Picture 1. The estate inventory after my father Tibor Kemény on March 30, 1992. **Picture 2.** Krister R was also summoned to take part in the state inventory function which took place here in Stockholm on March 25, 1992. I wrote the summons myself, since it was impossible to proceed without him, according to authorities. The letter clearly states that Krister R has no claims regarding his part of the estate. During a telephone conversation with Krister R at the end of 1978, he said that he did not know my father or his family, i.e. us, but who wrote the letter in his name? The name Christer Philip is missing here, but if we look at the date of the letter, we can see March 18, 1992. The Lion Tibor E has the figure 6, the Lamb Krister R the figure 12 and the Bull, symbolically, the figure 18, like my father. This is to make it possible to keep them apart, in, for example, this paternity issue. **Picture 3** is part of the 'Death and Family Inquiry' carried out by the Church, dated June 26, 1991. This inquiry puts Krister before my father, as a first-born son. I and my sister trail behind on this list. Here we can see the climax of the crimes. Tibor E, who was my father's foster son, was murdered in 1971, but there is no acknowledgement of fatherhood concerning him, it was he who was born on Christmas Eve, 1958. Krister R is my father's cousins' child and the third one, Christer Philip, is a product of the king and the Church of Sweden. We clearly notice the aim: this Christer Philip was to take over my family tree after the death of my father according to the inquiry, see above. We can call this Step 2, as both Krister R and Christer Philip R appear in the family inquiry as children without any biological connection to my father. I briefly wrote about this at *The Sun at a Disadvantage*, page 38.



The Lamb, Krister R



The Bull, Christer Philip R

Revelation maintains that the Lamb fights the Beast/Bull and that the latter copies the Lamb. A true copying process also in my father's paternity issue without any biological or legal connections. The same thing about the names: the Lamb = **Krister R** and the Bull = **Christer Philip R**.

As far as I understand, 1997 was the year when Christer Philip R came even closer to his goal, **Step 3**, and 2007 was the year when Christer Philip R finally took over Krister R's position in my family. He now calls himself Tibor E, who was murdered in 1971. **Step 4.**

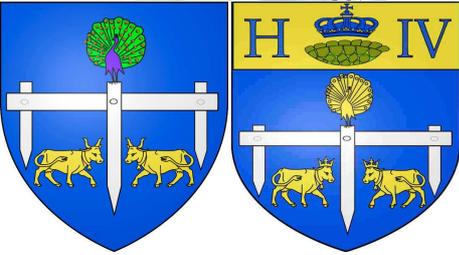
At that time, the Lamb Krister R moved around fairly freely in Stockholm. He drove, as an example, one of Prince Bertil's veteran cars and many people who also knew me and my father saw him and mistook him for me. There are records and clues which strengthen the suspicion that Krister R, early, stayed with the king at the Stockholm castle

Revelation also says that if the Master is awake, he will catch the thief in the dark.

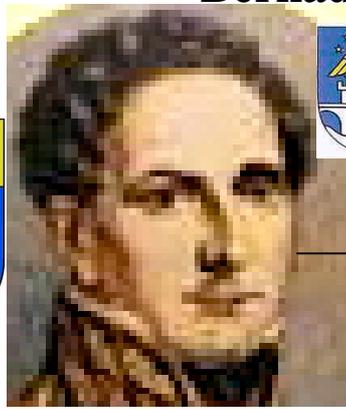


In order to find clues here, we go back to France, to the cities of Pau and Béarn and the roots of the Bernadotte family. The cities of Pau and Béarn give us strong clues.

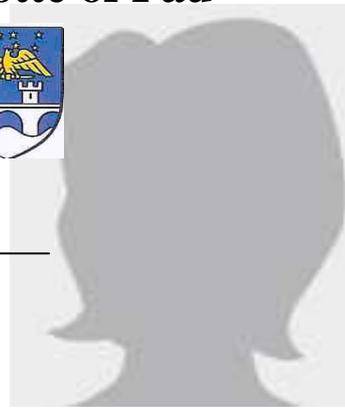
Bernadotte of Pau



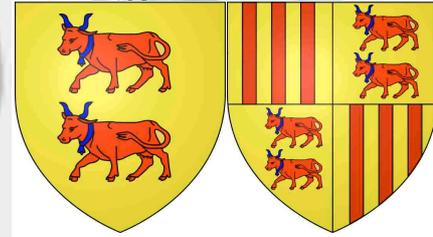
Pau, Aquitaine, France



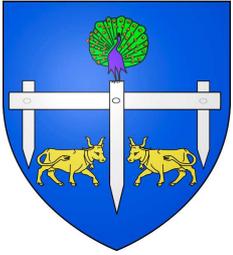
Jean Henri Bernadotte
1711-1780, lawyer



Jeanne de Saint-Vincent
1728-1809



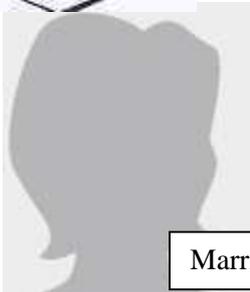
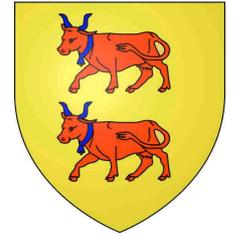
Béarn, Pyrénées-Atlantiques



Jean **Evangéliste** Bernadotte
1754- 1813, Pau, Aquitaine, France



Jean **Baptiste** Julius Bernadotte,
1763- 1844, Pau, Pyrénées-Atlantiques,
Aquitaine, France



Marie Saint-Pau
1774-1858

Married



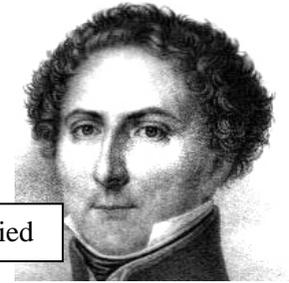
Jean **Evangéliste**
Bernadotte

Relation



Desideria Clary
1777-1844

Married



Jean **Baptiste** Julius Bernadotte
Carl Johan XIV
King of Sweden 1818-1844



Gustave Bernadotte,
1800-1887



Oscar Bernadotte,
1807-1883



Oscar I, 1844-1859
Joseph Frans Oscar
1799-1859



Joseph Frans Oscar, 1810

Children:
Marie Adelaide Bernadotte (1789 - ~1805)
Jeanne Bernadotte (1797 - 1854)
Gustave Bernadotte (1800 - 1887)
Oscar Bernadotte (1807 - 1883)
Marie-Louise Bernadotte (1814 - 1814)



Children:
No children in marriage



Jean Evangéliste Bernadotte,
Baron, lawyer



Oscar I, 1844-1859



Carl XV, 1859-1872
Elder son of Oskar I



Oscar II, 1872-1907
Younger son of Oskar I



Gustaf V 1907-1950

If we remove Jean **Baptiste** Julius Bernadotte and replace him with his elder Jean **Evangéliste** Bernadotte, we clearly see that Bernadotte's ancestor in the Swedish royal family is Jean **Evangéliste** Bernadotte, not Carl Johan XIV.



We can fairly clearly see that Joseph Frans Oscar/Oscar I looks more like his uncle Jean Evangéliste Bernadotte than Carl Johan XIV. Carl Johan XIV was said to have good relations to his elder brother and he also assisted him moneywise. This might mean that he knew that Joseph Frans Oscar/Oscar I was not his biological son. Therefore he helped him with money. It may also be the case that Napoleon knew about it.



Jean Evangéliste Bernadotte,
Baron, lawyer



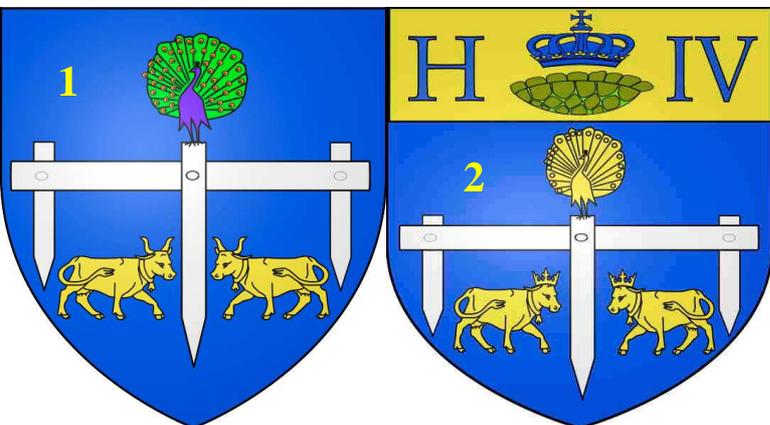
Jean **Baptiste** Julius Bernadotte
Carl Johan XIV
King of Sweden 1818-1844



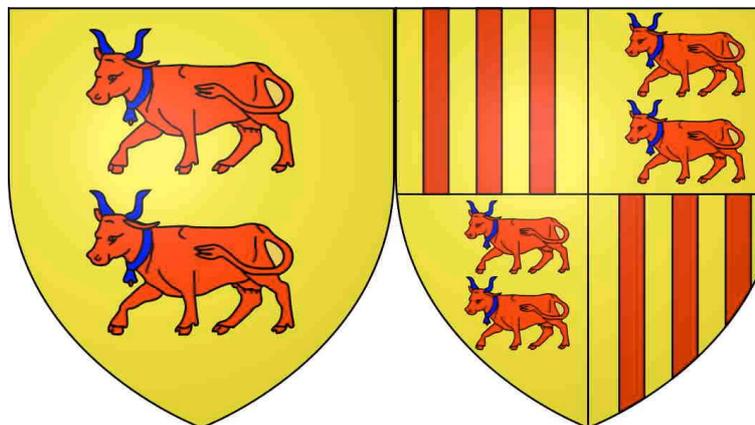
Oscar I, 1844-1859
Joseph Frans Oscar
1799-1859



Paternity: We can by using DNA clarify who was Joseph Frans Oscar's (later on King of Sweden and Norway) father, Who was his biological father?



Pau's coat of arms



Béarn's coat of arms

The city of **Pau**. We can see that the coat of arms displays two separate Bulls fighting each other, **picture 1**. The Bulls were not crowned kings, the city was not a monarchy. **Picture 2**: The Bulls were crowned kings, King Henry IV's ancestors. The Bernadotte family comes from the city of Pau.

Béarn is one of the traditional Provinces of France. We can see that this coat of arms also depicts two Bulls which run in the same direction. Jeanne de Saint-Vincent, wife of Jean Henri Bernadotte, came from the Province of Béarn.

Which message do these two coats of arms send out? The message is that there is a Bull and an Ox and that a fight between them will take place. We can also see a bell round the necks of the bulls, a bell that will toll when time is ripe.



On October 20, 1810, at **3 o'clock** in the afternoon he disembarked in Helsingborg and came to power in Sweden. His relation with Sweden is still unique in world history. An agreement stated that one million francs were to be paid in cash at the arrival of the crown prince.

Sweden. Crowned in Stockholm at Storkyrkan, May 11, 1818

Motto: *The Love of the People My Reawrd*
More info at **Prince of Ponte Corvo**, pp 43-45

We look back to October, 20, 1810, when Crown Prince Jean **Baptiste** Julius Bernadotte disembarked in Helsingborg at **3 o'clock** in the afternoon. The figure **3** reminds us of Trinity (in Revelation there is no Trinity, this was created by the Council of Nicaea between May 20 and July 25 in 323 during the reign of Constantine the Great, more info at **Foundation Stone**, pp 35-36). This crown prince waited for about 8 years before he could, on May 11, 1818, ascend the silver throne, once belonging to Serpent Goddess Kristina. The year 1818 displays '18' twice and the number 18 can be found in Revelation as a human number. But the Beast/Bull abuses it. The number for the Beast/Bull is 666, 6+6+6=18 and in this case **18** is connected to the Bull/Beast. He was crowned on May 11, in the zodiac sign Taurus. My father's birthday is on the 18th, the human number according to Revelation. More info at **The Sun at a Disadvantage**, pp 100-124. As far as I understand, Jean **Baptiste** Julius Bernadotte was a reincarnation of the Falcon God. He disembarked in Helsingborg on October 20, 1810, at **3 o'clock** (symbol of Trinity) in the afternoon and was crowned king in the zodiac sign **Taurus** on May 11, **1818**, **18** twice, which symbolically means two Bulls (one Bull and one Ox). All this from public sources about Jean **Baptiste Julius Bernadotte**, when he ascended the throne in Sweden. These facts inform us about the final goal of his coronation and the Swedish monarchy, now, at the End of Time.



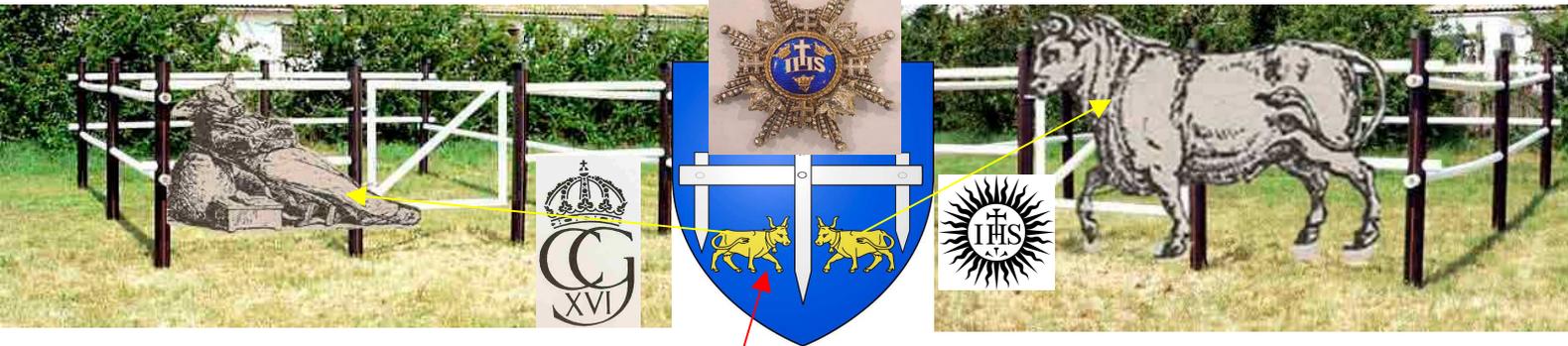
The Ox rings.....

Carl Gustaf XVI, Son of Crimes, was not crowned

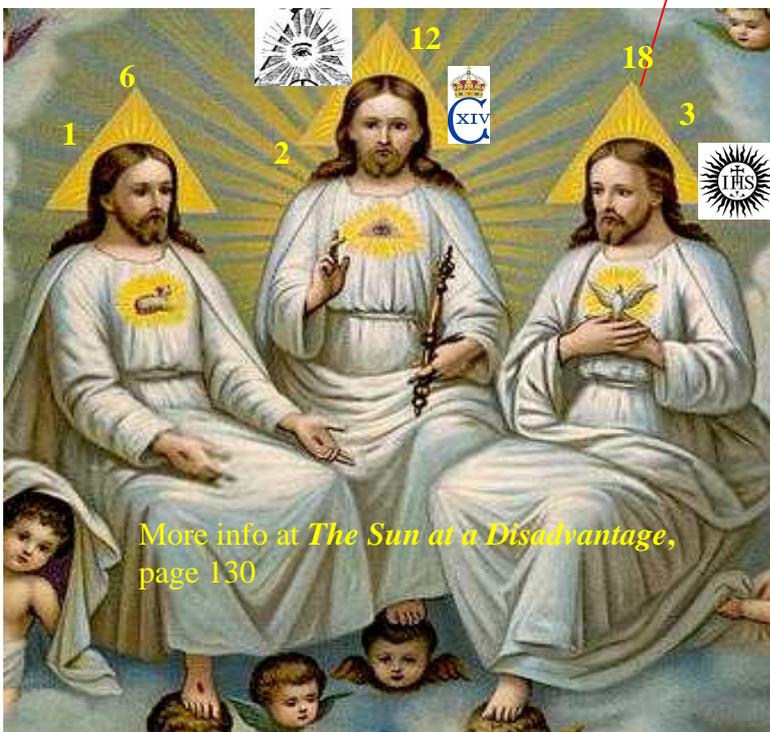
Christer Philip R.

The Jesuit without the crown

The city of Pau is the home town of the Bernadottes. Its coat of arms depicts a white, closed T against a blue background. In this white T two fighting yellow Bulls run against each other, they seem to be dependant upon the closed T. We know that the king, the Son of Crimes, was not crowned, he has no crown. One animal fits him well, while the other one is the Bull who got the name Christer Philip R in my father's paternity issue. It was Carl Bernadotte XIV who was said to look like a flying Eagle, and the king has continuously maintained that he is a proper descendant of this Bernadotte and, according to Revelation, one we must take account of. In other words: he wants to become number four and a victor according to the V sign he created at the conclusion of the cabinet meeting at the Stockholm castle on October 3, 2014. More info at *The Sun at a Disadvantage*, page 99 and *Man, God and Science*, page 14.



Pau's coat of arms is plain in this context if you are familiar with the Bernadotte family's secret reality. The king, Son of Crimes, has no biological connection to the Bernadotte family any more, he does not even know who was his true father. He has no legal documents about my father's paternity issue, but he wants to be the victorious Messiah, Saviour, and Son of God according to the four individuals who face God's throne in Revelation. But he does not belong there.



More info at *The Sun at a Disadvantage*, page 130

The king, Son of Crimes, was born on April 30, 1946. $30-3+0=3$, so 30 is not a true 3. The figure 3 is here a symbol of 18, and the Bull has stolen this number. Bernadotte disembarked in Helsingborg at 3 o'clock in the afternoon.

In Revelation, 18 is the human number, but the Beast/Bull stole that, too, $6+6+6=18$. The king/Ox, Son of Crimes, finally wants to replace the Bull, remove the Bull and secretly replace him, since he still believes that he handles my father's paternity issue. But the truth is that the paternity issue has left the Kingdom of Sweden and he nothing to do with it any more. My father's paternity issue is far away from the king and the royal family and it will never return. What remains is to pay **damages**.

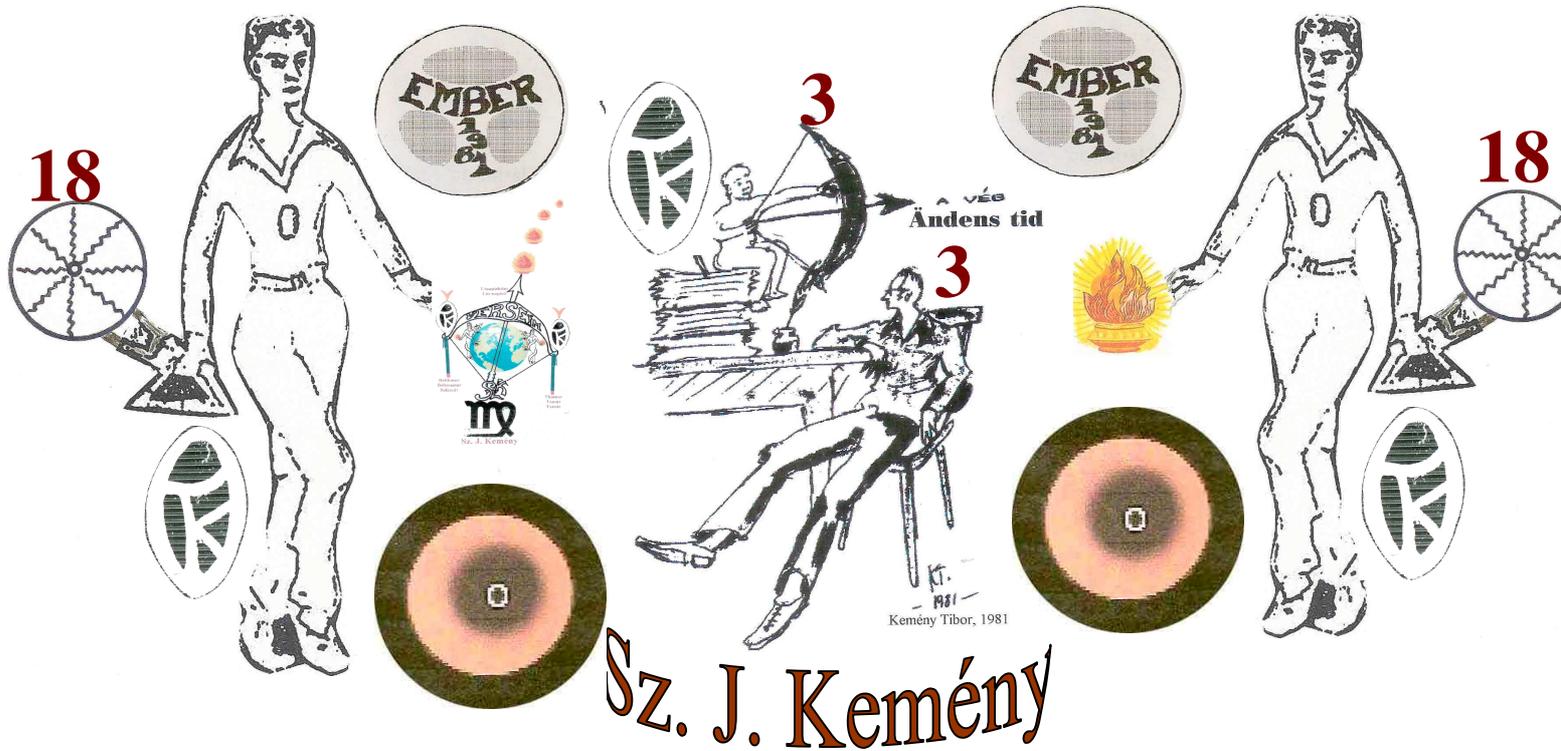
ig betalas till barnets förmyndare elier barnavårdsman,

Linköping den 18 sept. 1958

Tibor Kemning

5:

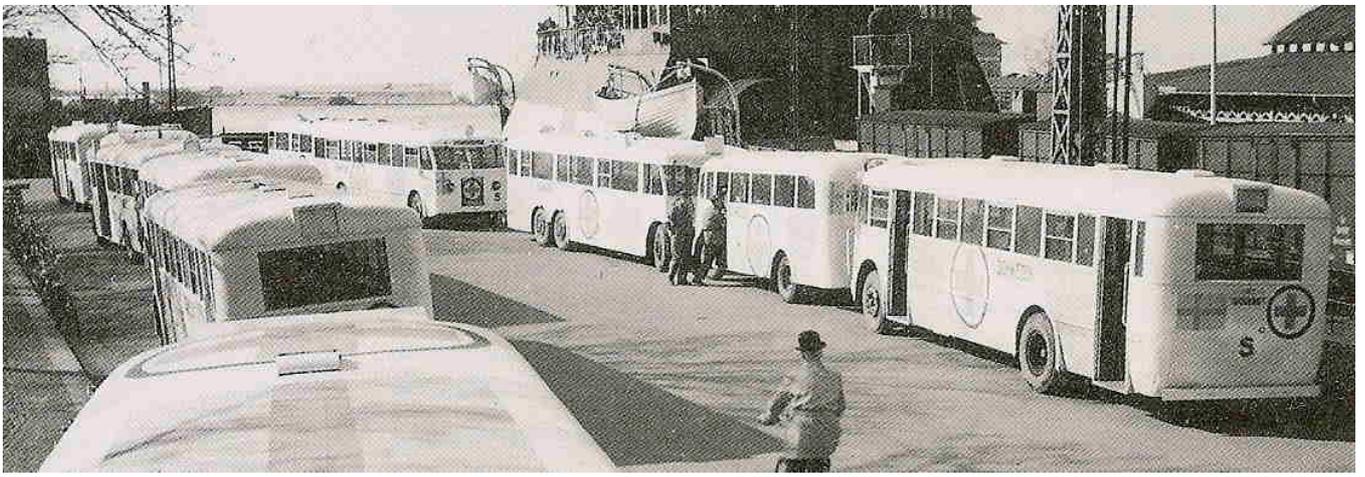
Trinity according to the Council of Nicaea, 323



Above we can see what 'Trinity' really is. My good father **Kemény, Tibor István** was born on **April 18**, (1923), exactly at **3**'oclock in the afternoon. The figure **3** coincides with the human number **18** and the human blood group **O**. The **18th** is his birthday. He was born a Human being and he died a Human being. He was fooled into signing an acknowledgement of paternity on September **18**, 1958, but the document was blank. I can add that four years after my father, my good mother, **Kemény (Hermann/Pálfalvi) Mária Magdolna** was born, at exactly at 3'oclock in the afternoon, with blood group **O** I was born on September **3**, 1949, exactly at **noon**, under a clear sky with bright sunshine, at the strongest moment of brightness, my mother told me. The number 3 coincides with the number 18. In this case it is I who represent and defend my father, my family, and my family tree. I make the decisions for us, not the king. He can make decisions in his own family. It seems as if our worst enemy is the royal family in Stockholm, a royal family without authorization.



On October 15, 2013, Antje Jackelén was the first woman to be elected Arch Bishop of Church of Sweden. She was received in Uppsala cathedral around eight months later, on June 15, 2014, Trinity Sunday in presence of the royal family. She is Sweden's 70th arch bishop and the very first woman. Her motto is 'God is Greater'. Which God? Is the Bull or the Ox greater?



White buses in Linz, 1956



Folke Bernadotte,

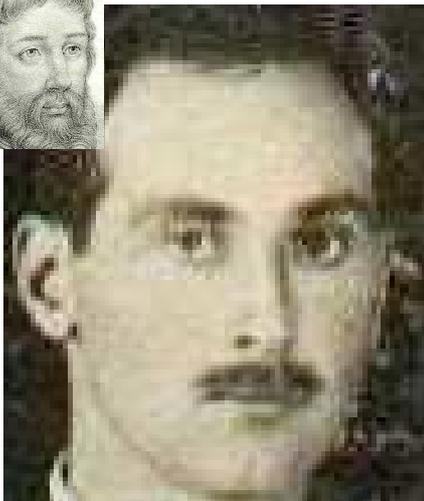


1895- 1948



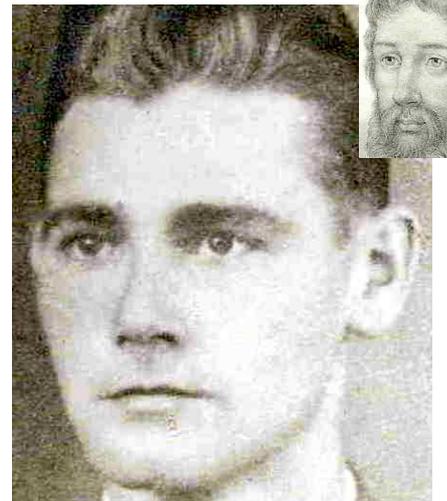
White buses in Linz, 1956

At the end of November, 1956, a number of white buses stopped outside the Linz reception camp. They came from the Kingdom of Sweden, Scandinavia, without and previous information. The Hungarians had been waiting for delegations from, for example, Canada, Australia, the US, South Africa and Rhodesia. In between came the Swedes who brought an excellent speaker. He stressed humanity, that the Kingdom of Sweden stands up for humanity and helps those who need help, that the Bernadotte royal family is humane. My father and his friend were influenced by this speech and chose Sweden, at that time an anonymous phenomenon within Communism. My father preserved his memories from that day when the Swedes arrived with the white buses, a unique event in those days. Later on he found out that Folke Bernadotte commanded these buses together with the Red Cross. In retrospect I can see that this Bernadotte royal family was a catastrophe for my father and his family, for Christianity and for Humanity as a whole (the white colour is a symbol of, among other things humanity and truth, purity and honesty). From the 1950s and onwards Sweden started to develop into one of the richest countries in the world. In Linz, my father met Jewess Maria and her sister's family; they left for Sweden in a white bus. More info at *Autobiography*, page 5.



We often say that all roads lead to Rome. We can also say that all roads do not lead to Rome. Some lead to the royal family in Stockholm in this unique and special case, my father's paternity issue.

According to history and large amounts of pictures of the royal family, we can conclude that the royal family, up to 1950 and King Gustaf V descended from the Bernadottes in Pau, France. After 1950, from Gustaf Adolf VI and onwards, our royal family is German, of the House of Baden/Zähringen, which was founded by Berthold of Breisgau. (Note that biological likeness in a family is a safe and ancient method on this planet)



In retrospect I can conclude that, according to stories, pictures and documents, my family tree, my pedigree via my mother and maternal grandfather, goes back to, for example, Swabia, Zähringen, to the House of Berthold of Breisgau. In other words: the House of Baden and my maternal grandfather Hermann's family tree share their roots. Since I am my parents' only-begotten son, this family tree belongs to me. I am in charge, I have that power. This is the same on my mother's side, my maternal grandfather's family tree. I have made the final decision to retroactively exclude King Gustaf Adolf VI and his offspring, including his two brothers from the House of Baden. The decision comes into force today, 18/04/2016. A Son of Crimes who is an enemy and fights my family and my family tree is not needed, not wanted. A simple DNA test would be sufficient, but it is not necessary because of preserved documentation which is good enough. Today, the king says he is a Bernadotte and that family name does not exist in the House of Baden. He may, however, belong to Saxe-Coburg and Gotha, if they want him.

I am sure that the House of Baden in Germany will not oppose the exclusion of the king if they still are of Berthold's blood. I understand that they are descendants of Hermann I, who was Berthold I's first-born son. At the same time, Berthold I's cousin Hermann III and his family were alive. My maternal grandfather's family tree, which has preserved the name Hermann until 1991, has its roots here, thanks to my maternal grandfather's brother Hermann Josef.

The boomerang which was thrown at and hit my father and his family by the royal family during the 1960s, returned to sender and symbolically also hit the royal family now, at the End of Time. This is the justice system created in connection with my father's paternity issue by the stumbling king, Son of Crimes in the kingdom of Sweden. What remains is to pay damages to us. (Note that other monarchies in Europe are not affected by the king's exclusion from my family)

To do a DNA test legally is a bit complicated. The first thing to do is to find out who of the Bernadotte brothers was Oscar I's father. Then we have the relation between Gustaf V and Gustaf Adolf VI, are they father and son? Further down the line we need to check on the brothers Crown Prince Gustaf Adolf and Prince Bertil. Who was the current king's biological father? A biological and legal process like that takes time and costs a lot of money, who will pay? A DNA test cannot change the origin of an individual. Neither can it change looks or shapes. The king cannot say that he looks like Carl Johan XIV/Bernadotte, but a DNA test can confirm the connections. Church of Sweden, however, likes him, because he is part of the foundation of the Church. – And now when the king, Son of Crimes, is beginning to understand reality, he will soon see that it is cruel and that he is about to fell the family tree he perches on. Everything has its limits and its time, nothing is permanent.



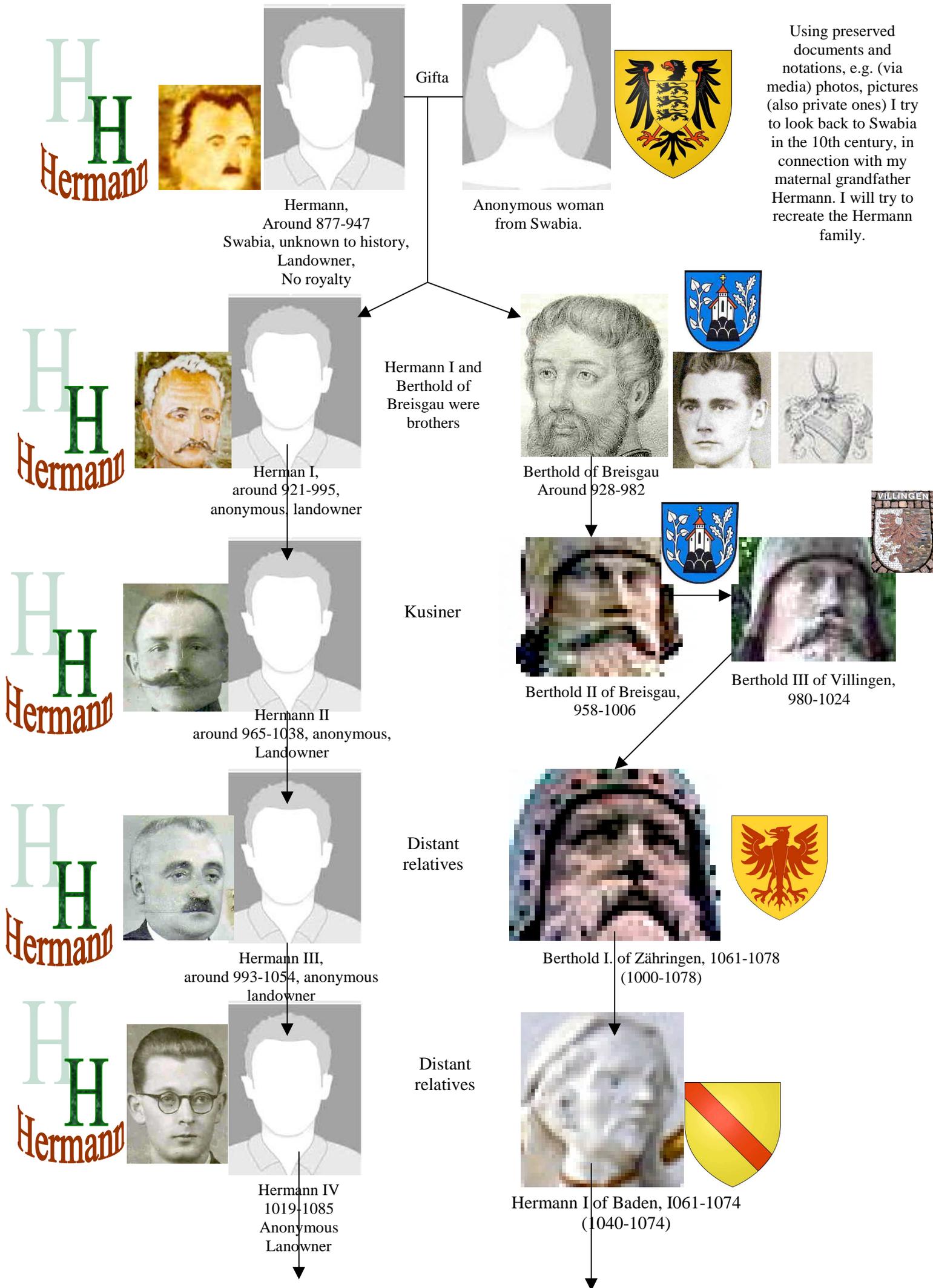
If we take a close look at this drawing of two doves with olive branches from Peter's and Paul's days (still valid today, at the End of Time), we can see that they are fairly similar. The dove is a symbol of the Lamb and the Bull, also a symbol of Christ. The dove is regarded as a female symbol in Christianity, but the green olive twig may symbolize life. An even closer look reveals that one dove (2) has an eye, which the other one, (3), has not, it is blind. This dove fits my father's paternity issue regarding Christer Philip R. There are no valid documents, no biological or legal connection to the paternity, so the Bull, Christer Philip R, now exists in the dark, in a trap set by the king, Son of Crimes.

There are substantial clues indicating that Krister R initially stayed at the Castle, that he was allowed to move around, and drove one of Prince Bertil's veteran cars. Some of my friends at work met him. So did one of my father's bosses at that time, and everybody believed it was me. The royal family took full advantage of Jewess Maria, she was supposed to act as a fake mother of two different individuals. No normal woman will do this without threats and force. More info at *rinse of Ponte Corvo, or...*, page 51.

In 1966, Jewess Maria married a Danish civil engineer from Copenhagen, his name was Kristian J. They lived in his House with Tibor E to the beginning of the 1970s. My father and this Kristian had a good relation. He visited us in our home a couple of times and they often spoke on the phone. I, too, knew him personally. He was a very nice, intelligent and sympathetic man. He disappeared without leaving a trace behind after the murder of Tibor E. He too was probably murdered...

Hermann's family of Swabia/Zähringen/Baden

Using preserved documents and notations, e.g. (via media) photos, pictures (also private ones) I try to look back to Swabia in the 10th century, in connection with my maternal grandfather Hermann. I will try to recreate the Hermann family.



H
H
Hermann



Hermann V
Anonymous, landowner

Distant
relatives



Hermann II of Baden,
1074-1130



H
H
Hermann



Hermann Ferenc
1777-1847
Landowner, left Germany,
chose Hungary

Distant
relatives



Karl Ludvig of Baden,
1755-1801

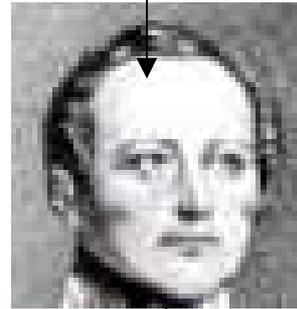


H
H
Hermann



Hermann József
born 1821 in Hungary
Landowner

Distant
relatives



Karl Leopold of Baden
1790-1852



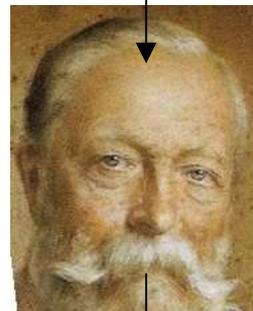
See more on
Hermann
János below

H
H
Hermann

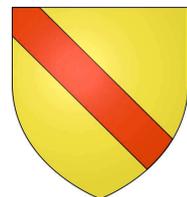


Hermann János
1865-1938
National Railways

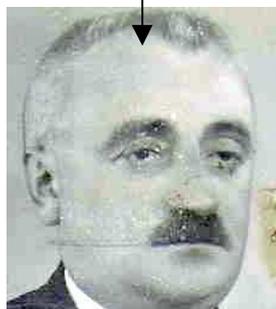
Distant
relatives



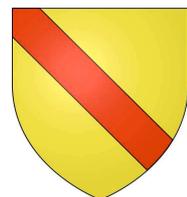
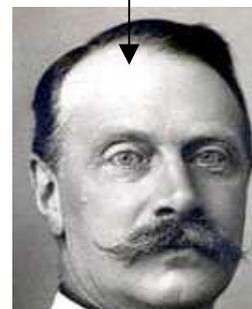
Fredrik I of Baden
Grand Duke 1856-1907
born 1826



H
H
Hermann



Distant
relatives





Hermann/Pálfalvi János
1893-1945
National Railways, Máv-inspector

Fredrik II of Baden
Grand Duke 1907-1918, b. 1857-1928

Distant relatives

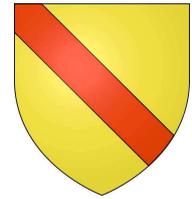
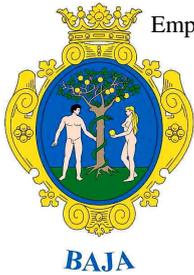
Hermann/Pálfalvi János
1917-1985
Employee at the National Railways



Hermann/Pálfalvi József
1918-1945;
Born as son #2
Hungarian Army, 40s



Berthold Friedrich, 1906-1963
Marquess of Baden
House of Baden/Zähringen



13. §. Hermann-ról. About Hermann

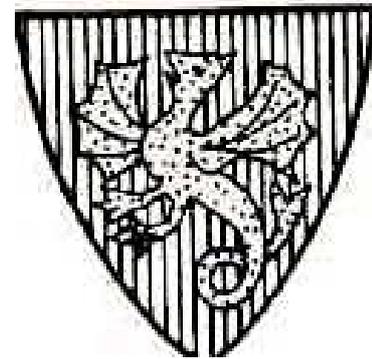


HERMÁN

One more **Hermann** family

In 1886 my maternal great-grandfather, **Hermann János** married **Hermann Júlia**, daughter of Hermann **Antal**, son of Hermann **Antal**. This **Hermann Antal**, as far as I know, was not family. In this family the given name Antal was frequent. The family kept the name **Hermann**.

Kézai Simon, **historian, chronicler**, wrote that a rich family named **Hermann** arrived in Hungary together with Queen Gizella (King István's wife) Kézai states that this Hermann came from Nürnberg and joined István (during István's days many German, rich families of nobility, also from Swabia, came to Hungary. They all joined István. See pp 60-63 above.



Hermann's family coat of arms

The Hermann family's coat of arms displays a flying dragon. The dragon is a symbol of the woman and womanliness, a female symbol. We know that István was a hybrid/virgin and could act in both male and female roles. – We know that István was a reincarnation of Izates II/Jesus, the Lamb. Jesus/the Lamb was depicted with, among others, Saint Antonius/**Antal** of Padua. The name of the congregation in Baja, where I was a choir boy, is called St. **Antonius** av Padua. As far as I know, the Lamb was christened there in 1951 by the priest B.A. More info at **High Priest Caiaphas' Will**, pp 61-65. These strong clues take us back to István's time and the family **Hermann Antal**. His family may come from Nürnberg.

The murder of Hermann/Pálfalvi József on April 15, 1945. Who gave the order to kill him? The Hungarian Church was and is probably aware of his past and origin, but in those days the Church was very weak, with almost no power. **vitéz Horthy Miklós** was head of state, at the same time as **Gustav Hitler**, the Lamb, was chancellor in Nazi Germany. **Gustav Hitler** ordered the killing of **Horthy's** son **vitéz Horthy István** via sabotage on his fighter plane on August 20, 1941, on István's namesday, despite the fact that Hungary fought together with Nazi Germany. **Gustav Hitler** knew for sure that **Horthy** and his family were **Árpád's** descendants. Besides, **Horthy** and **Hitler** hated each other. **Hitler's** goal was to remove **Horthy** from power and make him and his family disappear. My maternal uncle **Bobo** was well known in the army, too. **Horthy** and his sons knew him well. They also knew my paternal grandfather's brother **Simon** and his son **Zoltán**, who was also in the army. They were all from **Baja**. **Gustav Hitler** knew about all important persons in Hungary, probably also my uncle **Bobo**, as **Hermann** and the **Swabia/Zähringen** origins, representing a **Bull**. **Gustaf Hitler** planned his own death to April 30, 1945 (30, 3+0=3, '3' here means 18 according to Trinity, also a **Bull** symbol) but before he died he gave the orders to shoot my uncle **Bobo** on April 15, 1945, probably via **Gestapo**. Someone in the group my uncle commanded assumed the assignment and ambushed and shot him. Regardless of who he was, he was well paid. There is only one single clue leading to Berlin: the **Bull** is the **Lamb's** enemy. **Pope Pius XII** obviously knew about this, but he remained in the audience.

Note that I have tried to recreate my uncle **Hermann's** **Swabian** origin. It not totally satisfying, but true to 65-85%, which is acceptable according to my family's background and family tree.

We do not need more evidence than the text above, since the **Swedish** royal family claim that they belong to the **Bernadotte** family from **Pau** in **France**. It is up to the king to prove the opposite, that he, despite the fact that he does not, physically/biologically, look like **Bernadotte**. The **Son of Crimes** had nothing to do with my wide pedigree.



Fredrik II of Baden
Grand Duke 1907-1918, b. 1857-1928

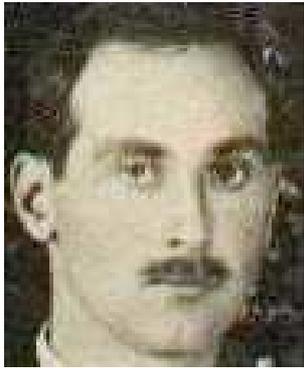
I will now analyse the House of Baden, or the House of Zähringen, a bit closer, from a religious point of view. At the centre of my analysis is my family tree on my maternal grandfather Hermann's side. In parallel, the House of Zähringen still exists today in Germany, around 1,000 years old.

Frederick II of Baden was a Grand Duke from 1907 to 1918. He was forced to abdicate on November 22, 1918 and went with his family to Mainau, which he was allowed to keep. This meant that the Grand Duchy was abolished and the title was instead used by Church officials. This happened during Pope Benedict XV's pontificate. The pope's coat of arms depicts the Church as a foundation and above it hovers a black (German) eagle. Benedict was the Lamb's pope. **The Lamb**, who was reincarnated as Gustav Hitler in 1885, was declared dead in 1887 and returned as Adolf's double, using his name. Kanzler of Nazi Germany between 1933 and 1945. It was in the Holy See's interest to secretly remove Frederick II of Baden, but officially the reasons were political and regarded health issues.

1918. The number 18 is a symbol of Man in Revelation, but the Beast's/Bull's symbol is the same, 666, 6+6+6=18. The same year saw the birth of my maternal uncle Bobo, as a loser. The Bull was reincarnated as Edmund Hitler in 1894, declared dead in 1900, returned as a double, had a weak position next to Gustav.



Benedict XV, (1914–1922),
(Giacomo Paolo Giovanni Battista della Chiesa)
260,104 Religion Destroyed



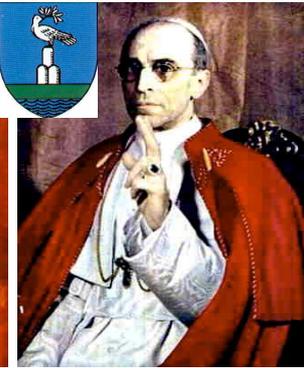
Berthold Friedrich,
1928-1963
b. 1906-1963
Marquess of Baden
House of Baden/Zähringen

During the Nazi period between 1929 and 1945 the House of Baden suffered The Holy See found it difficult to draw a line between Nazi Germany and the surrounding world, but secretly the popes were Gustav Hitler's assistants. The House of Baden was not wanted, almost blown away, despite the fact that it represented a Bull God, but the popes were the the Lamb's popes. One thing is clear, however: Gustav Hitler could have crushed the House of Baden for good and killed Berthold, but he did not. Instead, before he killed himself in Adolf's name, he gave orders to kill my uncle Bobo.

One of Gustav Hitler's goals was to destroy Berthold of Breisgau, founder of the House of Zähringen. He obviously did not miss the target when my maternal uncle was ambushed and shot to death on April 15, 1945, outside Hungary.



Pius XI, (1922–1939),
Ambrogio Damiano Achille Ratti
261,105 Intrepid Faith



Pius XII, (1939–1958),
Eugenio Maria Giuseppe Giovanni Pacelli
262, 106 Angelic Shepherd



Maximilian of Baden
1933-

After Machtübernahme in Nazi Germany in January 1933, when Gustav Hitler became Kanzler in Adolf's name, Maximilian of Baden was born on July 3, 1933, son of Berthold of Baden. Here, '3' is a birthday which, according to Trinity, coincides with '18' as a symbol of the Bull in Christianity. But '18' is also a symbol of Man...



Francis I, 2013-,
Jorge Mario Bergoglio
268 112. Petrus Romanus



MARKGRAF VON BADEN

The Churches of Hungary and Germany are familiar with House of Baden/Zähringen and my family tree on my maternal grandfather's, Hermann's side. They have most probably tried to insert the Bull into my family tree since 2007, after my mother's death, she was the last living obstacle. Now, when she is gone, too, there is nothing to stop the Church in Baja from, via falsification of documents, insert the Bull in my family. But I am vigilant and I will catch the thief who comes in the dark via the Church. In retrospect we now understand why it was so important for the Hungarian Church to change the family name Hermann to Pálfalvi in the Home Office by the Home Secretary in 1934. The very name Pálfalvi refers to Paul's Bull God, but carries no biological connection to Berthold I. But now, after 82 years at home in Hungary, my family do not think about this any more.

I have already mentioned that my maternal grandfather knew what was going on at the time. That is why he acquired documents concerning his Hermann family, he often met his younger brother Josef (who did not like the name Pálfalvi) and they certainly discussed the origin. At that point in time, my maternal and paternal grandfathers already knew each other. They met regularly on Sundays at a tavern not far from my maternal grandfather's house and discussed the issue. My paternal grandfather often met his younger brother Simon, and the circle was closed. Simon was very close to the Church and some issues leaked. This gave as a result that the priest who married my parents left the Church at the end of 1948 and married one of my mother's sisters, who became my godmother. Thanks to my maternal grandfather's alertness I am also alert, I catch all thieves, including the king, Son of Crimes who in the dark tries to attack us. My family tree is not FOR SALE.

The reason for this analysis is to clarify that Pope Pius XII suggested guidelines before he died. They eventually became the mission of the Church and a complete failure. The Church knew they would encounter difficulties with my father's paternity issue here in Stockholm, since the Hungarian Church continuously traced my family tree, especially during the 1930s, 40s, 50s and 60s. They knew that in my family tree there were (are) no idiots, illiterates who can be crushed at any time, like weeds. Especially in Simon's days, Baja was a top-intellectual town, which secretly was at the centre of events. The Swedish royal family have never heard about Baja despite the fact that Baja had (and still has) its significant coat of arms which is still unique on this planet. The Holy See has never taken into account that the King/Ox is the Son of Crimes with a chicken's brain, who completely destroyed my father's paternity issue and Christianity. Now, the Bull's pope is paralysed in this context, since I am the person who makes decisions in my family tree, nobody else. Especially not the king, who has no royal authorization (in the Bible there are references to Ephraim and the crown that symbolically will be thrown at his head).

BAJA

Stop

Not acceptable!

18

Stop

Not acceptable!

BAJA

Árpád's pedigree via viéz Kemény Simon

Berthold of Breisgau's pedigree via Hermann/Pálfalvi József

Sz. J. Kemény

Hermann/Pálfalvi János

Kemény Tibor No grandchildren

Hermann

More info at *The Fourth Pyramid which Disappeared*, page 62.

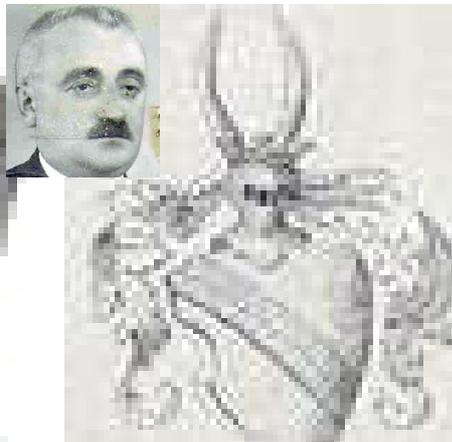
Here is my family tree, an abridged version, the foundation. The Church led by the Holy See are well aware of this. The Church has been watching this family tree for around 2,000 years now. At the end of the Second World War my maternal grandfather's younger son Bobo, my paternal grandfather's younger brother Simon and youngest son Géza were all murdered. On top of that the Swede Raoul Wallenberg was kidnapped and then murdered. Behind all these murders was Gustav Hitler (the Lamb). We may say that my father's paternity issue was settled at that point in time. All these murders opened deep wounds in my family. On April 30, 1945, Gustav Hitler (using his younger brother Adolf's name) was declared dead and the following year, on the same day, the king, Son of Crimes, was born. All three murders (and, later, the Wallenberg murder) are connected to the Christian religion and all four were key individuals. That is why these cases were immediately covered up. After the end of the war my family could live without coercion, terror and violence and we also received some support from the Church, despite the fact we were really not religious. The Holy See has not taken into account that the king is a fake monarch, without any authorization and without any knowledge of his biological father's ancestry. This Son of Crimes has as head of state and king destroyed my family using all possible criminal methods. Into my ruined, damaged family the king introduced gods who were also damaged and destroyed. But I am hard and will stop the Son of Crimes' sick activities which hurt my family and my family tree. This son of Crimes is applauded by Church of Sweden and media in the kingdom of Sweden.



1



Bernhard I,
Marquess of Baden-Baden, 1364–1431



2

Bernhard II
Prince of Baden 1970-

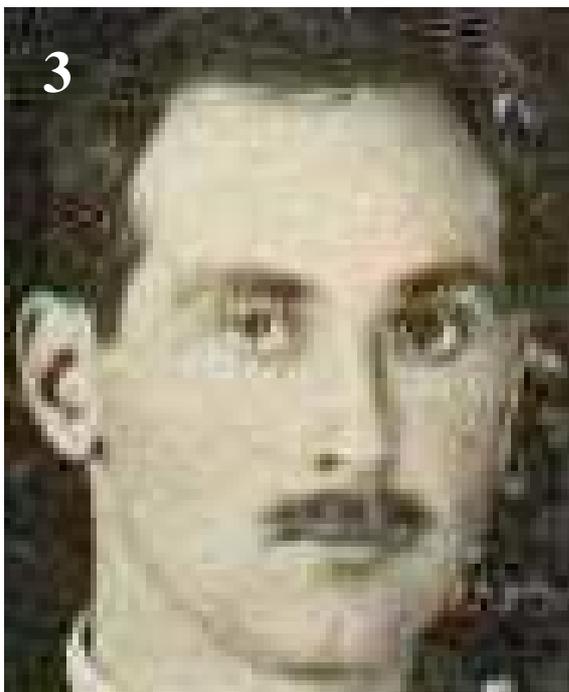


Picture 1. An excellent, living drawing of Bernhard I of Baden, 1364-1431. **Picture 2.** A photo of Bernhard II of Baden, son of Maximilian of Baden. On Bernhard I we can clearly see that he has preserved the typical 'Hermann' looks, we can say the same about Bernhard II. These two pictures tell us more than the common comparison that Bernhard II personally resembles Bernhard I. In other words: Bernhard II is a reincarnation of Bernhard I according to birthright.

Note that drawing, **picture 1**, is an illustration from the 14th or 15th century, **picture 2** is a present-day photo. There are around 606 years between **picture 1** and **2**.



The Bull God's symbol in Bernhard's coat of arms



3

Berthold Friedrich,
1928-1963, f. 1906-1963
Marquess of Baden

We can see that the individuals in **picture 3** and **4** resemble each other biologically, i.e. they have the same origin. They lived almost simultaneously, in parallel, each one in his country and city.

If we assume that the person in **picture 4** is a reincarnation of, among others, Berthold of Breisgau, who is the ancestor of the House of Zähringen-Baden, then the person in **picture 3** is a reincarnation of Hermann I of Baden, according to birthright. Hermann I of Baden the son of Berthold of Breisgau's great-great grandson.

Now the world can behold ancestor (**picture 4**) and great-grand-son's son (**picture 3**) of the House of Zähringen in a new reincarnation situation, now, at the End of Time.



4

Hermann/Pálfalvi József
!918-1945; second son
Hungarian army, 1940s



1
Bernhard I,
Marquess of Baden-Baden, 1364–1431



5
Bernhard II
Prince of Baden 1970-



2
Leopold Max
Prince of Baden 1971-



When we look at **pictures 5 and 1** we can see that the individuals have the same origin. If we compare pictures 2 and 6 with picture 5, we can see that this is about a father and is two biological sons. What does that mean? It means that also Maximilian's two sons belong to House of Baden/Zähringen. I can also suspect that Maximilian/Max may be a reincarnation of Hermann II of Baden who was the first-born son of Hermann I of Baden. This family tree is about 1,000 years old and history has accompanied it during this time. No criminal activities (except war and misery) such as violence, murder, terror, falsification of documents and mafia operations, at least not during the last 100 years. The House of Baden, via my mother and grandfather, does not feel strange to me, but more familiar, close.

The opposite is the Swedish royal family. This is a House we can call the House of crimes and lies. The family call themselves Bernadotte, but there is no biological connection to the Bernadotte ancestor in Pau. Can the king prove his Bernadotte ancestry like the House of Baden can prove its ancestry back to Berthold I? The king should also find his own biological father, so the king has a lot to explain about the Swedish monarchy. The king should organize his family and leave other families alone. I have nothing against Sweden as a nation, I am against the royal family and the Swedish monarchy. My arguments are well known and confirmed and connected to my defence.



Jean **Baptiste** Julius Bernadotte
Carl Johan XIV
King of Sweden 1818-1844



Gustaf Adolf, Crown Prince of
Sweden, 1906-1947



King Carl Gustaf XVI
Son of Crimes
King of Sweden 1973-

Is there one single individual on this planet who can state that the king of Sweden, carrying the family name Bernadotte, comes from Pau in France, from Jean **Baptiste** Julius Bernadotte, Carl Johan XIV? Gustaf Adolf cannot be his biological father, according to the photo above. It is a mystery that a nation, during around 60 years, has not been able to see that the last two kings have nothing to do with Bernadotte. Can a nation really be that blind, that it cannot see the physical difference between Carl Johan XIV and Carl Gustav XVI? And this in spite of hundreds of thousands of media pictures flooding the country during all these years.

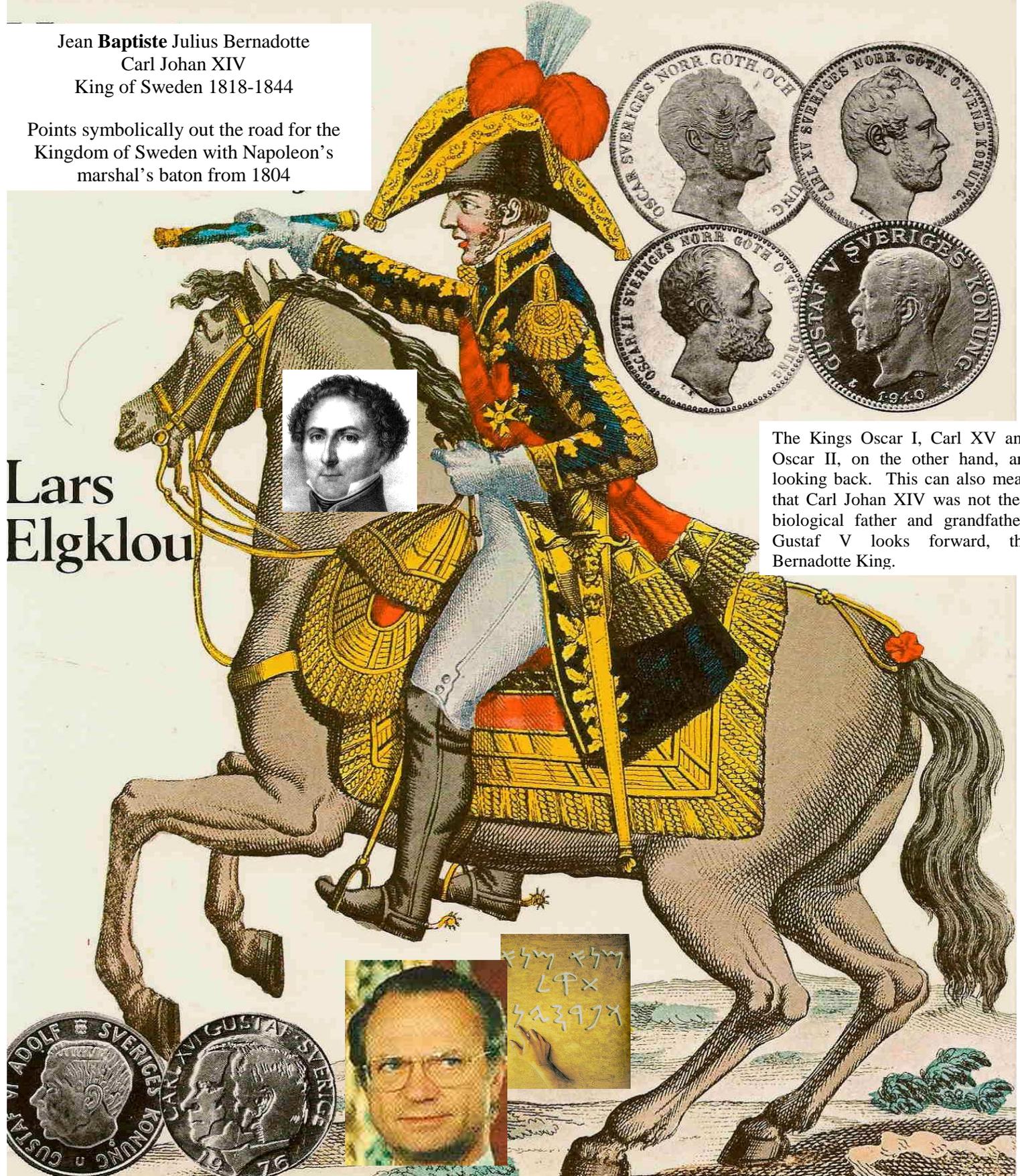
I have no problems with Germany and the House Baden/Zähringen, but Sweden and its royal family and monarchy is another story.

BERNADOTTE

Jean **Baptiste** Julius Bernadotte
Carl Johan XIV
King of Sweden 1818-1844

Points symbolically out the road for the
Kingdom of Sweden with Napoleon's
marshal's baton from 1804

Lars
Elgklou

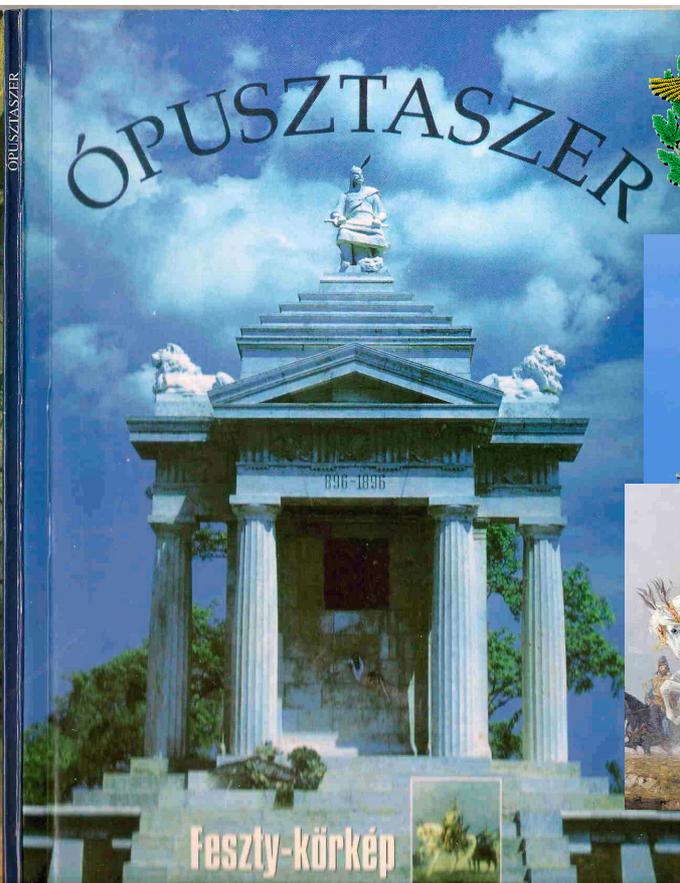
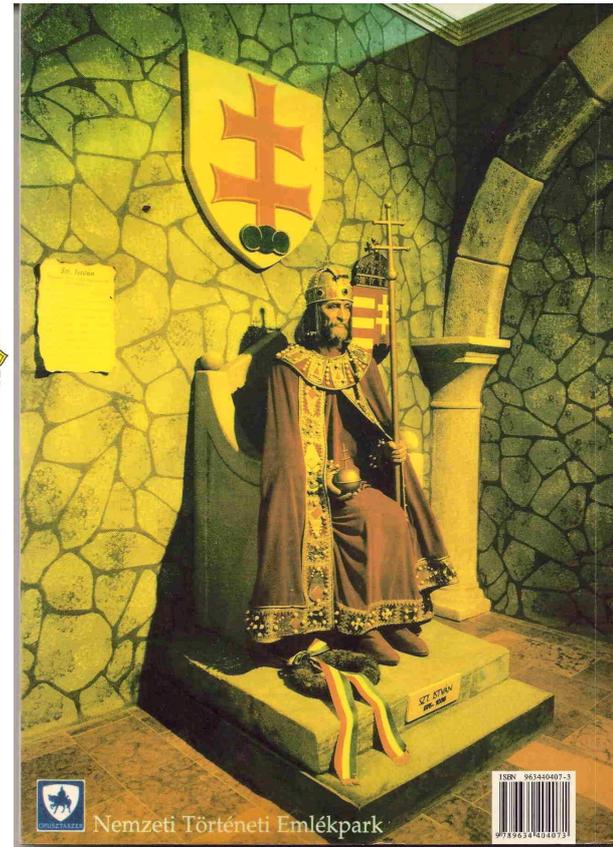
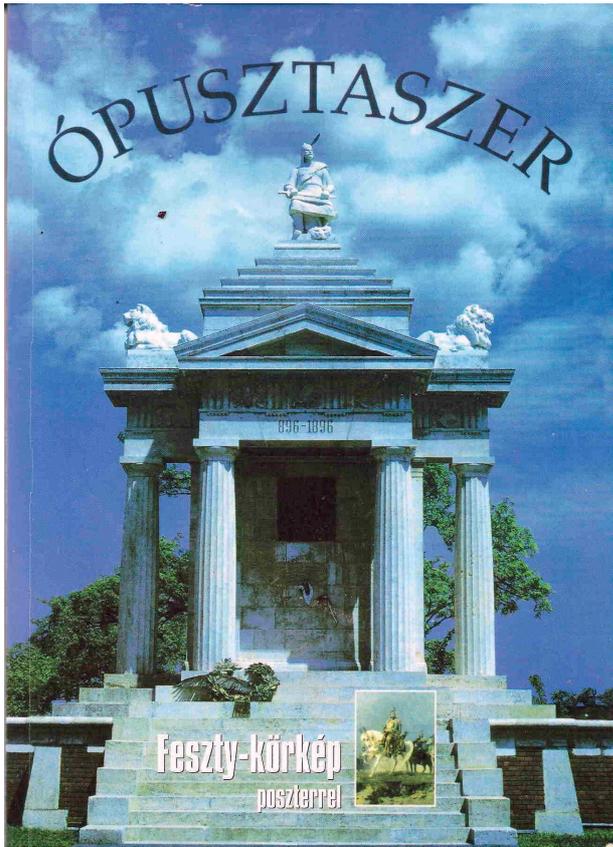


The Kings Oscar I, Carl XV and Oscar II, on the other hand, are looking back. This can also mean that Carl Johan XIV was not their biological father and grandfather. Gustaf V looks forward, the Bernadotte King.

The two most recent kings, Gustaf Adolf VI and Carl Gustaf XVI are symbolically by the hoofs of the horse. In other words: the Swedish royal family annihilate themselves because, for example, there are no biological connections to Bernadotte and the king will drown in his own crimes. Among all the blind people there is one who obviously is not, one who completed the French poster with Jean **Baptiste** Bernadotte in a splendid French marshal's uniform, on his horse with the six coins which represent kings of Sweden. This is an expressive picture about the fall of the Swedish monarchy when time is ripe. **It is time to introduce a republic, the form of government which was Bernadotte's favourite.**

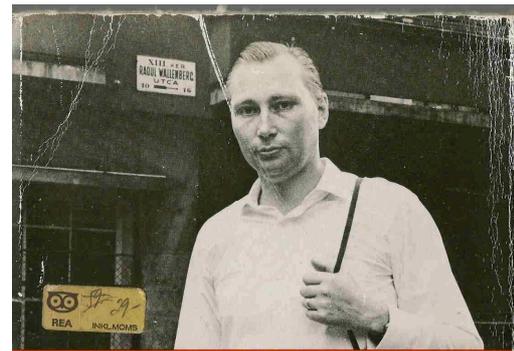
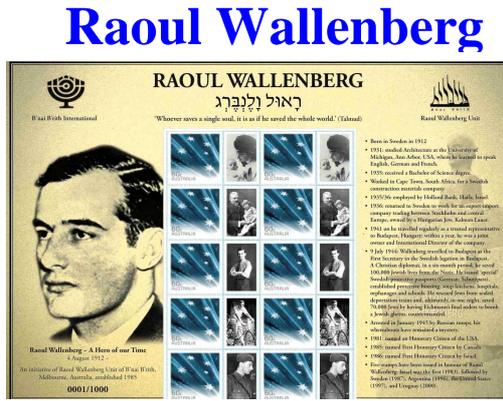
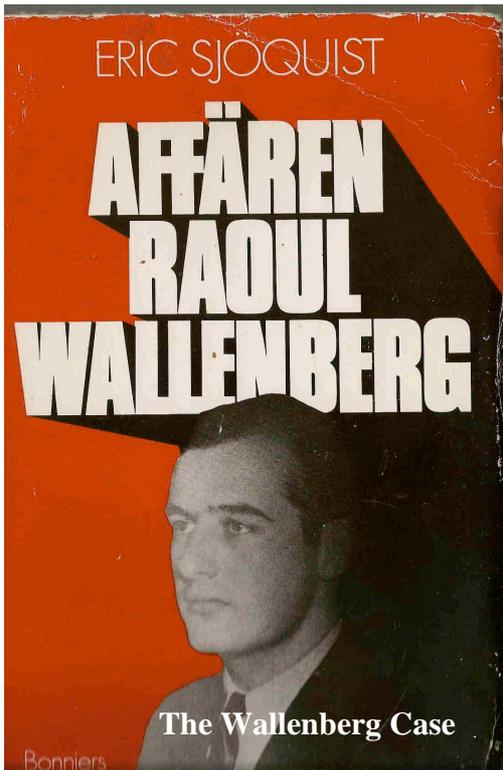
Back to the Roots

Back to the Roots



Ópusztaszer, the National History Memorial Park, Hungary's 1,000-year-memorial. This book looks back to Árpád and his Magyars. Árpád is still the founder of Hungary and should also be the father of his people. On the book's jacket we see Árpád as the nation's founder and father and on the reverse side King István. The Árpád culture is still powerful in Hungary, paganism did not die in the country and the nation faces a reincarnation, where Man and Nature will be in focus. – I visited Ópusztaszer in 2007 and saw the Magyars' masterpiece, a reflection of Árpád's and his Magyars' strong culture in today's Hungary. More info at *Obscure Magyar* and *Visitors to the Moon*, pp 91-93.

EU calls Orbán a dictator. Viktor Orbán is a strong, hard, inhuman and religious oppressor of his people. What do we call a dictator who oppresses his own people? Beast. The question is who he is. Is he Hungarian? Whoever he is, he does not see the end. Revelation does not speak about religion, especially not the Christian variety. It keeps the pagan culture and Hungary will be the first nation to return to its roots. Árpád was not an oppressor or a dictator, he carried his people in his heart. A thousand years later, with the name *vitész* Kemény Simon he confirmed this, for example in his poems. More info at *Obscure Magyar*, pp 70-80.



Eric Sjöquist har som reporter i tidningen Expressen följt affären Wallenberg och inspirerad av detta fortsatt med omfattande privat forskning. Bilden är tagen 1964 på den gata i Budapest som, en tid efter det att svensken forts bort av ryssarna, uppkallades efter Raoul Wallenberg. Foto Rune Strom

Raoul Wallenberg var officiellt utsänd av svenska regeringen för att rädda Ungerns judar undan gaskamrarna.

Men hela hans aktion var en amerikansk affär! Representanter för amerikanska UD och Roosevelts flyktinghjälpbyrå valde ut Raoul Wallenberg till det svåra uppdraget. Han fick amerikanska instruktioner. Amerikanska pengar finansierade i stort arbetet.

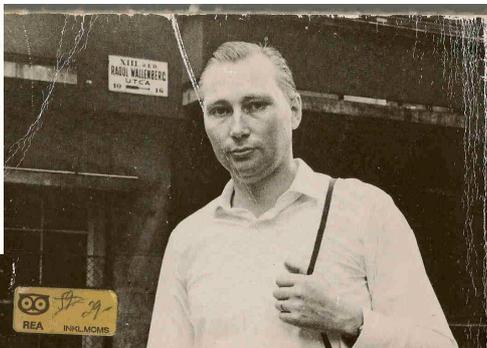
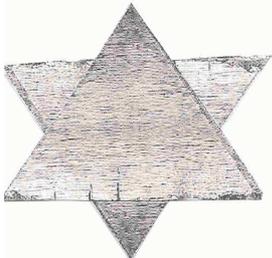
Därför anklagade Sovjets kontraspionage honom för att vara ledaren för en spionorganisation riktad mot Ryssland.

Raoul Wallenberg försvann snabbt i ryska fångelser. När han själv behövde hjälp fanns ingen att få. Svenska regeringens och UD:s agerande blev ett tragiskt svek mot honom. Detta hävdar Eric Sjöquist, som också avslöjar att IB sattes in i späningarna.

"Affären Raoul Wallenberg" ger inte bara en ny och mycket överraskande belysning av Wallenbergs verksamhet. Den ger också en bred och spännande redogörelse för detta märkliga svenska öde, fånglande och gripande.



The author Eric Sjöquist may have written the best book about Raoul Wallenberg. The book is based on facts and documents. He was also a journalist, he travelled and did his own research. He became fairly well informed about the Wallenberg affair. In 1964 he was in Budapest, the same year I left Hungary. Eric Sjöquist was a journalist of the old school who worked independently with a wide horizon and his goal was to come as close to the truth as was possible. He met Wallenberg's mother a couple of times.



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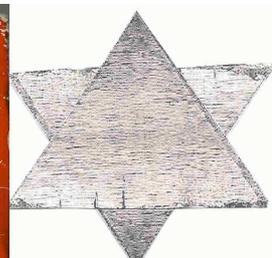
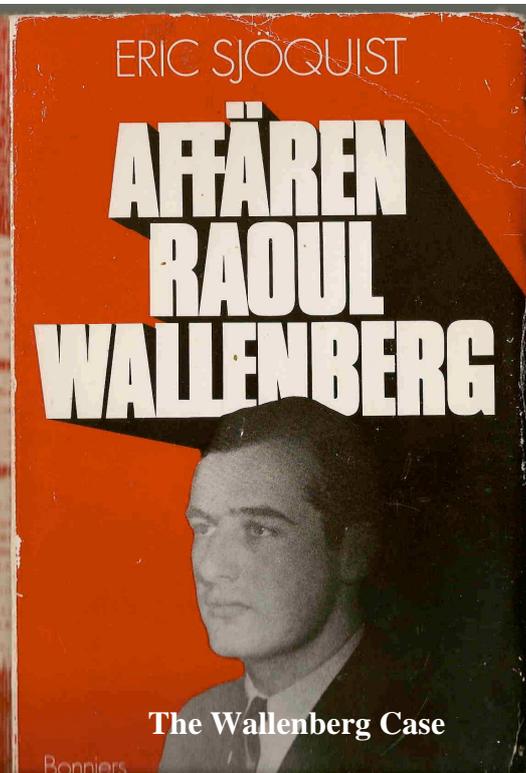
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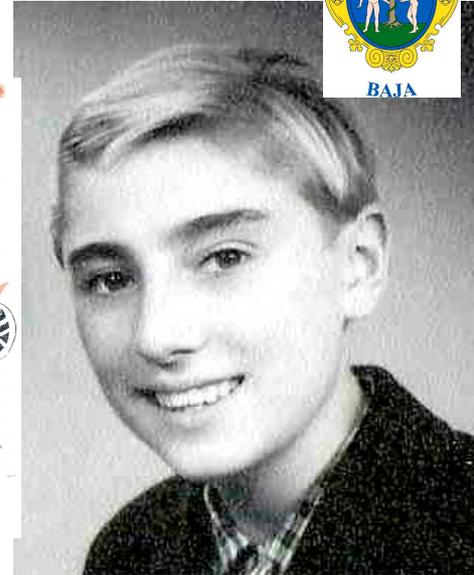
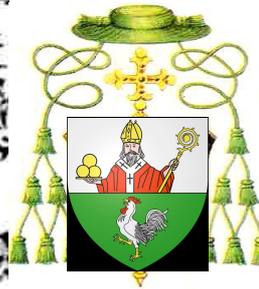
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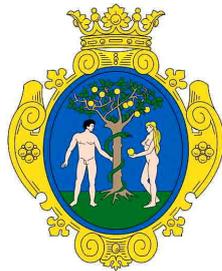
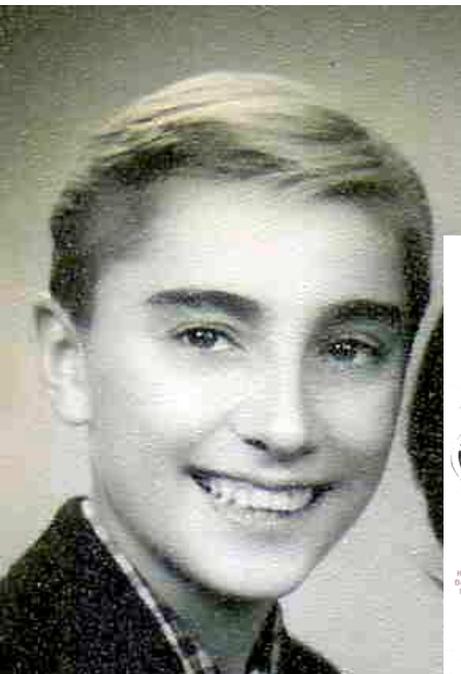
Two great personalities can be highlighted in Sweden's thousand-year-history. One is Queen Christina who avoided speaking about Jesus and Mary. The other one is Raoul Wallenberg. According to his mother, he was not religious.

Nicholas V, the Greatest and Most Human Pope in the History of Christianity

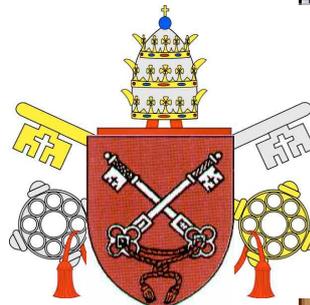
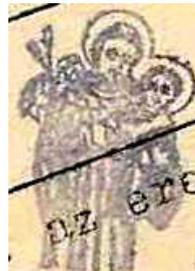


Bishop Nicholas of Myra, 315-343

Kemény, Szabolcs József, 1964, Baja b. 1949



BAJA



Pàven Nicolaus V, (1447–1455), Tommaso Parentucelli 210,54. From the Meanness of Luna

Kemény, Szabolcs József, 1964, Baja b. 1949

I believe that Bishop Nicholas of Myra and Pope Nicholas V were one and the same person at different points in time. **Nicholas V** was the greatest and most human pope in the 2,000-year-history of the Holy See. It was he who introduced humanity to the Vatican, created and developed its library of knowledge. This pope was reincarnated in Hungary as a priest in the Saint Antonius of Padua congregation in Baja. I call him **PP**, (P.J.). I was a choir boy in that congregation for almost eight years. I knew him personally both inside and outside the congregation. At the end of summer, 1964, at our last meeting, he told me what I had to look forward to in Sweden and underlined continuously that I was to stay at my father's side. In retrospect, after around 50 years, I understand that what he meant was that I had to defend my father, my family and my family tree. When I had been in Sweden for two years, my female teacher of Swedish told me almost the same thing. I have mentioned before that in the Baja congregation, Saint Antonius of Padua, there were five priests. One of them was **PP/P.J.**, another was **B.A.**, a reincarnation of **St. Antonius of Padua**. There was also the vicar, **J.F.**, a reincarnation of Saint Francis of Assisi and adviser of the Arch Bishop of Kalocsa. I knew all three of them well. What they had in common was that neither of them could stand lies and neither of them mentioned evolution. In the summer of 1981 the vicar **J.F.** visited me and we had extended discussion about Christianity. More info at *Autobiography*, page 4, *The Fourth Pyramid which Disappeared*, page 86, *Man, God and Science*, page 43, *High Priest Caiaphas' Will*, eg. pp 59-69 and 88-97.

The Swedish Royal Family and its Origins...



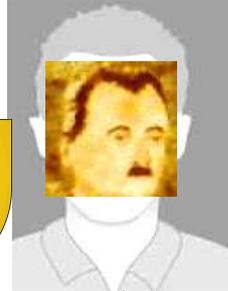
King and Head of State Carl Gustaf XVI, 1973

?

Evolution!

Bernadotte

Hermann



H
H
Hermann

Jean Henri Bernadotte
1711-1780, lawyer
not royal

Hermann,
Around 877-947
Swabia, not known in history,
Landowner, not royal



Gustaf V, 1907-1950
Motto: With the People for the Fatherland
was not crowned



Berthold I of Zähringen, 1061-1078
(1000-1078)

**Extinct by
1950**



**Berthold Friedrich,
1906-1963**
Marquess of Baden
House of Baden/Zähringen



**Hermann/Pálfalvi József
!1918-1945;**
Second son, Baja
Hungarian Army, 1940s



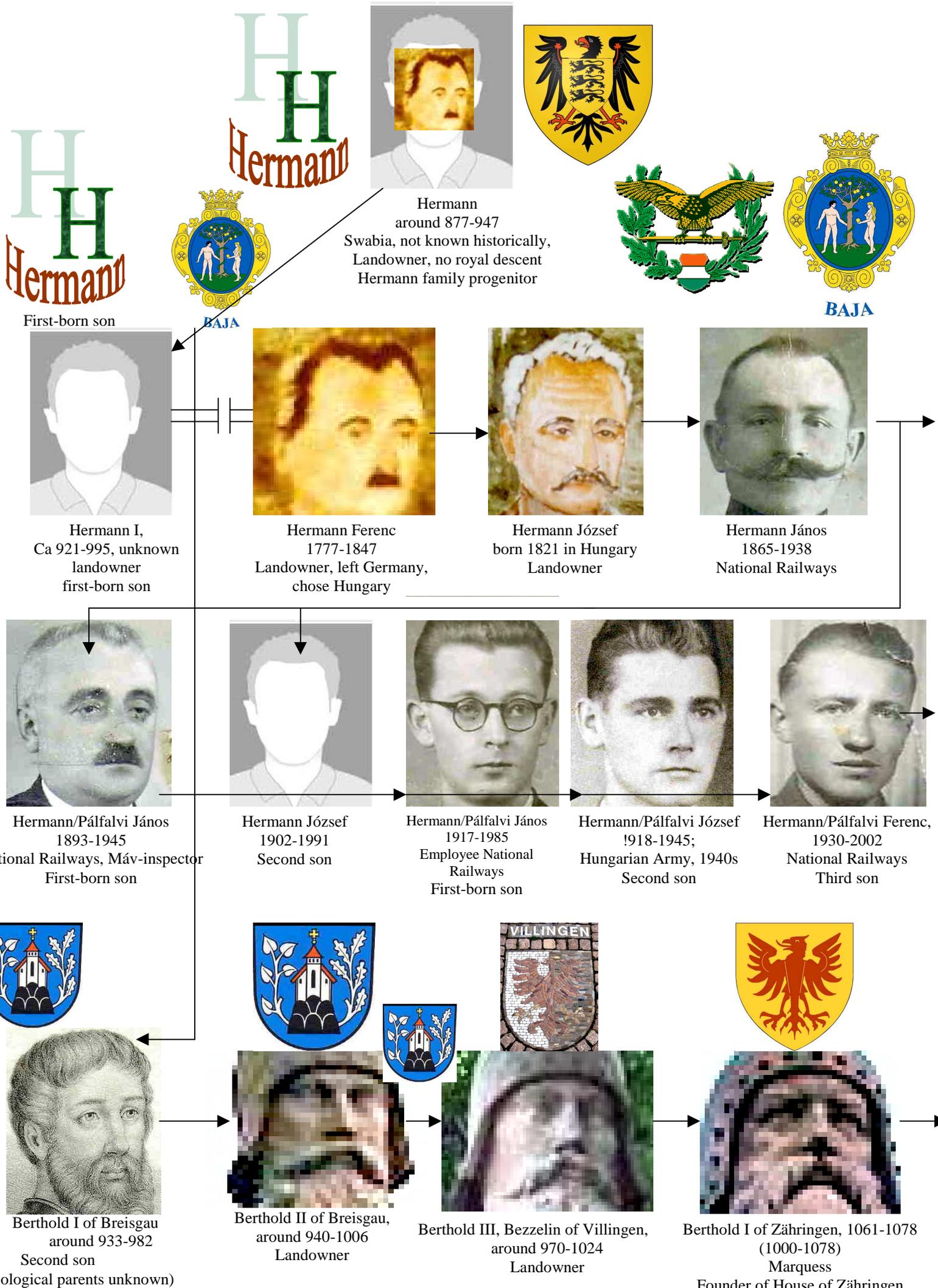
H
H
Hermann

The king and head of state is a public person and the royal family is financed with taxpayers' money.

Large amounts of photos of the king confirm that the king has nothing to do, biologically, with the Bernadotte family from Gustaf Adolf VI, 1950, and onwards. Crown Prince Gustaf Adolf is officially the king's father, but photos clearly show that Prince Bertil is a better biological alternative. The king has a right to defend himself and prove the opposite, that he is a true Bernadotte descendant. The king's existence has no counterpart in modern time history. He can commit any crime, he has a fake family name, and lacks legal authority to the Swedish monarchy. His biblical name is 'Son of Crimes.'

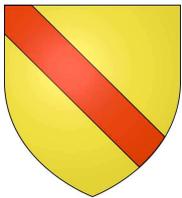
The House of Baden/Zähringen and my family tree, from my maternal grandfather Hermann, is a family combination according to documents above. In this area the Parliament and the royal family have no influence whatsoever, the Son of Crimes is not wanted in my wide pedigree. In other words: he and his family are not parts of us. The king fell asleep in 1973 in a dreamlike kingdom with fairytale princess and princesses. Now he starts to wake up in a reality with no fairytales, while the Holy See was and still is awake, as is my family tree...

Hermann's Pedigree from Around 900, Swabia, Germany





Berthold I of Zähringen, 1061-1078
(1000-1078)
Marquess
Founder of House of Zähringen



Hermann I of Baden, 1061-1074
(1040-1074)
Marquess
First-born son



Berthold II of Zähringen, 1092-1099
(1050-1111)
Marquess
Second son



Berthold III of Zähringen,
1111-1122
(1085-1122)
Marquess
First-born son



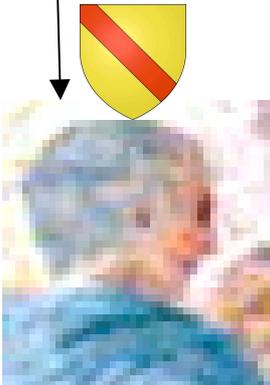
Konrad I, 1122-1152
(1090-1152)
Marquess
Second son



Berthold IV, 1182-1186
(1125-1186)
Marquess



Berthold V, 1186-1218
(1160-1218)
On February 18, 1218, Berthold V dies
and with him the whole family branch.



Hermann II of Baden,
1074-1130
Marquess



Bernhard I,
1364-1431
Marquess of Baden
Son of Rudolf VI of Baden



Frederick VII of Baden-Durlach
1677-1709
(1645-1709)
Marquess
Son of Frederick VI of Baden-Durlach



Karl III Wilhem of Baden
1679-1738
Marquess

Bernhard II,
1428-1458
Marquess of Baden-Baden
Jacob's second son, Marquess of
Baden-Baden

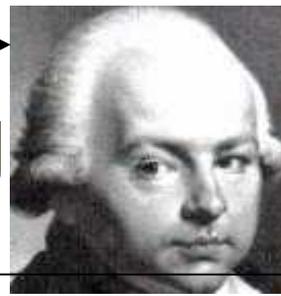




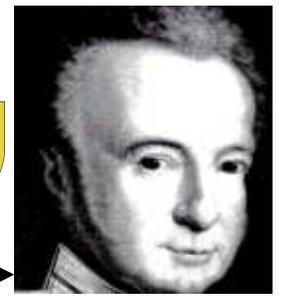
Karl Frederick of Baden,
1738-1771
(1728-1731)
Marquess, Grand Duke



Karl Ludvig of Baden,
1755-1801



Frederick of Baden
1756-1817



Ludvig I Wilhelm of Baden
1763-1830



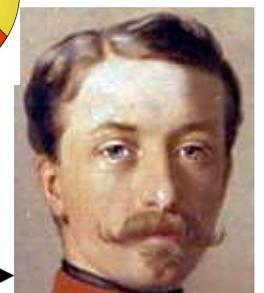
Karl Leopold of Baden
1790-1852
Grand Duke
Son of Karl Fredrik of Baden



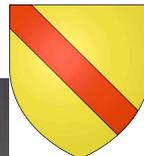
Ludvig II of Baden
1824-1858
Grand Duke



Prince Wilhelm of Baden
1829-1897



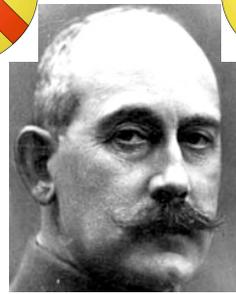
Frederick I of Baden
Grand Duke 1856-1907
b. 1826



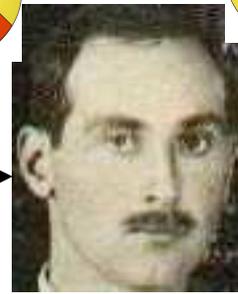
Frederick II of Baden
Grand Duke 1907-1918,
1857-1928
Son of Frederick I of Baden



Prince Ludvig Wilhelm of
Baden
1865-1888
Son of Frederick I of Baden



Maximilian of Baden
Duke, 1867-1929
Prince Wilhelm of Baden's son



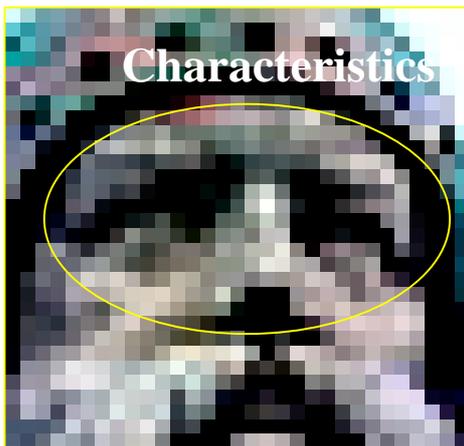
Berthold of Baden
1906-1963
Marquess



Maximilian of Baden
1933-
Marquess



Characteristics



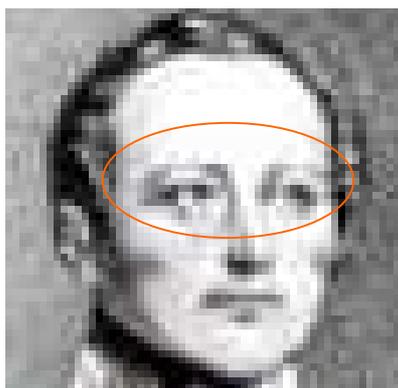
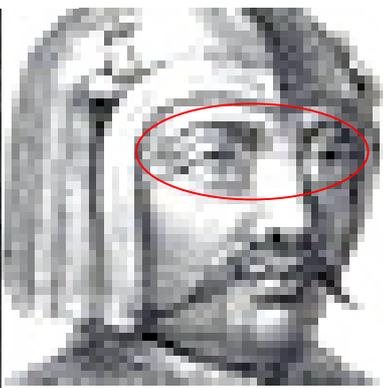
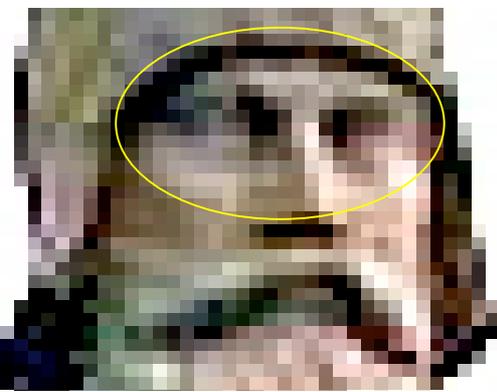
Characteristics



The typical Hermann face can be found with, among others, Berthold I, Berthold II and Berthold IV of Zähringen.

Characteristics



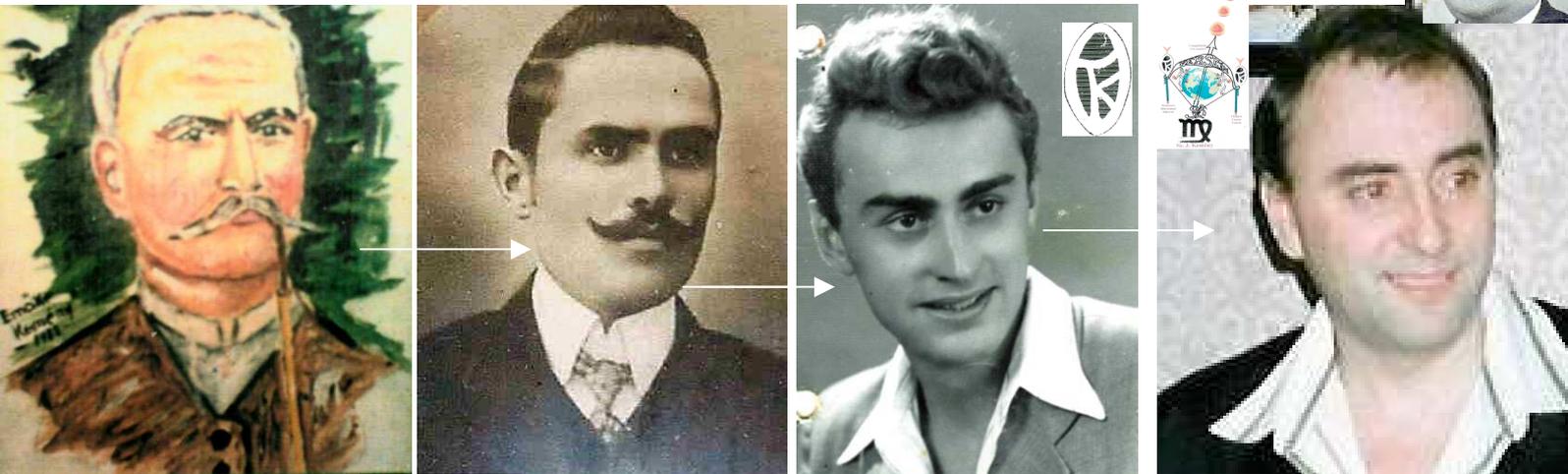




Murdered in 1945

Not only are the Hermann facial traits similar, but also the structure of the skull and the character of the nose. This can prove that my family tree on my maternal grandfather Hermann's side and the House of **Baden/Zähringen** have the same biological origin. Blood groups: a combination of 0 and AB. In other words: we all have genes in common. With this flashback I just want to show that anyone who belongs to us finds his/her way here in a natural way, without cheating, violence, falsification of documents, etc. In my family tree natural forces rule, knowledge and Life.

In my family tree no Parliament, no minister, King, President nor Pope have any influence. The Hungarian Church believed that my maternal grandfather would lose his origin when the family changed its names from Hermann to Pálfalvi. They were wrong. At the same time I understand that this item from my grandfather's side is a surprise for the Swedish royal family in particular.



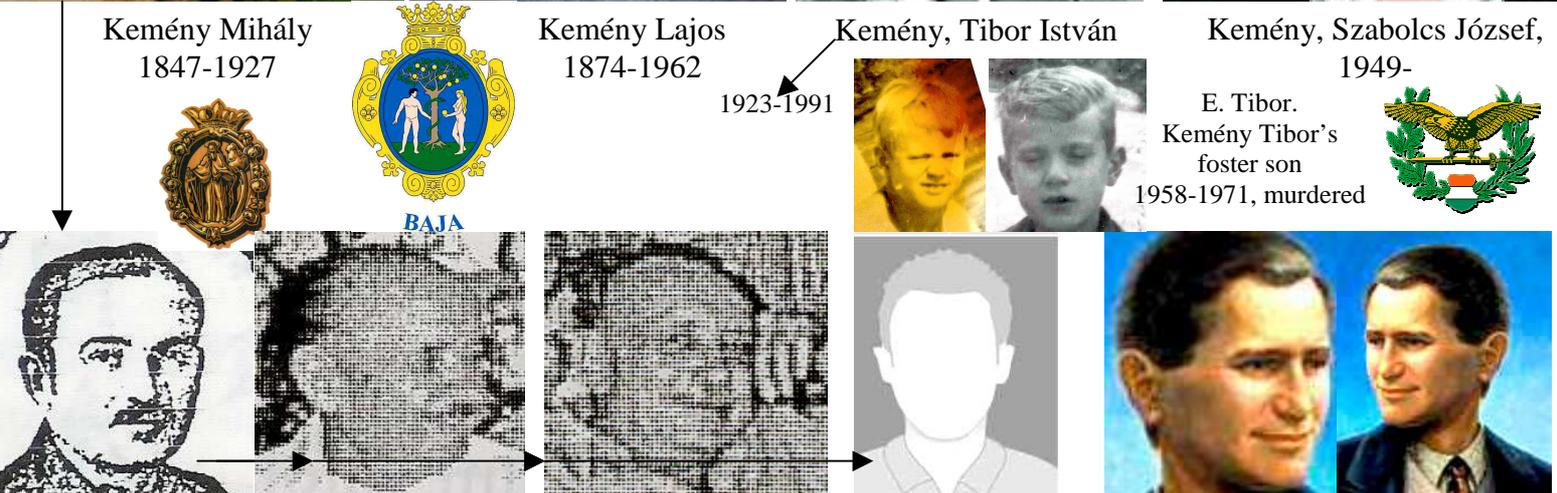
Kemény Mihály
1847-1927

Kemény Lajos
1874-1962

Kemény, Tibor István
1923-1991

Kemény, Szabolcs József,
1949-

E. Tibor.
Kemény Tibor's
foster son
1958-1971, murdered



Vitéz Kemény Simon
Second son,
Murdered in 1945

Vitéz Dr Kemény Zoltán
1915-1995
Lawyer. England and the US

Kemény, Gyula Julius
1922-1998 -Technical advisor
General Electric. USA

Kemény Géza
1923-1945,
Youngest son, murdered

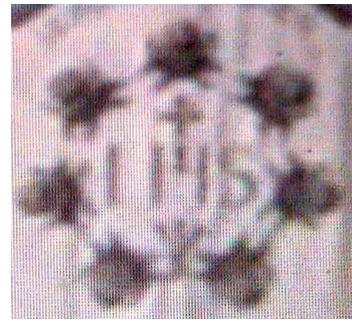
Krister/Christer R, Simon's nephew, 1948-
The clergy removed him from my family at
the beginning of the 50s, he is not part of us.

The King, Son of Crimes, and his V-sign

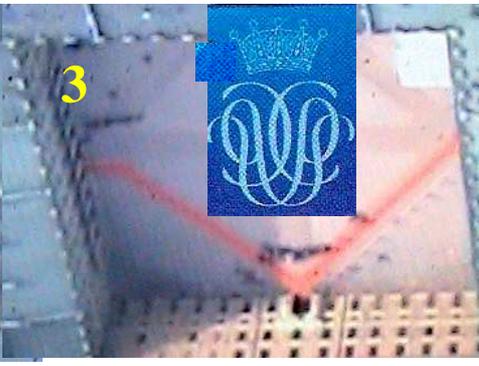
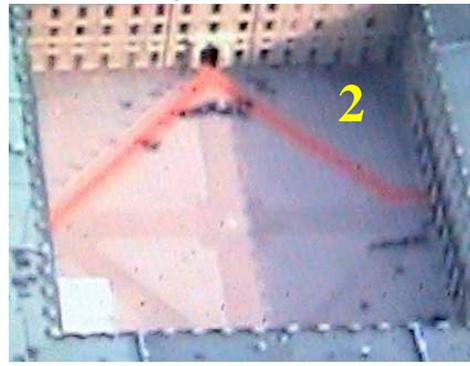


Cabinet meeting at the Stockholm Castle on October 2014, at the take-off for the new, red and green government. To conclude the meeting, the king executed an, according to him, old trick with the new government, a V-sign, in this context a Victoria-sign.

More info at *The Sun at a Disadvantage*, pp 97-99



Slottskyrkan on June 13, 2015. den 13 juni 2015. The main altar in Slottskyrkan at Prince Carl Philip's wedding. To the left of the cross is the Royal Order of the Seraphim, which is the same as the Order of the Society of Jesus, also to be found at Pope Francis' coat of arms. Slottskyrkan thus belongs to the Bull God/Lord Jesus Beelzebub.



The Stockholm Castle from the air on June 13, 2015. In **picture 1** we see the way marked in red, a symbolic mountain. We see the same thing in **picture 2.** But if we mode to the side of the entrance, **picture 3**, we suddenly see a **V-sign**. The V-sign follows the road the procession used when circling the castle after the ceremony, but it may also signify that the prince will follow in his father's footsteps as long as he lives.

The V-sign here means victory in **Victoria's** sign. This V-signs corresponds to the V-sign at the cabinet meeting.

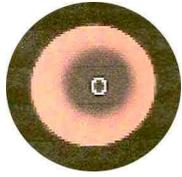


GÖTEBORGS STIFT

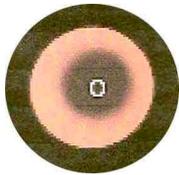


The officiant, bishop emeritus, who handled the wedding, had a symbol of God on his cloak. The symbol is God's Eye, or the eye of the Falcon God Horus. Church of Sweden has 13 dioceses. The dioceses of Gothenburg and Härnösand have a so-called God's Eye as a symbol. During the wedding service the officiant referred to some of Apostle Paul's letters, the apostle who was reincarnated as Pope Paul VI. Paul was the Bull God's/Lord's disciple. The focus of the ceremony was 'Love', but love does not need a **V-sign**. The king's message to the world was that he will **defeat Man** using all methods of crime. But the king forgets that human blood cannot be replaced by animal blood. More info at *The Shroud of Turin*, pp 2-3. The Son of Crimes will never become a Colombo.

**Motto:
Life is Knowledge**

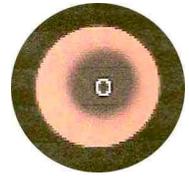


**Motto:
Life is Knowledge**

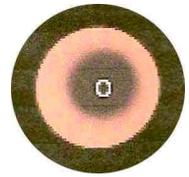


**Motto:
Life is Knowledge**

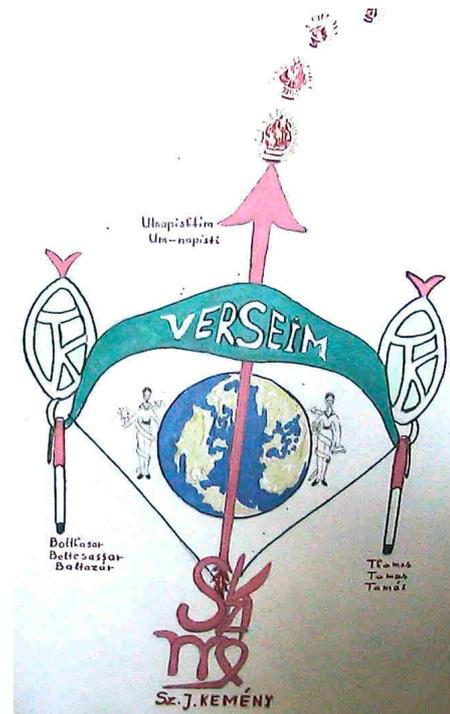
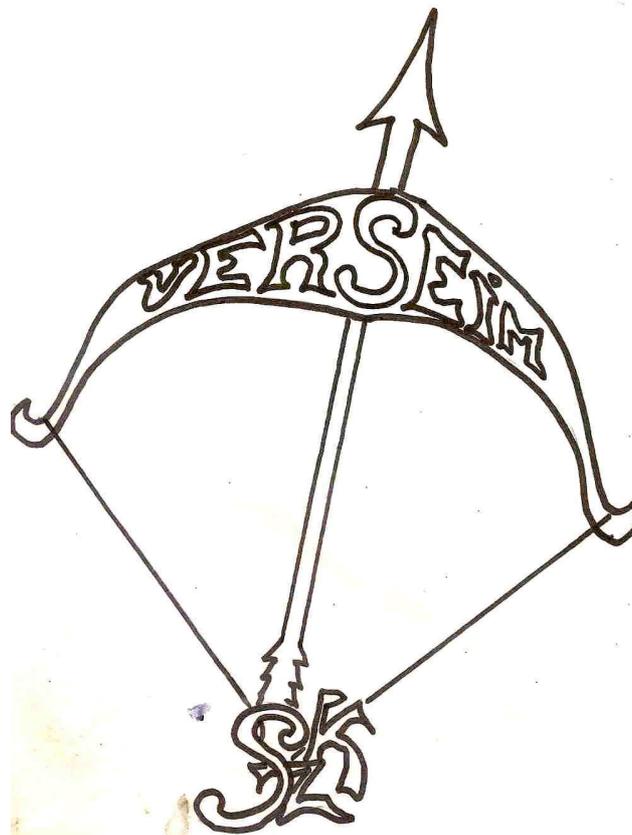
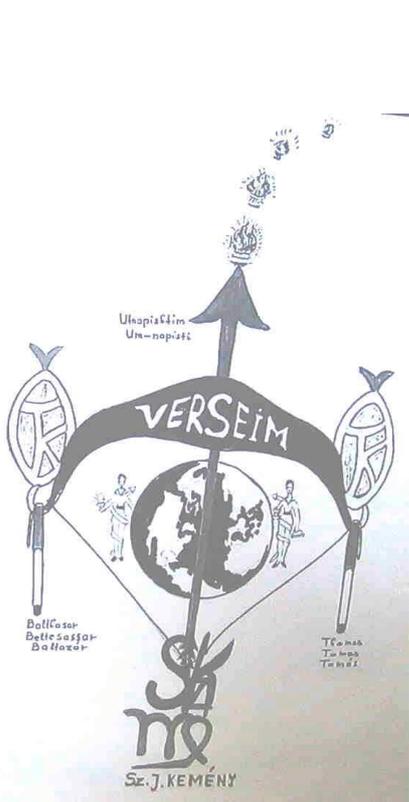
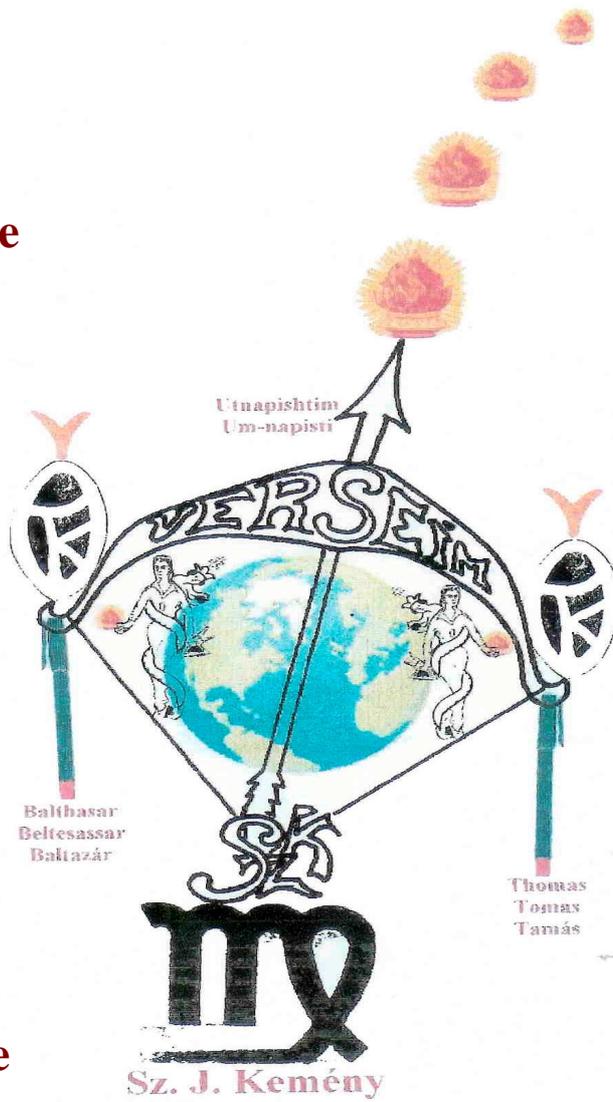
**Motto:
Knowledge is Life**



**Motto:
Knowledge is Life**



**Motto:
Knowledge is Life**



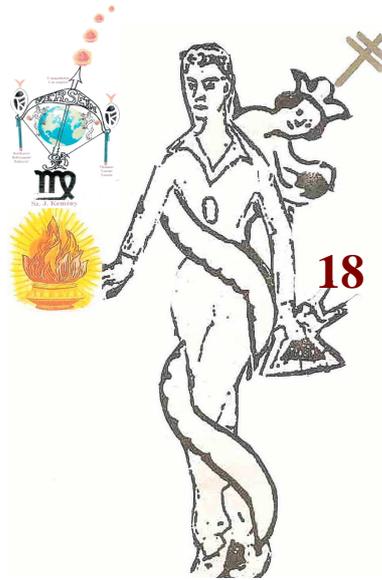
03/09/1981

Drawing by Tibor Kemény

Madách Imre, Tragedy of Man, 1861



Madách Imre



Madách Imre

I wish to finish this topic, Evolution, with Imre Madách's *Tragedy of Man*, where the original Lord is the Father of the Gods, Anu. His son is Earthly Adam (Enki) and his daughter is Eve (Ninhursag). Cosmic Adam, bearer of light, and the Lord/Serpent God are the main players in his life's work. The Serpent God wriggles round Man, and Cosmic Adam and it is important to keep them apart. Lucifer (Latin 'bearer of Light'). The Lord Bull God copies the Serpent and takes over his position. The bearer of Death is in the darkness, not in the light, and is not human.

Introduction

/.../

The Lord/Serpent God to Anu, father of the Gods:

You can have your wishes.
Look at the Earth, among the trees of Eden.
These two slender trees in the middle of Eden
I curse them, then you can have them.

Cosmic Adam/Bringer of Light to the Lord/Serpent and Bull God:

You act with greedy hands, but you are a powerful Lord –
A small piece of land under my foot is for me enough
Where the foot of denial gets stuck,
And your world will be defeated.

/.../

Conclusion

/.../

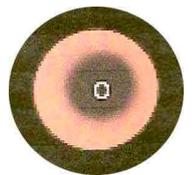
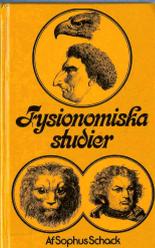
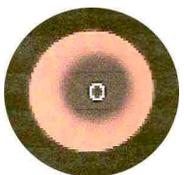
Eve: I understand this song...

Earthly Adam: I suspect so, and will follow.
Just that end, I could forget just that!

Lord/Serpent God to Earthly Adam:
I have told you, Man: Struggle and have faith in confidence!

I can also add that our galaxy continues on its natural way to its final destination without the Earth's science and advice. Nobody cares about what science has come up with here on Earth. Some researchers and scientists will disappear into lies and illusions. Science, unfortunately, will acquire the same status as religion and politics. There is no such thing as evolution!

Who created the first human being and how was it done? This is top secret information at a very elevated level of knowledge, where the Earth is left behind. At *Voyage Through the Black Hole*, page 3, I mention it in a couple of words (144 000), but it does not inform science on Earth. This science does not even know how the four blood groups 0, A, AB, B and its four negative counterparts have come into existence.



The End of Time



Dan 12:4 and 12:13

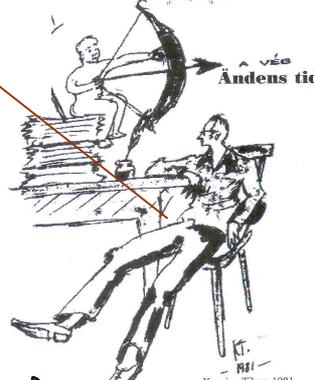
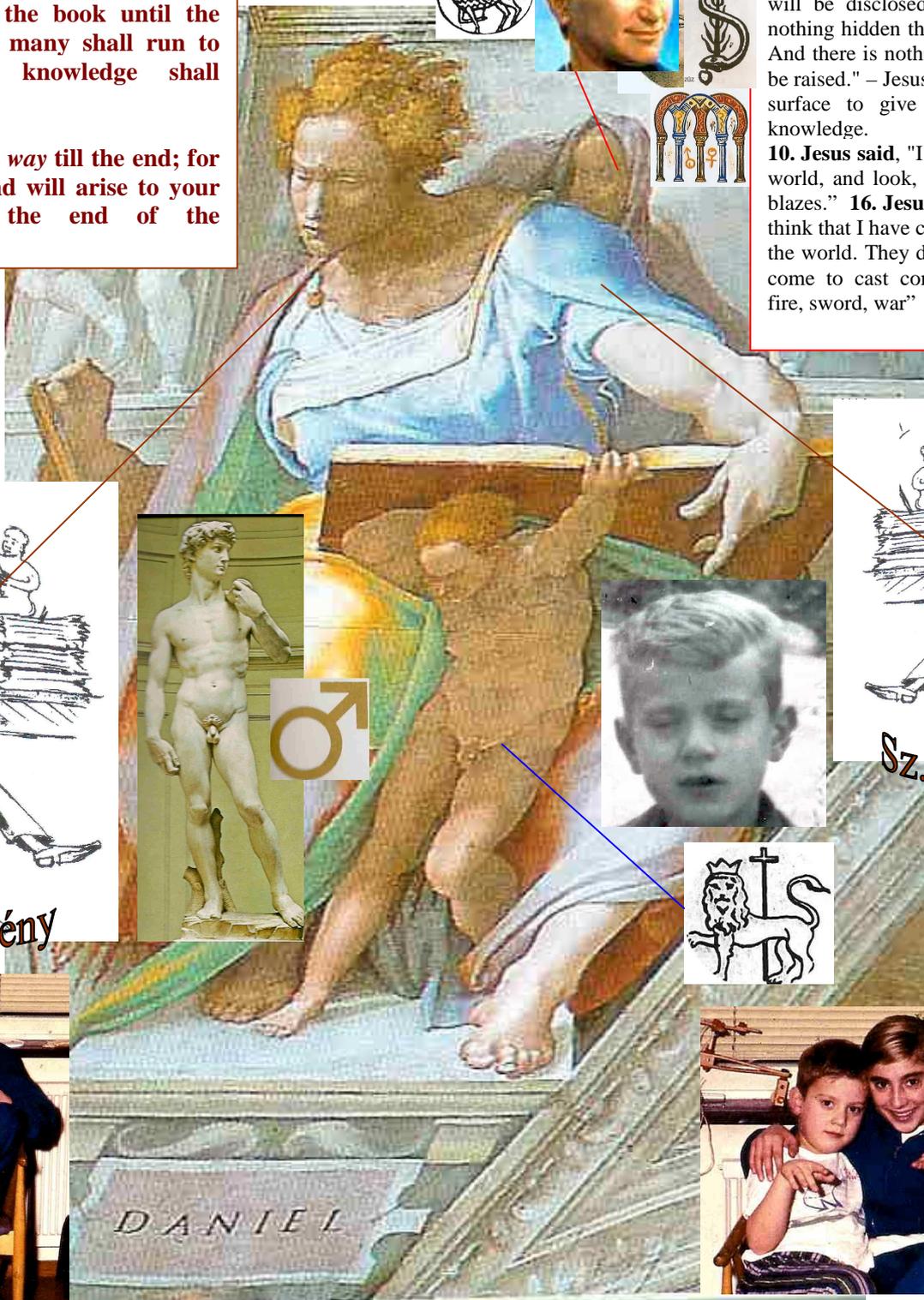
"/.../ But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

"But you, go *your way* till the end; for you shall rest, and will arise to your inheritance at the end of the days./.../"

Finally:

5, Jesus said, "Know what is in front of your face, and what is hidden from you will be disclosed to you. For there is nothing hidden that will not be revealed. And there is nothing buried that will not be raised." – Jesus, too, wanted secrets to surface to give the world access to knowledge.

10. Jesus said, "I have cast fire upon the world, and look, I'm guarding it until it blazes." 16. Jesus said, "Perhaps people think that I have come to cast peace upon the world. They do not know that I have come to cast conflicts upon the earth: fire, sword, war"



Sz. J. Kemény



Sz. J. Kemény

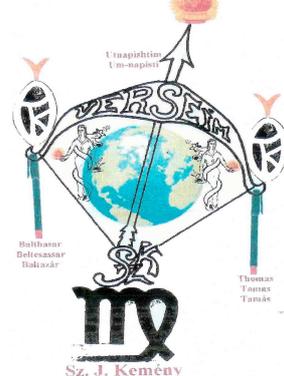
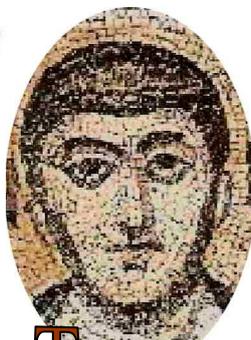


Tibor E and I, Szabolcs/ Josef
Photo: Tibor Kemény 1964
Stockholm



Tibor E and I, Szabolcs/ Josef
Photo: Tibor Kemény 1964
Stockholm

Michelangelo, Daniel, Sistine Chapel,
Rome, 1511



Thomas, Tomas, Tamás